TALAWIAB
U SOHPETBNENG

L. Gilbert Shullai

1993

Talawiar

U Sohpetbneng

L. Gilbert Shullai



1993

Sien Shon Nyngkong : 1993

Kopi : 1000

(Ia baroh ki hok la tynkai)

La pynmih bad pynphriang da ka
Khasi Book Stall,
Kamra No. 38
Synod Super Market,
Shillong - 2

Bad la shon ha Scorpio Printing Press, Mawkhar Shillong 2.

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"RALANDA"
Lumbasuk
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EAST MEGHALAYA.

Shikyntien

Ki don ryngkat ki Lai tylli ki KHNAM na ka bynta la ka MET, na ka bynta la ka KUR bad na ka bynta la ka HIMA, bad shano u KHNAM uba saw (Fourth Arrow) na ka bynta ka Ri bad Jaidbynriew ? Kata ka dei ka jingkylli kaba ju wan shat ha ka jingmut jong u nongthoh Hangne la lum lang ia ki katto katne ki jingthoh ba la pynmih ha ki kot khubor na kawei ka por sha kawei pat ka por bad la jer ia kane ka kot da ka kyrteng - TALAWIAR U SOHPETBNENG,

Dated : Shillong
The 22nd June, 1991.

L. Gilbert Shullai

Shi Kyntien

Ka long kaei kael kaba sngewtynnat bad kaba sngewkmen na ka liang jong ka HYNNIEWTREP ENDEAVOUR SOCIETY (H. E. S.) ban pynmih pyrthei ia ka Kot jong u Ma L. Gilbert Shullai (uwei na ki Skongpyrna ha ka pyrkhat pyrdain jong ka Jaitbynriew Hynniewtrep) kaba u ai kyrteng "TALAWIAR U SOHPETBNENG", ha kaba ki khun bad ki pyrsa jong ka Jaidbynriew Hynniewtrep kin ioh mad ia kita ki umpohliew khap-mawsiang kiba kyan na ki thymmei pyrkhat u barim ia kiba u Ma Gil da ka jingiaw syep jaw ummat u la lum la lang da kaba khynruh khynra na ki krem ki krob, na ki khiaw ki btap na ki lum bad ki them bad kumjuh ruh na ki wah-bah wah-duid bad khamtam eh na ki tnum ki tyndai sawdong ka Bri u Hynniewtrep ban ai pateng ha ngi ba ngin bam shngiam bam kdang khnang ba ngin ia koit ia khiah ha ki bor met bad khamtam eh ha ki bor pyrkhat pyrdain ban ym ia klet ia kiei kiba u Longshuwa u la leh la kam bad ban nang iai bteng bad iai pynbha da ki jingnang jingtip ba kane ka juk stad (kumba ju ia ong) jong ngi mynta ka ai. Ha kane ka liang ym lah khlem pynpaw ia ka jingsngewnguh kaba shi-piam star ia ka KHASI BOOK STALL bad kumjuh ruh ia u Bah Sondar S Majaw uba la long u ksiang hapdeng ka Hynniewtrep Endeavour Society bad ka Khasi Book Stall ha kaban shon bad pynmih pyrthei ia kane ka jingtrei bakordor jong u Ma Gilbert Shullai.

Mynta ka jingkylli ka mih, kaei ka jingiadei hapdeng u Ma Gilbert bad ka H.E.S. ? Ka jubab ka long tang kumne : "Ngi ia jngai hynrei ngi ia jan bha" ; balei ka long kumne ? Namar ba u Ma Gilbert um dei u Nongseng jong ka H. E. S. bad um dei hi ruh wat tang u 'riewdkhot jong ka ruh. Ka Hynniewtrep Endeavour Society ka kynthup ia ki katto katne ruh ki briew kiba itynnad, i iapmat bad khein kordor ia ki kam bad ki jingtrei jong u Ma Gilbert Shullai. ha kaban lum ban lang ia ki jingthoh kiba la jan jah ne klet noh bad ban thain diengkper ha ka pyrkhat pyrdain ki khun ka Ri lyngba ki kot bad ki Kotkhubor ioh don ba thom jubor ha bym poi pyrkhat.

Dei ha u Snem 1989 ba KA SHILLONG RECORDS COLLECTION CENTRE jong u Ma Gilbert Shullai ka dap 15 (khatsan) snem. La don ba ai jingmut : Hato kam bha ba ngin ialeh ei-ei ban pynpaw pyrthei ia ki kam ba une u Rangbah u la leh bad dang iai leh? Hynriew ngut ki 'riew rangbah shynrang kiba kynthup ia u Bah Wan Kharkrang, Kong (Dr) Pristilla Lyngdoh; Bah Kyrham Nongkynrih, Kong Cerilla Khonglah, Kong (Dr) Erbanoris Jyrwa bad Bah Mihsuk Nongrum, la ia shong pyrkhat ha iing i Kong Pris ha Lumsohra (Laitumkhrah) ha ka 10 tarik u April, bad hangta

la la ral ban pyndon burom ia ka Lyngkhuh Snem da kaba pynmih ia ka SOUVENIR ban pyni paidbah ia ki katto katne ki kot jong ka Centre (S.R.C.C.) bad ban khot ia u Lat ban plie ia ka jingleh pyndon burom lyngkhuh snem ha ka 8 tarik u September, 1989. Kiei-kiei baroh ki la iaid beit bha ha kane ka Sngi, u Shri A. A. Rahim uba long u Lat jong ka Meghalaya ha kato ka por u la kren iaroh shibun ia ka Shillong Records Collection Centre bad u la kmen shibun eh ban lap bad iohi ba ha ine i kyndong jong ka Ri India ruh ki don ki 'riew khraw pyrkhat kum u Ma Gilbert Shullai, kiba kloi ban pynshitom ialade na ka bynta ka jingbha jong kiwei. Dei ha kane ka dur ba la seng ia ka Hynniewtrep Endeavour Society bad naduh katei ka khyllipmat ka jingiadei hapdeng u Ma Gilbert bad ki Riewdkhot jong ka H.E.S. ka khlain haduh katta katta.

Shuwa ban pynkut, ngi kwah ban iathuh ba ka H.E.S. ka dang don shibun kiwei pat ki kot ban pynmih, kane ka dei ka kot ka Balai ba ka H.E.S. ka la pynmih, kumta ngi ai khublei ia baroh kito kiba la ju iarap ia ngi ha ki bun rukom bad ngi kyrpad ba kin nang lai bteng ha kaban ia shakri lang ia ka Ri bad ka Jaidbynriew ha ka liang ka thoh ka pule. Ngi pynpaw ruh hangne ia ka jingsngewnguh ka bakhraw ia ka Sorkar Meghalaya lyngba ka Arts & Culture Department kaba la kloi ban iarap ia ngi ha kaban pynmih ia ki kot na kawei ka por sha kawei pat.

(Dr) M.P.R. Lyngdoh,
President.
Mihsuk Nongrum
General Secretary.

18th May 1993

Ki Nongkhaii Ki Kylla Nongeyn-shar

Katkum ka bor (Royal Charter) ba la ai da ka Queen Elizabeth-I ha ka 31 tarik December 1600 (shi hajar hynriew spah), ka East India Company ka la ioh ban khaii hapoh ka kyrteng "The Governor and Company of Merchants of London Trading with the East Indies" Ka Company ka la don 125 (shi-spah arphew-san) ngut ki "Shareholders" bad ka bai-seng (Capital) ka la long hynniew phew ar hajar pound (£72,000). Ha ka snem 1608; ka Company ka la ioh jingbit na u Pattha Jehangir ban tei ia ka karkhana ha Surat, Ha ka snem 1609, u King James I u la pynthymmai (renew) ia ka Royal Charter. Ha ka snem 1639, ka Company ka la ioh khyndiat i lyngkhot khyndew ha Madras bad Masalipatam na uwei u Raja. Nangta ka Company ka la ioh na u King Charles-II ia ka dewlynnong Bombay kaba u la die sha ka Company, ia kaba u la ioh kum ka bai-iapoikha (Dowry) jong u bad ka khun jong u Syiem ka Portugal Ha ka snem 1683, la shah ia ka Company, ym tang ban khaii, hynrei ban skut jaka, thaw tyngka, bun shipai, iateh-lok, ialeh thma, bad iasuk thma, bad ban pyniaid ia ki kam dewani bad phoidari (gave the company the "right to acquire territory, coin money, command fortresses and troops, form alliances, make war and peace, and exercise civil and criminal jurisdiction")

Ka Bengal ka long kawei na ki "Raid" jong ka Hima Mogul, bad u "Syiem Raid" (uba ki khot u Nawab) jong ka "Raid Bengal" u dei u Suraj-ud-doulah, bad u "Syiem Hima" jong ka Hima Mogul u dei u Shah Alam. Ha kata ka por, ka Hima Mogul ka dang don, tangba ka la sdang troiñ. Ka bor kaba shisha ha kaba synshar ia ka "Raid Bengal" te ka shong tylli hi ha ka kti u "Syiem Raid" (kata, ha u Suraj-ud doulah). Ka Nongbah jong u Suraj-ud-doulah ka don ha ka bynta kaba kham shaneng jong ka Calcutta (Ka Calcutta na kata ka por ka dang long ka shnong kaba rit). U Suraj-ud-doulah u la bsir thma ia ka shnong Calcutta. Ki Phareng ki la pof ha ka khim khait, bad kumta ki la phah noh ia ki kynthei ki khynnah da ka jbad sha Madras; hi rangbah ki pyrshang ban la khlem. Ki Phareng na Madras hapoh ka jinglatam u Robert Clive ki la wan kaieh bad shimti biang ha lade ia ka Calcutta. Hadiaa kane (kata, ha ka snem 1757), la khie ka thma hapdeng ki Phareng ha kawei ka khing bad u Suraj-ud-doulah ha kawei pat ka khing la kane ka thma la ju kip kum ka "Battle of Plassy" (1757). Ha kane ka thma ki Phareng ki jop.

Nangta ki Phareng ki la thung "Nawab" noh ia u Mir Jafar. Ha kane ka por ki Phareng kim shym sngewdonkam ban ia kren ia pynbeit eiei bad u "Sviem Hima' jong ka Hima Mogul (u Shah Alam) Nangta ki Phareng ki shem ba u Mir Jafar ym long, bad kumta ki la thung "Nawab" noh ia u Mir Kasim. Phadien kane, u Mir Jafar u la pyrkhat ba ka bha ban shu ialeh thma noh pyrshah ia ki Phareng. U "Syiem Hima" jong ka Hima Mogul (u Shah Alam) bad uwei na ki "Syiem Raid" jong ka "Raid Oudh' (u Shuja Doulah) ki la ia synrop lang, bad ialeh pyrshah la ki Phareng ha Buxar. Ia kane ka thma la ju tip kum ka "Battle of Buxar". Ha kane ka thma ruh ki Phareng ki jop.

Ka East India Company ka la ioh skut ruh ia ka District "24-Parganas" da kaba jop ia ki Dutch ha Chinsura ha ka snem 1759, bad ia ki French ha Wandewash ha ka snem 1760 Ka jingiohnoog kaba kham khraw jong ka Company ka long ka jingioh jong ka ha ka snem 1765 (shibajar hynñiew spah hynriew phewsan) na u Patsha Mogul ia ka bor ban synshar ia ka Bengal (kynthup lang ia ka Bihar bad Orissa). Ia kane ka bor la ju tip kum ka "Diwani of Bengal".

Ka Company ka don jai tylli ki Station khaii; kawei ka Fort William(Bengal), kawei ha Fort St.George (Madras) bad kawei ha Bombay. Ha kine ki Station khaii, ki don la u jong u President lane Governor, rynnkat bad la ka jong ka Council kaba iarap. Ka Company ka don ruh la ka jong ka "Court of Director". Kane ka "Court of Director" ka long kaba don bor shipun Kane ka "Court of Director" ka la thung ia u Warren Hastings ha ka 13 tarik (khadlai) April 1772 (shibajar hynñiew spah hynñiew phew-ar), ban long u Governor ka Bengal. Kum bad shu pynkynmaw hangne, u Robert Clive u la long u ba mynskong eh ban long u Governor of Bengal, nangta bud sa u Holwell, bad sa u Vansittart, nangta long biang u Robert Clive, nangta bud sa u Harry Verelst, bad sa u Carter, nangta long sa u Warren Hastings.

Ka jingtrei jong ka Company kam shym da pynhun eh ia ki briew ha Bilat. La don ka jingsngewdonkam ba ka Sorkar Bilat ka dei ban peit lem ia ka rukom tyei kam jong ka Company. Kumta ha ka snem 1773 ka British Parliament ka la pass ia ka Act (ba la ju tip kum ka Regulating Act of 1773).

Shuya pan pyntrei kam ia ka Regulating Act of 1773, ki lai tylli ki Presidency (Bengal, Bombay and Madras) ki ia trei kam ia ka jong ka jong. Ki iadei kam ruh baii baii bad ka Court of Directors kaba ha Bilat. Hynrei nadnh ba ia pyntrei kam ia kajei ka Act, ia u Governor jong ka Bengal Presidency la tip noh kam u Governor-General, bad une u Governor General un don bor ruh halor ka Bombay Presidency, im Madras

Presidency bad ka Bencoolen (Kane ka Bencoolen lane ka Fort Malborough ka don ha Sumatra, bad la aitī noh sha ki Dutch ha ka snem 1825 katkum ka Treaty of London). Ū Warren Hastings uba jū long u Governor jong ka Bengal Presidency u la kylla long u Governor-General uba nyngkong.

Naduh ka snem 1784, nalor ka Court of Directors la don ruh sa ka Board of Control katkum ki kyndon kiba don ha ka Pitt's India Act of 1784 Nangta ha ka snem 1786 la nang ai bor shuh shuh ia u Governor-General katkum ki kyndon jong ka Act of 1786.

Ka jingloh jingbit (Charter) jong ka East India Company ka la kut ba ka snem 1793, bad katkum ka Charter Act of 1793 la pynthymmai bad kan neh pat sa ar-phew snem ki ar-phew snem ki la said, bad katkum ka Charter Act of 1813 la pynthymmai biang sa ar phew snem ki ar-phew snem ki la said, bad katkum ka Charter Act of 1833 ia u Governor General la khot noh u "Governor-General of India" Ū Lord Bentinck uba long Governor-General u la kylla long u "Governor General of India" uba nyngkong, bad shimti ia ka kam ha ka 14 (khadsaw) tarik November, 1834 (shibajar phra spah iai-phew-saw).

Hadien u Lord Bentinck la long Governor-General of India u Sir Charles Metcalfe Dei ha ka por jong u, ba la kham pynjynsur ia ka jingpyrkhing hator ki kot khubor. Ka kot khubor Phareng kaba nyngkong eh ba la pynmih ha India ka dei ka Hickey's Bengal Gazette ba la shon bad pynmih nyngkong eh ha ka snem 1780 (shibajar hynñiew spah phra-phew). Hadien u Sir Charles Metcalfe, la long Governor-General of India u Lord Auckland, bad u neh haduh ka snem 1842 (shibajar phra spah sawphew-ar). Dei ha ka por ba long Governor-General of India u Lord Auckland, ba u Rev. Thomas Jones (Rev. Thomas Jones uba nyngkong) u la poi ha Sohra ha ka 22 (arphew-ar) tarik June, 1841 (shibajar phra spah sawphew wei).

Hadien Ka "dewani Of Bengal" (1765)

To ngin ia phai sha ki por ba la leit, sha ki juk synshar Phareng Ha ka snem 1774 (shibajar hynñiew spah hynñiew phewsaw) hadien ka "Dewani of Bengal" (1765), ki Phareng ki la sdang ia tyngkhuh bad ki "Cossya States" (Hima Khasi) kum ka Hima Nongstoiñ, Mawiang, Maharam, Jaintia, Shella bad Sohra. Ha ka jingiadei bad ka Hima "Jynteeah" (Jaintia) la thoh kumne harum katkum ba paw ha ka kot u Captain Pemberton, "Report on the Eastern Frontier of British India" (page-219, 2nd Impression, 1966), ba la pynmih da ka Government of Assam, Department of Historical and Antiquarian Studies.

> 'In 1774, Jynteeah is said to have been attacked by a force under Major Henniker; but the causes which led to this step, there appears to be no record in the archives of Government, though from its being one of the most considerable of the Cossya States, it is probable that some aggressions against the inhabitants of the adjacent plains of Sylhet had rendered the chastisement necessary".

Ka Hima Jaintia, kawei na ki Hima ba kham pawkhmat hapoh ka Bri u Hynniewtrep ka kynthup ia ki jaka kiba bhoi (slopeland), ia ki jaka kiba pnar (tableland), ia ki jaka kiba war (steepland) bad ia ki jaka kiba thor (lowland). Ha thor Sylhet, ka Hima Jaintia ka don 17 (khadhynñiew) tylli ki "Pargana". Ka Hima Sohra ruh, nalor ki jaka phlang jaka pnar (table-land) bad jaka riat jaka war (steepland), ka kynthup ruh sa ar tylli ki 'Pargana" ha thor Sylhet, bad kita ki long ka ANGAJUR bad ka FATEHPUR ia kiba ka Hima Sohra, ha ka por ba long syiem u Borsingh, ka la loh na ka Hima Jaintia ha ka por ba long syiem u Borkusaiñ. Ia ka Hima Sohra ha ki por kiba kham mynshuwa la tip [illegible] kum ka Hima Mawsmai, bad ia ka Hima Jaintia la ju tip kum ka Hima Sutnga. Ki 17 (khadhynniew) tylli ki "Pargana" jong ka Hima Jaintia ba thor Sylhet ki long kumne :-

Kyrteng	*Area (Square miles)*
1) Plaingool	74.06
2) Dhalgam	[illegible]
3) Jaflong	40.07
4) Jaintiapuriraj	59.13
5) Araikha	63.41
6) Paschimbag	73.99
7) Kharil	46.95
8) Barnafaud	66.83
9) Baurbhag	19.63
10) Bardesh	3.69
11) Bajeraj	19.63
12) Chatul	33.95
13) Charikatha	27.88
14) Paljore	31.84
15) Chaura	9.92
16) Mulagool	59.14
17) Satbak	36.85

La iathuh pateng ha ka Dorbar ki Bakhraw lane ka State Dorbar jong ka Hima Jaintia, ha ka por ba long Sylem u Rajendra Singh, ka kynthup 24 (arphewsaw) ngut ki Dkhot, bad uwei na kita u dei u kiii jong u Kiang Nangbah. la uba don kiba ong u dei u Ksan Nangbah.

Ha Shuwa Bad Hadien Ka "Treaty Of Yandaboo"

To ngin la phai mynta sha "North East India" Ha ka snem 1228(shihajar arspah arphew phra) ki Ahom (ki 'riewlum kiba na shaphang Upper Burma) hapoh ka jingiatam jong u Sukapha ki la hiar thma ia ka Assam' (ka 'Assam' ha kata ka por ka kham thew ia ki bynta jong ki district kiba don ha thein wah Brahmaputra lait noh ka Goalpara) La don bun ngut ki syiem Ahom naduh ka por u Sukapha haduh ka por u Purandar Singh

U Purandar Singh u la long syiem ha u bnai March jong ka snem 1815 (shihajar phraspah khadphra) Ha u bnai February, 1819 (shihaja phraspah khadkhyndai) ki Burma ki la hiar thma ia ka 'Assam", bad u Purandar Singh u la phet shabar Assam (sha ka jaka kaba hap hapoh ki Phareng) Ki Burma ki la ithuh Syiem noh ia u Chandrakanta hynrei ka bor ba snisha te ki bat hi ki Burma Ha u bnai April 1821 (shihajar phraspah arphew wei) u Chandrakanta u la phet shabar Assam (sha ka jaka kaba hap hapoh ki Phareng) Ningta ki Burma ki la ithuh Syiem ia u Jogeswar hynrei ka bor kaba shisha te ki bat hi ki Burma

La mih bun ki jingkulmir ha "Assim' hipoh ka jingsynshar ki Burma Ki Burma ki la ithuh Syiem ia u Marjit Singh kum u Syiem ka Hima Manipur U Govinchandra u Syiem jong ka Hima Cachar u la phet rieh sha Sylhet (ka jaka kaba hap hapoh ki Phareng) Ki Phareng ki la byrngem ban hiar thma ia ka Hima Cachar ki la byrngem ruh ban hiar thma ia kawei ka Hima Khasi kaba don shaphang mihngi (bad kata ka Hima Khasi ka dei ka Hima Jaintia, ia kaba la ju tip ha ki por kiba kham mynshuwa kum ka Hima Sutingar, Ha ka 6 (hyniew) tarik March 1824 (shihajar phraspah arphewsaw) u Govinchandra, u Syiem jong ka Hima Cachar u la iateh kular bad ki Phareng, Kumjuh ruh, u Ram Singh, u Syiem jong ka Hima Jaintia u la iateh kular bad ki Phareng ha ka 10 (shiphew) tarik March 1824 (shihajar phraspah arphewsaw) Kum ban shu pynkynmaw haugne ki Phareng (East India Company) ki la lah pynbna thma (declare war) pyrshah ia ki Burma ha 5 (san) tarik March 1824 (shihajar phraspah arphewsaw).

Hadien kumba ar snem, ka thma ka la kut, bad la ia soi ia ka jingiateh kular ia kaba la ju tip kum ka Treaty of Yandaboo" ha ka 24 (arphewsaw) tarik February 1826 (shihajar phraspah arphew hynriew) Hadien ka "Treaty of Yandaboo", ki

Phareng (East India Company) ki la ithuh Sviem ia u Gambhir Singh kum u Sviem ka Hima Manipur Nangia la pynwan biang ia ka longsyiem jong ka Hima Cachar ha u Govinchandra U Ram Singh te u sah hi kum u Sviem jong ka Hima Jaintia (ha la ju tip kum ka Hima Sutnga ha ki por kiba khadi myushuwa)

Hadien ka jingiasoi ia ka Treaty of Yandaboo' ha ka 24 (arphewsaw) tarik February 1826 (shihajar phraspah arphew hynriew) ki Phareng East India Company) ki la pynlong ia ka Assam' ka bynta jong ka Bengal bad la buh ia ka 'Assam' hapoh ka jingkhmih jong u Commissioner (vm dei hapoh u Chief Commissiorer hapoh u Chief Commis ioner te dei haduh ka snem 1874 (shihajar phraspah hynñiew phew saw)

Katto katne bnai hadien ba la ia soi ia ka "Treaty of Yandaboo', u Tirot Singh uwei na ki Sviem jong kawei ka Hima Khasi ia kaba la tip kum ka Hima Nongkhlaw (lane Hima Khadsawphra) u la iateh kular Ref Aitchison s Collection of Treaties) bad ki Phareng (East India Company) ha ka 30 (laiphew) tarik November 1826 (shihajar phraspah arphew hynriew) Shipor kiei kiei i kumba ki iaid iem jai-jai hynrei kynsan ha ka 4 (saw) tarik April 1829 (shihajar phraspah arphew khynd i) la khie ka thma pyrshah ia ki Phareng (East India Company) Bun ki Hima Khasi ki la synrop lang ban iaieh pyrshah ia ki Phareng (East India Company) Ka Hima Shillong (ha kata ka por kynthup lang Khyrim bad Mylliem) ha ka por bi long Sviem u Bor Manik ka la iaieh pyrshah ia ki Phareng (East India Company) hynrei ha ka 15 (khadsin) tarik January 1830 (shihajar phra spah lai phew), lynkba ki jingjia kiba pher (kiba dang donkam ban iawad iathud bniah), u la hap iateh kular noh bad ki Phareng (Ref Aitchison s Collection of Treaties Vol XII pp 131 132)

Hadien ba la kem ia u Tirot Singh, bad pynryngkang par ia u sha Dhaka ki Phareng (East India Company) ki la iateh kular bad u Rijon Singh jong ka Hima Nongkhlaw ha ka 29 (arphew khyndai) tarik March 1834 (shihajar phra spah lai-phewsaw) Ym sngewlah ban iamynjur ban ong ba u Syiem Tirot Singh u la iap ha ka 29 (arphew khyndai) tarik March 1834 (shihajar phraspah lai phewsaw), tang namar ba u Rijon Singh u la iateh kular bad ki phareng ba katei ka sngi Dano te, la kham dei ban wad ban thud bniah ia ki jingshisha kiba la pynlong ia u Rijon Singh ban hap iateh kular bad ki Phareng (East India Company) U Dr David R Syiemlieh u la iathuh ba u Tirot Singh Syiem u la khiad noh na pyrtbei ha ka 17 (khadbynniew) tarik July 1835 (shihajar phra spah laiphew san) katkum ba la paw ha ka iingthoh kaba mih ha ka NORTH EASTERN HILL UNIVERSITY JOURNAL OF SOCIAL SCIENCES AND HUMANITIES (Vol. V, No 4)

Hadien ka 29 (arphew khynda1) tarik March 1834 (shithajar phrapah iai-phewsaw), ka bor jong ki Hima Khasi ban ialeh pyrshah ia ki Phareng (East India Company) ka la nangtiot nangtiot. Kiwei kiwei ki Hima Khasi ki la pdiang ia ki Phareng (East India Company) bad iateh kular Don ki Hima Khasi kiba la kylla long syndon ki jaka Phareng (British Areas")



U Syiem Rajendra Singh Bad U Lord William Bentinck

Hapoh ka Bri u Hynñiewtrep don bun tylli ki Hima bad lah ban don ruh bun ngut ki briew da ki kyrteng jong ki Hima kiba pher bapher ki pynithuh ialade kum u Maram, lane kum u Jaintia lane kum u Shella lane kum u Khyrim lane kum u Mawiang lane kum u Sohra bad kumta ter ter Bad u nongtwai ruh u rwai

Hima Maram Jaintia Shella
Khyrim Mawiang Sohra,
Bad kiwei de la ki kyrteng
Tai wiar U Sohpetbneng

Na Thangbuli Iongpiah Malki
Bad haduh Pyndengrei
Don bun Seng Niam Kur bad Hima
Jaidbynriew tang kawei

U Syiem uba khadduh jong ka Hima Jaintia (lane Hima Sutnga) shuwa ban shimti ka Sorkar Phareng ia ka jingsynshar ha ka 15 (khadsan) tarik March 1835 (shihajar phraspah lai phewsaw) u dei u Rajendra Singh Ha kata ka por u Governor General of India u pyniaid ruh ha kajuh ka por ia ka kam jong ka Bengal namar ha kata ka por ym pat don Lieutenant Governor ha Bengal kham mynshuwa kata shuwa ia ka snem 1833 (shihajar phraspah lai phewlai) ia u Governor General of India la shu tip tang kum u Governor General Dei hadien ba la pyntrei kam ia ka Act of 1833 (shihajar phraspah lai phewlai) ba ja u Governor General la tip noh kum u Governor General of India U Lord William Bentinck uba ju long Governor General u la kylla long u Governor General of India uba nyngkong eh U Lord William Bentinck u la long u Governor General of India naduh ka 14 (khadsaw) tarik November 1834 (shihajar phraspah lai phewsaw) haduh ka 20 (arphew) tarik March 1835 (shihajar phraspah lai phewsan) bad hadien kata la shimti shipor da u Sir Charles Metcalfe bad nangta sa u Lord Auckland uba la bat ia ka kam 'Governor General of India' na haduh ka snem 1842 (shihajar phraspah saw-phewar).

Dei hadien ba la pyntrei kam ia ka Act of 1853(shihajar phraspah san phewlai) ba ka Bengal ka sa ioh kyrpang la u jong u Lieutenant-Governor U Frederick J. Halliday u la long u Lieutenant Governor uba nyngkong eh uba la shimti ia ka kam ha ka 1 (shi) tarik May 1854 (shihajar phraspah san phewsaw) Ha

ka 11 (khatwei) tarik March 1854(shibajar phraspah san phewsaw) kumba katto katne tarew shuwa ka 1 (shi tarik M y 1854 (shi [illegible] phewsaw) ka dar ka hukum kaba [illegible] u Governor General of India haba u tiei kum u nongavnlaid ka Bengal kaba [illegible] ka nam bad kyrteng 'Governor bad kata ka dei ka Orders of the Most Noble Governor of Bengal da ted the 11th March 1854 No 525 Ha ka Report jong u W J Allen ba ka snem 1858 (shibajar phraspah sa phewphra) la ia thuh ba hapoh katei ka O der ia u C K Hudson la thung kum u Principal Assistant Commissioner f the Civil functions of the Principal Agent and the Military Command conjointly held by Col Lister were separated and on the 10th April Mr C K Hudson was appointed Principal Ass stant Commissioner of the district)

To ngin ia phai biang sha u Syiem Rajendra Singh Ha ka jing shisha ka Sorkar Phareng kam don jingthmu ban shimti ia ka jingsynshar ia ka jaka lum jong ka Hima Jaintia hynrei namar ba u Syiem Rajendra Singh um treh ban long Sy em tang ha ka jaka lum jong ka Hima Jaintia kumta ka Sorkar Phareng ka la shu ai noh ia u da ka Pension ha ka dor Rs 500/ (san spah tyngka) shibnai Ha Jowai ha kata ka por ki don kiba dei na ka kur ka ja d long sy em bad kaduh mynta ruh ki dang ia don ki jong u Bah Che ki khun u Bah Sorendro Bareh ki dei na ka kur ka aid long syiem U Bah Che u ioh ia ka Commission Rank da ka recommendation jong u H G Dennehy Chief Secretary jong ka Government of Assam namar u Bah Che u dei na ka laiñ long Syiem jong ka Hima Sutnga ba la tip hadien kum ka Hima J int a U Bah Sorendro Bareh bad ka Men Tudiah jaid Syiem Sutnga ki don hynriew ngut ki khun u Bah Che u Bah Bnar ka Kong Maia ka Kong Shida ka Kong Sapha bad u Bah Bneiñ Lada ia phai sha ka Shillong Municipality u Bah Bneiñ u la long u non off cial Chairman uba nyngkong eh jong ka Shillong Municipal Board U Bah Bneiñ um don shuh ha pyrtbei u la khlad noh na pyrthei ha ka 13 (khad lai) tarik February 1 87 (shibajar khyndai spah phra phew hyn hiew) Uwei na ki ksiew jong ka Men Tudiah Syiem Sutnga u dei u Bah Erwin (Bah Erwin Khnong Syiem Sutnga) uba la long u Chief Editor jong ka kot Khubor LEILIEH U Bah Erwin Khnong Syiem Sutnga u dei u khun jong ka Sapha bad u kpa jong u u dei u Bah Herbert Suchiang U Chatra Singh Nripa u dei uwei na ki pyrsa kur bad u Chatra Singh Nripa u dei u khun jong ka pyrsa trai jong u Syiem Rajendra Singh Dei namar kata ba ka Sorkar Phareng ka bteng ban ai Penshon ia u Chatra Singh Nripa hadien ka jingiap jong u Syiem Ra jendra Singh.

U Chatra Singh Nripa u la lapoi kha bad ka hynmeh jong u S D Burmen u Music Director ba donnam jong ki Hindi Film U Khaw jong u Chatra Singh Nripa u dei u khun jong

u Maharaja jong ka Tripura U Chatra Singh Nripa u don ïaï ngut ki khun kynthei bad kawei na kita ka dei ka ïra. Ïaid. To ngin ia phai sha kiba ha ïing ha seng jong u Sylhet Rajendra Singh na ka liang ki kur Kito ki jaitbynriew, wat la ki ia don ha kano kano ka rukom ngeit niam. ruh ki la bat ki ia ka dustur Khasi bad khamtam ia ka kheiñ kur kheiñ kha ba la buh ia seng u long shuwa u manshuwa. Ka long synrem kam leit na u kpa sha u khun. bynrei na u kñi sha u synrem

U Chatra Singh Nripa u la iap ha ka 3 (las) tarik January 1938 (shihajar khy idai spah lai phewph a) katkum ba ka paw na ka shithi No 499 W dated Sylhet the 4th January 938 (one thousand nine hundred thirty eight) na u Deputy Commissioner Sylhet District sha u Commissioner Surma Valley and Hills Division Uba long Deputy Commissioner Sylhet District ha ka ta ka por u dei u H G Dennehy uba la long Chief Secretary pat h dien

Katto katne taiew hadien ba la iap u Chatra Singh Nripa ka la don ka jingialang jong ka Jaintia Durbar ha Jowai ha ka 10 (shiphew) tarik February 1938 (shihajar khyndai spah lai phew phra) bad kata ka la jia ha ka por ha u Secretary jong ka Ja nt a Durbar u dei u Bah Grandwill Lytan. Ha katei ka jingialang hadien ba la joh ia ka jingkren na u Khyllaw Pohsnem Doloi N ngtal ng bad Rev L Gatphoh la iakut ban thoh ka hithi sngewlem sha ki khun ki ksiew jong u Chatra Singh Nripa La sngewthuh ba na ka liang kur u Chatra Singh u dei na ka kpoh ba la duh ïing, bad donkam ka Rap ïing ban mihpli

Ha katei ka jingialang jong ka Jaintia Durbar la pass ruh ia ka Resolution ha kaba la kyrpad bad kyntu ia ka Sorkar ba kan sngewbha ban jied ia ka Rap ïing napdeng ki kur jong u Chatra Singh Nripa ban pynbat pynksoh pynkri pyn kdup pynsumar pynlakha ia ka nongtymmen nongs n katkum ka dus ba la buh ia seng u longshuwa u mansh wa Ka Resolution ha ka ktien Phareng ka long kumne

> That Government be pleased to select a Pynrap ing from the Raja s relatives of Kurs to take possession of all the State properties according to the custom

La sngewthuh ba ka Sorkar kam mon ban tuklar ia katei ka kam namar ka jingpynshai kan kham dei ka kam jong ki bor bishar Ka Hima Jaintia ka long kawei na ki Hima hapoh ka Bri u Hynñiewtrep kaba kham heh bad kham pawknmat Kum ka Jaidbynriew don bun tylli ki Hima hynrei ka jaidbynriew te tang kawei Ka jingiapher kaba khyndiat khynsoit hangne hangtai ha ka liang ka dustur iohpateng jong ki khun ki hajar jong kawei ka Hima bad ki khun ki hajar jong kawei pat ka

Hima kam mut ba lapher ka jaidbynriew Kom ban shu ai nu ksa hapdeng ki khun ki hajar jong ka Hima Shella ka la kylla long ka dustur ha kaba ki khun bad shynrang bad kynthei ki la ioh bhah ioh bynta lem la ka bri ka bsah jong ki kmie ki kpa jong ki Lehse kane ka la kylla long ka dustur naduh ki por mynba ka Hima Shella ka dang long ka Hima kaba lait luid (Sovereign State) bad ka jingkylli kaba mih ka long la ka ne ka dustur ka trei kam ne em ha ki khun ki hajar jong ka Hima Shella kiba shong shabar ka Hima Shella ha ka jingiadei bad ki bri ki bsah jong ki kiba don shabar ka Hima Shella

To ngin la phai khyndiat sha ka dustur Pynkam Ha kaba iadei pat bad ka dustur Pynkam la ka dei ha ka jing iadei bad ki khun ki hajar ka Hima Shella ne Nongstoiñ ne Jaintia ne Sohra ne Mawang bad kiwei kiwei de ki Hima ha ka Report jong ka Land Reform Commission (page 29 Chapter V) la thoh kumne

> Pynkam is an ancient custom whereby a Khasi any time during his/her lifetime issues verbal instructions in the presence of witnesses about the disposition of his/her properties to take effect after death It can be altered modified revised or revoked by the donor at any time

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Na Ka Company Sha U Viceroy

T› ngin ia phat biang sha Soh a ka Headquarter jong u Political Agent (Cossayah Hills Politi l Agency) Shipor ha ka por ba u Colonel Lister u leit sha Bil t la shimti ia ka kam da u L eute ient G N Cave bad katba ı dang bat ia ka kam Politi al Agent la mih ka hukum ha ka snem 1854 (shihajar phra spah san phewsaw) na Fort Willi m Calcutta ba ia ka kam pyn iaid (co ı m nd) ia ka k m shipai bad ia ka kam synshar khadar (Civil Administration) yo ym pynkit shuh ha ujuh u Officer lmat dei naduh k tei ka snem 1854 shihajar phraspah san phew saw) ba la duh ka C ssayah and Jynteah Hills Polit cal Agen cy bad ba la mih ka Co sayah and Jynteah Hills District T ngba ki Khasi States kim hap hapoh ka Cossayah and Jynteah Hills D stri t Ia u Officer uba dei khmih ia ka Cos sayah and Jynteah Hills District ha kato ka por kim khot u Deputy Commi sioner hynrei ki kh t u Principal Assistant Commi sioner bad u Princ pal Assistant Commissioner uba nyug kong eh u dei u C K Hudson uba la shimti ia ka kam ha ka 10 (sh phew) tarik A ril 1854 (shihajar phr spah san phewsaw) Kaba phylla ka long ba ym don N otification ba la pynmih paid bah kaba iadei shaphang kaba pynlong ia ka Cossayah and Jynteah Hills District bad kumjuh shaphang kaba pynhap ia ka hapoh u Comm issioner ka Assam Ha kawei ka bynta jong ka paragr ph kaba 5 (san) jong ka Report jong u W J Allen ha ka snem 1858 (shihajar phrasp h san phewphra) la thoh kumne

> No public Notification however has been published either by the Government or the local Authorities regarding the transfer of this district to the jurisdiction of the Commissioner of Assam and public has never been officially informed what laws rules and regulations are in force in this Hill Territories

Shipor hadien u C K Hudson la long Principal Assistant Commissioner u J B Shadwell bad nangta la long u Major E A Rowlatt Ha ka jingiakhih ki khun ki hajar ka Hima Sutnga (lane Hima Jaintia) pyrshah ia ki Phareng ha ka snem 1863 (shi hajar phraspah hynriew phew) kaba ki Phareng ki khot ka Nong jngi Rebellion utei u Sahep u la leh than kat kiba don wait don stieh ki la shah knieh bad la thang ia ki wait ki stieh Kum ta ia utei u Sahep la sin U Thang Stieh

Kum ban shu pynkynmaw hangne dei ha ka snem 1864 (shihajar phra spah hynriew phew saw) ba la sdang tei la ki jing ophis Sorkar ha Shillong bad ha ka snem 1866 (shihajar phra spah hynriew phew hynriew) la pynkynriah ia ka District Headquarter na Sohra sha Shillong Shaphang kaba pynkynriah

la ka District Headquarter la lah ai jingmut naduh ka snem 1860 (shihajar phraspah hynriew phew) da u Major E A Rowlatt b d la mynjur da u Lieuter ant Gove nor of Be igal (Sir John Peter Grant) ha ka 29 (arphew khyndai) tarik October 1861 (shih jar phraspah hynr ew phew wei) k t kumba ka p w na ka jingthoh jong u Dr David R Syiemlieh (Ref British Administration in Meg halaya Policy and P ttern p 98)

Ha ka snem 1861 (shihajar phra spah hynriew phew wei) la khot noh Deputy Commissioner ha ka jaka Princip l As sistant Commissioner bad u Major E A Rowlatt u la kylla jong u Deputy Commissioner uba nyngkong jong ka Cossa yah bad Jyntiah Hill District Shipor hadi n jong u la lo g u B W D Morton Nangta la long Deputy Comm s oner u H S Bivar ha ka snem 1864 65 nangta shipor la long u W C S Clarke bad nangta la long biang u H S Bivar ha ki snem 1867 68

Kum ban shu pynkynmaw hangne u Syiem Suba Singh jong ka Hima Sohra u la khi d noh na pyrthei ha ka snem 1856 (shihajar phraspah sanphew hyiriew) T ng mar ia iap u Syiem Suba Singh u pyrsa jong u (u Ram singh) u la pyntip sha u Principal Assistant Commissioner ba u (u Ram Singh) u la shim ei ia ka kam Syiem bad ka Sorkar Ph re ig Ea Indi C m pany) ruh ka la ithuh Syi m ia u Kane ka j ngieh ka la pyn angewsih ia ki Bakhraw jong ki Khad Ar Kur ka Hima Sohra bad u Ram Singh um shym la ioh i d ban thang ia u Syiem Suba Singh Hynrei hadien ba la ioh jingshai na ka Sorkar Phareng (East India Company) ba sa shah a u Ram Singh ban thang ia ka met u Syiem Suba Singh Kumta la thang ia ka met u Syiem Suba Singh ha ka 4 (saw) tarik May 1857 (shihajar phraspah san phew hynniew)

Dei ha katei ka snem 1857 (shihajar phraspah san phew hynniew) ba la khie ka thma pyrshah ia ki Phareng (East In dia Comp ny) ia kaba la tip ha ki por syn har Phareng ki m ka Sepoy Mutiny ki Phareng (East India Company) ei la lah ban pynsaneh bad pynjem ia ki jingialeh pyrshah hynrei ka ka British Parliament ka la sngewdei ban shimti noh ha lade ia ka jingsynshar ia ka ri India Kumta ha ka snem 1858 (shi hajar phra spah san phewphra), ka British Parliament ka la pass ia ka Government of India Act 1858 bad kumta ka jingsyn shar ia ka Ri India da ka East India Company ka la wat Na duh kata ka por ia u Governor General of India la tip ruh kum u Viceroy (khamt m ha ka jingiadei bad ki Indian Sta tes Uba la ioh nyngkong eh ia ka nam viceroy u dei u Lord Canning

Ia ka Proclamation" kaba tadei bad ka jingshimti ia ka jingsynshar da ka Sorkar Bilat la pynbna da u Lord Canning ha ka kyrteng jong ka Queen Victoria ha ka 1 (shi) tarik Novem

ber 1858 ha ka Dorbar ia k ba la pynlong ha Allahabad Ka Proclamatio ka long k imne

Victor a by the Grace f Cod of the United King dom of Cre t Brit in and I el nd and of the C lonies and Dependenc es thereof in Eu ope Asia Af ica Ameri ca and Australia Queen Defender of the Faith

Whereas for diverse we ghty reasons we have resolved by and with the advice and consent of the Lords Spiri t ial and Temporal ard Commons in Parliament assem bled to take upon o rselves the government of the territories in India heretof re admin stered in trust for us by the Hon ourable East India Company We hereby announce to native prince of Ind a that all treaties and engagement made with them by or under the authority of the Honourable East India Company are by us ac cepted ard will be scrupulou sly maintained and we l ok for the like ob ervance on their part To all others in arms against the G vernment we hereby pro m se uncondit onal pardon amnesty and oblivion of all offenc against ot selves or crown and dignity on their h mes and peaceful persuits

It is our roval p easure that these terms of grace and amnesty should be extended to all those who com ply with these conditions before the 1st day of January next When by the bles ing of P ovidence internal tran quility shall be restor d it is our earnest desire to sti mu ate the peaceful industry of India to promote works of public utility and improvement and to administer its government for the benefit of all our subjects resi dent there n In their prosperity will be our strenght in their contentment our security and in their gratitude our best reward And may the God of all power grant to us and to those in auth rity under us strength to carry out these our wishes for the good of our people

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Na Calcutta Sha New Delhi

Ha ka snem 1833 (shihajar phraspah lai phewlai) katkum ka Act of 1833 jong ka British Parliament ia u Governor General ia khot noh (designated) Governor General of India U Lord William Bentinck uba long u Governor General ba kha iduh u la kylla long u Governor General of India uba nyngkong eh bad shimti ia ka kam ha ka 14 (kh dsiw) tarik November 1834 (shihajar phraspah lai phewsaw) Namar ba ka Bengal kam don la u jong Governor kumba don ka Bombay lane ka Madras te kumta u Governor General of India u hap pynkhmih ruh ia ki jingsynshar (administration) ha ka jingiadei bad ka Bengal na or ka kam jong u kum u Governor General of India Dei hadien ba la pass ia ka Act of 1853 ba sa thung da u Lieutenant Governor na ka bynta ka Bengal U Frederik J Halliday u la long u Lieutenant Governor uba nyngkong eh jong ka Bengal uba shimti ia ka kum u Lieutenant Governor ha ka shi tarik (1st) May 1854 (shihajar phraspah san phewsaw)

Katei ka jingpynb it ka la neh haduh ka por u Lord Curzon U Lord Curzon u la long u Governor General of India naduh ka snem 1899 (shihajar phraspah khynd i phew khyndai) haduh ka snem 1905 (shihajar khyndai spah san) Ha ka por u Lord Curzon ka Capital jong ka India ka dang dei ka Calcutta Haduh ka por u Lord Curzon ka Capital jong ka India ka dang dei bi ka Calcutta Ka Sorkar Phareng ka la sngew donkam ban pynkynriah noh ia ka Capital sha Delhi Hynrei lang shu mut pynkynriah te la mih beit ka jingpyrshah na Bengal Ka don ka jingong ba ka por ka dei ka nongpynjot bad kumjuh ruh ka don ka jingong ba ka por ka dei ka nongsyrpai U Lord Curzon kum u nongsynshar uba tbit um shym la ai jingmut ba dei ban rah noh beit beit ia ka Capital sha Delhi U don la ki jong ki buit bad u da kh iñ da diah bha thik pa thik ym dei na ka bynta ba un bit ma u hynrei na ka bynta ka Hima Bilat bad na ka bynta ka burom ka ijot ka Hima Bilat Te kumta ha ka snem 1905 (shihajar khyndai spah san) u la dkhat noh ia ka Eastern Bengal bad ryngkat bad ka Chief Commissioners Province of Assam u la pynlong lang kawei ka Province hapoh u Lieutenant Governor bad ka Nongbah ka long ka Dhaka

Kumba la lah kheiñ lah diah bha ka Bengal ka khih pyrshah ia katei ka jingphiah ia ka Bengal U Lord Curzon kum u briew uba iohi jngai u ap ia ka por Ki Phareng kum ki briew bad kum ki nongsynshar ki iarap kyllieng na ka bynta ka burom ka ijot jong ka Hima Bilat U Lord Curzon u la leit phai sha Bilat ha ka snem 1905 (shihajar khyndai spah san)

bad la shimti ia ka kam Governor General of India da u Lord Minto Ka jingpyrshah ia katei ka jingphiah ia ka Bengal ha ka por u Lord Minto ka la nangjur nangjur U Lord Minto u la leit phai sha Bilat ha ka snem 1910 (shihajar khyndai spah shiphew) bad la shimti ia ka kam Governor General of India da u Lord Hardinge Ka jingpyrshah ha ka por u Lord Hardinge ka la nang kham jur Hadien ba la kheih la diah la shem ba ka por ka la biang ban pynkynriah ia ka Capital na Calcutta sha Delhi Ka jingmut jingpyrkhat jong ki briew ha Bengal ka la leit lut sha ka jingpyniasoh biang (reunification) ia ka Bengal

Ha ka por kaba biang u King George V u la wan sha India bad ha ka Coronation Durbar kaba la long ha Delhi ha ka 12 (khadar) tarik December 1911 (shihajar khyndai spah khadwei) u la pynbna ban pyniasoh biang ia ka Eastern Bengal Bad ha kajuh ka por u la pynbna ba ia ka Capital yn pynkynriah noh na Calcutta sha Delhi Ki briew jong ka Bengal ki la kmen shikatdei eh ba la pyniasoh biang ia ka Bengal bad kimi snge sning pyrshah shuh ia ka jingpynkynriah ia ka Capital na Calcutta sha Delhi

Te kumta ka Bengal ka la kylla long kawei ka Province hapoh uwei u Khlieh ba la khot (designated) u Governor na duh ka snem 1912 (shihajar khyndai spah khadar) La pynlong ruh kawei ka Province kaba kyrpang kaba kynthup ia ka Bihar Orissa bad Chota Nagpur hapoh uwei u Khlieh ba la khot (designated) u Lieutenant Governor Ka Assam ka la kylla long biang ka Chief Commissioner s Province bad ka Shillong ka la long biang ka Nongbah jong ka Assam Kum ban shu pynkyn maw hangne ka Assam ka la ioh ia ka kyrdan Gove nor s Province hadien ba la pyntrei kam ia ka Government of India Act ba la ia tip paidbah kum ka Government of India Act 1919 U Lord Curzon u la shah bein shah khoh hynrei ia ka jingthmu ban pynkynriah ia ka Capital na Calcutta sha Delhi te la lah ban pyntrei kam khlem jingpynwit

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Na Shillong Sha Gauhati

Kum ban shu pynkynmaw hangne, dei ruh ha ka snem 1951 ba ia ka 'area' jong ka State of Assam la sdang ban pynrit, bad kata ka long da kaba weng noh kumba 32 (laiphew ar) square mile bad pynphai sha ka Bhutan katkum ba la kdew ha ka Assam (Alteration of Boundaries) Act, 195 . Ia ka Statement of objects and Reasons kaba iasnoh bad kane ka Act la shon ha ka Gazette of India, 1951, Part II, Section 2, p. 358.

To ngin ia phai mynta sha ka snem 1972 Ha ka 21 tarik January 1972 la weng noh na ka Assam State ia ki ar tylli ki District (Garo Hills bad United Khasi-Jaintia Hills), bad pynlong ia ka Meghalaya State. Nangta la weng ia ka Mizo District, bad pynlong ia ka Mizoram Union Territory Nangta la weng ia kata ka bynta ba la tip kum ka North East Frontier Agency, bad pynlong ia ka Arunachal Pradesh Union Territory, Ia ki jingbatai kiba kham bniah lah ban shem ha ka North Eastern Areas (Reorganisation) Act, 1971.

Naduh ka 21 tarik January 1972, ia ka 'capital' jong ka Assam State la dei ban pynkynriah sha ka jaka kaba don hapoh ka Assam State, hynrei la nang shu pynneh shipor ha Shillong haduh ka 25 tarik January, 1974.

Ka long ka jingjia kaba yn sah iathuh khana ba ka Gauhati kaba la long ka Headquarters jong ka Assam Division, kam shym la ioh ia ka kyrdan ban long ka 'Capital' jong ka Assam Province (Chief Commissioner's Province) ba la pynlong ha ka snem 1874, katkum ka Government of India, Home Department Notification No. 380 dated the 5th February, 1874 (Ref Gazette of India, 7th February, 1874, Part I, page-53). Katkum ka Notification No 49 dated Shillong, the 20th March 1874 (Ref. File No. 23 AG of 1874 : Serial 2), la pynbna ba ka Shillong ka la long ka 'Capital' jong ka Assam Province naduh katei ka tarik (20th March 1874), U Chief Commissioner uba nyngkong eh jong ka Assam Province (Chief Commissioner's Province) u dei u Lt Col· R. H. Keatinge.

Kumba 6 (hynriew) snem eiei, naduh ka 16 (khadhynriew) tarik October 1905 (shihajar khyndai spah san) haduh 31 (laiphewwei) tarik March 1912 (shihajar khyndai spah khad ar) ka Shillong ka la duh ia ka jinglong kum ka "Capital" jong ka Assam Hapoh kitei ki snem ia ka Bengal la phiah ha ki ar bynta. Ia ka Assam la pyniasnoh lang bad ka Eastern Bengal hapoh ka kyrteng thymmai "Eastern Bengal & Assam" bad ka "Capital" ka la long ka DHAKA. Kane ka jingpynbeit ka la neh tang

shipor bad ka Bengal ka la long biang kawei ka Province Ka Assam ruh ka la kylla long biang ka Chief Commissioner s Province bad la pynlong biang ia ka Shillong ka Capital jong ka Assam naduh ka sngi nyngkong jong u bnai April 1912 (shibajar khyndai spah khad ar) bad u Archdale Earl u la long u Chief Commissioner uba nyngkong hadien ba ka Assam ka la kylla long biang ka Chief Commissioner s Province naduh katei ka sngi nyngkong jong u bnai April 1912 (shibajar khyndai spah khad ar) Naduh ka (iai) tarik January 1921 (shibajar khyndai spah arphew wei) ka Assam ka la kylla long Governor s Province bad u Governor uba nyngkong eh jong ka Assam Province (Governor s Province) u dei u Sir Nicholas Dodd Batson Bell Ka Shillong ki iai sah kum ka Capital jong ka Assam hadjh ka 25 (arphew san) tarik January 1974 (shibajar khyndai spah hynniew phew saw

Naduh ka 26 tarik January 1974 ka Shillong kam shym long shuh ka Capital jong ka Assam U Chief Secretary jong ka Government of Assam Shri Dharmanandi Das u la pule ia ka Notification No GAG 7/74 I dated Dispur the 26th January 1974 (Ref Assam Gazette Extraordinary No 10 Dispur Saturday January 26 1974) ha khmat u paidbah uba wan sha ka jingpyndonburom ia ka Republic Day ha Dispur Gauhati

Ka lah ban long ka jingjia ryngkhat ne ka lah ban long ka jingleh khnang hynrei ka jingshisha te ka sah ba ka Government of Assam ka la pynbeit ba ka Shillong kan dang long hi ka Capital ka Assam sa katto katne sngi hadien bakut ka snem 1973 Da kata ka jingpynbeit ka Shillong ka la lah ban dap 100 (shispah) snem kum ka Capital ka Assam La don ka jingkhmih lynti ba ka Government of Assam kan pyndonburom ia ka jingdap 100 (shispah) snem jong ka Shillong kum ka Capital ka Assam hynrei tang 25 sngi (kata naduh ka 1 tarik haduh ka 25 tarik) ka long ka por kaba lyngkot shibun eh Lah ban shim ba kine ki 25 (arphew san) sngi ki long ki sngi pyndonburom jong ka Government of Assam ia ka jingdap 100 (shispah) snem jong ka Shillong kum ka Capital ka Assam namar lada la pynkynriah ia ka Capital na Shillong sha Dispur (Guwahati) ha ka snem 1973, te ka Shillong kan jin da la duh ia ka nam ba ka la long ka Capital ka Assam 100 (shispah) snem

XXX

Ka Hima Kit U Rit U Khraw

Shuwa ba ngin ia iaid shakhmat to ngin ia shai shuwa ia ka jingmut jong ka ktien Khasi la ka bri jong ka Jaidbynriew la shu khot lyngkot ka Ri Khasi bad kane ka Ri Khasi ka kynthup bun tylli ki Hima Ki trai jong kine ki Hima kim dei ki Syiem bad kumba ong u Mylliung Soso Tham

U Syiem kam pher la dei u maw
Ka Hima kit u Rit u Khraw

U Dr Homiwell Lyngdoh Nonglait ha ka jinglamphrang ha ka kot jong u KA NIAM KHASI u ong Ka kyrteng Khasi ka kynthup ia ki Khasi baroh ki Khasi ne Khynriam ki Pnar ne Synteng ki Bhoi ki War bad ki Lyngngam Katkum ka jing thoh jong u Dr Lyngdoh ka paw ba ki Synteng b d ki Khynriam kim dei ki Jaintia Kane ka paw ha kawei ka bynta jong ka jing thoh kaba dei shaphang ki Syiem Synteng ha ka page 60 jong ka kot KI SYIEM KHASI BAD SYNTENG (2nd Fdition 1952) ba la thoh Ynda u Syiem Rudra Singh u iohsngew ba ki Jain tia ki Synteng bad ki Khynriam ki la ieng lyngeh ban ialeh pyrshah ia ki u la phah shipai mar mar shaphang Synteng ryng kat bad ki saw hajar ki shipai kiba la don lypa ha Demara ha poh ka jingialam u Burha Corhaiñ Ka don ka jingrwai kaba la jurwai bha mynta ha nongkyndong bad ha Sor

Khynriam u Pnar u Bhoi u War
U dei u Paid Khasi ba iar

Katei ka jingrwai ka dei ka jingrwai jong u Bah E Brektis Roy Wanswett Haba rwai ia katei ka jingrwai ym lah khlem da kynmaw ia kiei kiei kiba la lah jia bad kiba la jia Nangta ban pyrkhat ia kiei kiei kiba yn jia bad kiba yn sa jia To ngin ia phai khyndiat sha ki por ba la leit Hadien ka jing pynryngkang par ia u Syiem Tirot Singh sha Dacca ha ka snem 1833 ki Phareng ki la sdang ban lum lang shi jaka ia ki Hima Khasi (Hima Nongstoiñ Maharam Nongspung Jaintia Khyrim Langrin Khadsawphra Sohra bad kumta ter ter) Ha u bnai February jong ka snem 1835 la thung ia u Col Lister kum u Political Officer bad ka Headquarter jong u ka long ha Sohra Kawei na ki kam ba ki Phareng ki la leh ka long ban dkhat noh ia ki jaka thor jong ki Hima Khasi bad ban pynlong British Area ia ki namar na kine ki jaka thor ki Phareng ki ioh jingmyntoi shibun Ka jingleh kaba paw tyngkreiñ ka long ka jingdkhat noh ia ki 17 (khadhynniew) tylli ki shnong ba la ju khot Jaintia Pargana jong ka Hima Jaintia (ba la ju tip ha ki por ba kh m mynshuwa kum ka Hima Sutnga) la katei ka Jaintia Pargana

la pyniasoh noh bad ka Sylhet District. Ki Phareng ki la ong ia u Rajendra Singh ban leit shong noh sha lum, bad ban long Syiem tang ha ki jaka lum jong ka Hima Jaintia. Te namar ba um treh kumta la ka jaka lum jong ka Hima Jaintia ha ka snem 1835 la pynlong 'British Area' la ki Hima Khasi kiba la kylla "British Area" bad bynta jong ki Hima Khasi kiba la kylla 'British Area" la kynthup iang bad pynhap noh hapoh kawei ka District ba la khot 'Khasi & Jaintia Hills District". Ki Hima Khasi kiba ym shym kylla 'British Area" kim shym hap hapoh ka "Khasi & Jaintia Hills District", bad la tip ia ki kum ki "Khasi States".

Ka Hima Jaintia, kaba long kawei na ki Hima Khasi ba kham pawkhmat, ryngkat bad ki khun ki hajar jong ka Hima, kim hap ban kitkhlieh ia ka jingbymtreh jong u Syiem Rajendra Singh ban long Syiem tang ha ki jaka lum. Ha ka jingshisha u la dei ban da iasyllok shuwa bad la ki khun ki hajar ha lum. Kumta ha ka snem 1860-62 la khie ka thma ha ki jaka lum jong ka Hima Jaintia, bad u nonglalam ba paw khmat u dei u Kiang Nangbah. Ia kane ka thma ki Nongphlang lane ki Khynriam, kata ka mut ki Khasi kiba shong ha ki madan lum (central Plateau) ki khot ka "Thma Synteng", namar ki Nongphlang lane Khynriam ki khot "Synteng" ia ki Khasi kiba shong ha ki madan lum mihngi (eastern plateau) Ki Phareng ruh ki pynbud lang ia kane kat haduh ban da pynmih syndon ka jingpynpher ha ka liang ka synshar ka khadar U Dr. Lyngdoh te ha ka jingthoh jong u kaba dei shaphang ka Hima Jaintia lane Hima Synteng (lane Hima Sutnga kumba ki khot ha ki por kiba kham mynshuwa) u ong ba ka hima jong ki Syiem Synteng hyndai ka long ka bynta jong ka Ri Khasi kaba shaphang mihngi. Ka paw ruh na ka jingthoh jong u ba ka Hima Sutnga (lane Hima Synteng) ka la long nyngkong kaba rit, hynrei hadien ka kot shatei haduh ki them jong ka Wah Brahmaputra bad shathie haduh ki pyntha jong ka Wah Surma To ngin ia iehnoh shuwa shaphang kane. Lada ka dei ka Hima Sutnga lane Hima Synteng lane Hima Jaintia ngi lamut hi ia kajuh ka Hima. Kine ki lah ban long tang ki kyrteng kiba shu iakhot ne ia sin ne ia pyndonkam na kawei ka por sha kawei pat ka por. Bad katba iatip. ki longshuwa jong ngi ki long kiba kham sngewtynnad ban sin briew.

To mynta ngin iakren khyndiat khynsoit shaphang ka rukom synshar khadar u Khasi. U Dr. Lyngdoh ong u, "Hapdeng ki Khasi te, ki Bakhraw ki long ki trai Hima, bad ka jait Syiem ka long ka jingpynlong jong ki'. Ia kine ki kyntien lah ban shem ha ka jinglamphrang jong ka kot u Dr. Lyngdoh, **KI SYIEM KHASI BAD SYNTENG.**

Katei ka kot ka krea ka khana shaphang ki Syiem Malngiang, Syiem Sutnga (lane Syiem Synteng) bad Syiem Shillong. Nangta shaphang ki Syiem Khyrim (lane Nongkrem), Mylliem,

Sohra, Nongkhlaw (lane Khadsawphra), Nongspung, Maharam, Nongstoin, Myriaw, Rymbrai, Mawiang Nobosohphoh, Mawsyn iram, Langrin, Bhowal, bad Malaisohmat Ki Phareng kum ki nongsynshar mynder ki la sngewthuh bakla, bad ialeh kat iah kat iai ban pynsngewthuh bakla (khamtam ia ki nongtreikam Sorkar) ba kito ki Khasi kiba shah khot "Synteng" kim dei ki Khasi Kane ka jingialeh ban iai pynsngewthuh ka ia dei dur bha bad ka buit synshar jong ki ban pynpait bad ban synshar, kaba ki khot "Divide and Rule". Kum ban phai biang sha u Dr. Lyngdoh, ha kaba u ai jingkynthoh halor ka kot, KI BARIM U HYNNIEWTREP u Dr, Lyngdoh u ong, "U Syiem u long ka kmie, u ba khraw u long u nongri ia ka jait Syiem bad ka Hima ka long ka jong u khun u hajar" Na ki jing thoh jong u Dr. Lyngdoh ym shem ba don ka jingong kaba tikna haduh katno ngut dei ban don ki Bakhraw ha ka Hima Ka paw ba ka jingbun jong ki Bakhraw ka shong ha ka jingbun jong ki Kur kiba la ioh ia ka kyrdan ban jied baid phah nong mihkhmat sha ka Dorbar ki Bakhraw ki dei kita ki Kur kiba la lah ban pynmih bun ki 'Rang kieng wait kieng stieh Teng teng don ki Kur kiba duh noh ia kane ka kyrdan namar ba ki la kylla long kiba rit paid palat ha ka Hima, ne na ka bynta kano kano ka daw bad ha ka jaka jong ki, kiwei pat ki Kur ki ioh ia kata ka kyrdan. La iathuh ba ha ka Hima Khyrim, h Kharumnuid ki la mih pli ha ka jaka ki Synrem Nalor kiba mih pli, ki don ruh ki Kur kiba ioh ia katei ka kyrdan haba ka Dorbar ki Bakhraw ka la ibit bad sngewbit ban ai. La iathuh ba don bun ki Kur, na kawei ka por sha kawei pat ka por, la kyntiew sha kata ka kyrdan kum ki Kharkongor, ki Synteng Nongdnar (lane Dhar) bad kiwei kiwei.

U Dr Lyngdoh u ong, "Ki iathuh pateng ba kita ki Bakhraw kiba la seng ia ka Hima Shillong bad kiba la tang jait Syiem Shillong ia ki khun ka Pahsyntiew ki long ki tymmen ki san jong ki Lai Kur kiba don ha kata ka por sawdong ki thaiñ jong u Lum Shillong. Don kiba iathuh pateng ba kine ki Lai Kur ki long ki Mylliemngap. ki Walang bad ki Kharbah, bad hadien, ynda la phet noh ki Walang, ki mihbteng ki Sohtun bad ynda la iap duh ki Kharbah, ki mihbteng ki Kharkongor Don pat kiba iathuh ba kine ki Lai Kur ki long naduh ba sdang, ki Mylliemngap ki Sohtun bad ki Kurkalang".

To ngin iaphai mynta sha kawei ka jingkylli. Balei ba don kam ia u Syiem ha ki Hima Khasi Hapdeng ka Jaidbynriew Khasi, ka jingdon ki Syiem ka iasnoh bad ka jingdon ki Bakhraw kiba mihkhmat ia ki Kur. Nyngkong-nyngshap en, ka jingkylli kaba mih ka long mano ba seng ia ka Hima Ki Dkhar ki lah ban iohi ba u Syiem u dei u Raja, bad ki Phareng ki lah ban iohi ba u Syiem u dei u 'King'. Hynrei u Mylliung Soso Thaim u iai pynkynmaw —

'U Syiem kam pher la dei u Maw,
Ka Hima kit u Rit u Khraw".

Katkum ka jingiathuhkhana pateng, la ong ba ka lawbei jong ka jaid longsyiem Malngiang ka dei ka khynnah rit kaba ki la ioh na krem sniang bri; la ri la kdup ia ka haduh ba kan da poi sha ka kyrdan longkmie, bad na ka sa mih sa roi ka jaid longsyiem Malngiang. Kumjuh ruh ka Li (ba la ju khot jeit ka Li Dohkha), ka Kurim jong u Woh Ryndi kaba la kylla long ka lawbei jong ka jaid longsyiem Sutnga Lada ngi phai sha ka Hima Shillong, ka lawbei jong ka jaid longsyiem ka dei kata ka khynnah rit ba la pah da u syntiew na Krem Marai. Ka don ka jingiathuh khana pateng ba ka lawbei jong ka jaid longsyiem Sohra ka dei ka Jah, kaba na Swer, kaba ki Kur, haba kim shem shuh ia ka, hadien kumba katto katne snem, ki la pynlong bad pyndep noh ia ka niam ka rukom thangiap ia ka kat kumba la ju don ka rukom Hynrei hadien ka la wan poi sha Swer, ryngkat bad u Kurim bad la ki khun. hynrei ki Kur kim pynrung shuh ia ka ba la i jaid i kur namar ba la thangiap ia ka. La iathuh pateng ba kiba na ka jaid longsyiem Sohra ki kiar ban leit sha Swer, bad la ong ba kim ju leit hi ruh Lada ia ka phai pat sha ka Hima Mawiang, kane ka Hima ka don la ka jong ka khana shaphang kaba pynmih ia ka jaid longsyiem Namar ba ym don ba treh ban long syiem, te kumta ki la leit wad na Dkhar bad la wallam ia u Bartap Khan ban long u Syiem jong ka Hima Mawiang.

La buh ka jingkylli, balei ka donkam ia u Syiem ha ki Hima Khasi? U Dr. Homiwell Lyngdoh Nonglait u ong, "U Khasi u sang ban bat ia ka nar ka bili, ban pynshong ia ka kuna ka kaid ban lum ia ka spah ka phew u iapduh u iaptan lane ia ka mar ka mata jong ka Taro, ka Shwar bad u Thlen, ba kaba leh ia kine ka long ka sang kaba pynbyrsieh ia ka iing ka sem bad ia la i kur i jaid".

Ka jingwan jong ka Sorkar Phareng bad ka jingioh jong ka ban tuklar ia ka synshar ka khadar hapoh ki Hima Khasi ka la pynsamakariang ia kaei kaei kaba bha ba la buh la seng u longshuwa u manshuwa. Ka iktiar bad kyrdan jong ki Bakhraw bad jong ki Khun ki Hajar jong ki Hima Khasi ha ki por synshar Phareng ka la nang hiar nang hiar, katba ka iktiar bad kyrdan jong u Syiem ka la nang kiew nang kiew. Ki Phareng ki shim ba ka jingiateh kular hapoh kata ka 'Subsidiary Alliance System" ka long beit tang hapdeng ka Sorkar Phareng ha kawei ka liang bad u Syiem ha kawei pat ka liang Don katto katne ki jingthoh ha ka ktien Phareng kiba iasnoh bad kane ka bynta bad ki jingmut kiba don ha kita ki kyntien ki pynpaw ba kata ka "Subsidiary Alliance System" ka la wan rah bun kiei kiei kiba sniew bad ki kynrum kynram ha ka synshar

ka khadar (Ref. White Paper on Indian States: Revised Edition, 1950; Part-I, paragraph-9 page 10).

Ngi la kham iatai shaphang ka rukom synshar ha ki Hima. To ngin ia phai khyndiat sha ki Raid bad sha ki Shnong. Haman la ki Raid ki don ki Dorbar Raid bad kynthup ia ki tymmen ki san bad ki 'riewkhmat bad 'riew rangbah kiba pynlaid bad ia peit lang ia ka bha ka miat jong ka Raid Don ki Raid kiba don ruh la u Lyngdoh uba pynpeit ia ka kam niam bad ha kajuh ka por uba ia don kti ruh ha ka liang ka synshar ka khadar Kham bunsien, u Lyngdoh u dei napdeng ka Kur kaba la don la kham slem hapoh ka Raid. Kumban shu ai nuksa, ha ka Raid Nongkrem u dei u Pyngrope, ha Sohiong u Thabah, ha Thangbuli u Bu-am, ha Mylliem u Marbaniang bad kumta ter ter. Kane pat kam mut ba baroh ki Pyngrope ha Nongkrem, ki Thabah ha Sohiong. ki Bu-am ha Thangbuli, ki Marbaniang ha Mylliem ki dei lut ki Lyngdoh, hynrei tang uta kein jong kata ka kpoh ha uba la pynkhamti ia ka kam Lyngdoh. Haba shu kren lyngkot, "Lyngdoh" kam dei ka kyrteng jong ka kur, hynrei ka kyrteng jong ka kam Namarkata u jaid long Lyngdoh jong kawei ka Raid u lah ban ym iadei shikur bad u jaid long Lyngdoh jong kawei pat ka Raid.

Nalor ki Dorbar Hima bad ki Dorbar Raid, ki don sa ki Dorbar Shnong Ha manla ki shnong ki don ki Dorbar Shnong Ki Dorbar shnong, kat kum ka Dustur Khasi, kim kynthup ia ki kynthei, Ki Dkhar ki Lyngkien ruh kim don bynta ha ki Dorbar Shnong. Ki Dorbar Shnong ki pyniaid la ki kam shnong, bad ki peit ki khmih ba kan don ka shong suk shong saiñ ha shnong ha thaw. Ia ki rukom trei kam jong ki Dorbar Shnong la sngewdei ban tai kham bniah ioh don pynban ka jingsngewthuh bakla, khamtam ha ki por mynta ba la mih ki aiñ kiba pher ba la thaw da ki Bor Thaw Aiñ ki bapher bapher.

Ki Phareng ki la leit bad ka jingsynshar thymmai ka la wan. Donkam namar kata ban da 'examine bha ia ki bor bad iktiar jong ki Dorbar Hima, ki Dorbar Raid bad ki Dorbar Shnong; bad kumjuh ruh ia ki bor bad iktiar jong ki Syiem bad jong ki Bakhraw, bad jong ki khun ki hajar ha la ki jong ki jong ki Hima.

Ym Don Khet; Ym Don Pansngiat

Ha ka paragraph kaba 3 (lai) jong ka Sixth Schedule, ka don ka bynta kaba iathuh ba ka District Council ka donbor ban thaw aiñ shaphang kaba jied ia ki "Chief"— 'appointment or succession of Chiefs or Headmen'. Ha ki Hima Khasi ym don "Chief" U Prof R. R. Thomas ruh, u la kren shaphang kane ka bynta ha ka Dorbar jong ka Khasi States Constitution Making Dorbar ha Dinam Hall, Jaiaw Shillong, kaba la long ha u bniat July jong ka snem 1949 (shihajar khyndai spah sawphewkhyndai), bad ia ka jingkren jong u lah ban shem ha ka Appendix-'H' bad Appendix-'I' jong ka kot - KI HIMA KHASI.

Ia u Syiem, ha ka liang ka kam khadar (legislative) lah ban pyniasyriem ia u bad u Lord Chancellor jong ka House of Lords, bad ym dei bad u Speaker jong ka House of Commons. Ha ka liang ka kam synshar (administrative) lah ruh ban pyniasyriem ia u bad u Cabinet Secretary; bad ym dei bad u Chief Minister Ha ka liang ka kam bishar lah ban pyniasyriem ia u bad u kynja "Special Juror" jong ka Dorbar Bishar (Jury); bad ym dei bad u Chief Justice Bad kum u "Special Juror"; ia u Syiem ia pynkup ia ka hok ban la shong dorbar lang bad ki Bakhraw, haba ki Bakhraw ki hap ban shimti ia ka kam kum ki "Jurors" ban rai ia ka "Phoidari" lane "Dewani", la ka long da ka Aiñ-Briew ("Jure Humano") lane da ka Aiñ-Blei (Jure Divino).

Ha ki mokotduma kiba eh bad kiba thaiñ, kiba lah ban poi sha ka long thma lada shu rai ryngkew, la ju ong ba ki pynieit noh ha "Ka Blei" lane ha "U Blei", lane ha "Ki Blei" Lehse lah ban don ki longmynta kiba yn pyrkhat shaphang ka rukom pyrkhat jong ki longshuwa kiba ha ka jingkyrpad Blei ki pyndonkam hateng hateng "U Blei", hateng hateng "Ka Blei" bad hateng hateng "Ki Blei". Shaphang kata, te mynta ruh don hi ka jingkyrpad ia u Blei kum u Kpa, ia U Blei kum U Khun, bad ia U Blei kum U Mynsiem Bakhuid, bad shisien sngap, sngew la kumba dei "Lai", hynrei dei hi tang "Wei". Kane ka long kaei kaei kaba maian; hooid ka da long shisha kaba ma-ian, bad u Apostol Paul ba ka shithi ba-ar sha ki nong Korinth ha kawei ka bynta kaba khad-duh u ong, "Namar ngim lah ban leh ei ei ruh pyrshah ia ka jingshisha, hynrei na ka bynta kata ka jingshisha" bad u pynkut "Ka jingai-ei U Jisu Khrist uba u Trai, bad ka jingieit U Blei, bad ka jingiasyllok U Mynsiem Bakhuid to kin long lem bad phi baroh" (Ref II, Korinth 13 : 14) Lada iaphai shu ki longmynta, bad sha kiei kiei ruh kiba ia iohi markhmat, kiba bun kim sngewlyngngoh ba najuh na "Ka Bor Electric" lane "U Bor Electric" lane "Ki Bor Electric", ioh lang najuh bad "Electric Light", bad "Electric Heater", bad "Electric Fan". Ki longmynta ki sngewthuh, ia kaei kaba ki sngewthuh, bad lehse lah ban don na ki, kiba ong hateng hateng "Ka Bor Electric",

hateng hateng "U Bor Electric", bad hateng hateng "Ki Bor Electric". Ki longshuwa ruh ki sngewthuh ia kaei kaba ki sngewthuh, ba ha ka jingkyrpad, ka lah ban long ha ka 'feminine gender' lane ha ka 'masculine gender', ka lah ban long ha ka Singular number' lane ha ka 'plural number' Kumta hateng hateng ki ong 'Ka Blei", hateng hateng ki ong 'U Blei" bad hateng hateng ki ong "Ki Blei" To ngin ia phai biang sha ka kam Bishar Ka jing jangam um ka long kawei na ki rukom ba ki ju leh, bad ki pynleit ha "Ka Blei' ne ha "U Blei" ne ha "Ki Blei". Jar uba rem ha ka jingiangam um te um don lynti shuh da kawei pat namar kam shym dei shuh ka Rai Briew, bynrei ka la dei ka Rai-Blei.

Shuwa ka jingwan jong ka Sorkar Phareng, ia ki Syiem jong ka Hima Khasi la niew kum ki "Pdeng" jong ki Hima ba la ker talawiar da ki "Bakhraw" kiba long ki trai ki kuna jong ka Hima kiba shimti bad kitkhlieh ha ka liang ka bishar, ka khadar, ka synshar. Ym dei ki Syiem kiba pynlong ia ki "Bakhraw", bynrei dei ki 'Bakhraw" kiba pynlong ia ki Syiem. Kum ban shu ai nuksa, ka kham biang ban ong ba ka Hima Khadsawphra ka ialeh thma pyrshah ia ka Sorkar Phareng ha ka por ba long Syiem u Tirot Singh ban ia kaba ong ba u Syiem Tirot Singh u ialeh thma pyrshah ia ka Sorkar Phareng Ki Syiem kim dei ki trai jong ka Hima lane ka Hima kain dei ka nongkynti jong ki Syiem Ki Syiem jong ki Hima Khasi kim dei ki 'King' kiba don khet (throne) lane don pansngiat (crown), bad u Myllung Soso Tham u tai pynkynmaw -

"U Syiem kam pher la dei u Maw,
Ka Hima kit u rit u kbraw".

Ynda la wan ka Sorkar Phareng, don na ki Hima Khasi ia kiba la pynkylla "British Area", kum ka Hima Nongpoh, Jaintia, Sohbar, bad Muliang, bad don pat 25 (arphew-san) tylli ia kiba la pynsah kum ki "Semi-Independent States", ia kiba la shu tip kyllum kum ki "Khasi States' Ha ki por synshar ka Sorkar Phareng haduh ka 14 (khadsaw) tarik u August 1947, bad wat haduh ka 25 (arphew-san) tarik January 1950 (shihajar khyndai spah sanphew) hapoh ka Sorkar Dominion of India, ia ki Syiem (kynthup lang ia ki Lyngdoh, Wahadadar, Sirdar) jong ki 25 (arphewsan) tylli ki "Khasi States" la niew kum ki khlieh jong ka Hima bad ia ki 'Bakhraw' pat la shu shim ba ki dei tang ki "Myntri" kiba long ki kynja shakri bad nongiarap jong u Syiem.

Kitei ki 25 (arphew-san) tylli ki "Khasi States" ki ia pynlong ia ka Synjuk Lang ha ka 22 (arphew-ar) tarik August 1946 (shihajar khyndai spah sawphew-hynriew) ia kaba la tip kum ka 'Federation of Khasi States", ha kaba u Syiem jong ka Hima Khyrim, Olim Singh Syiem u long u President. Ki Syiem kynthup lang ki Lyngdoh, Wahadadar, Sirdar na ka bynta la ki jong ki jong ki Hima ki la lasoh bad ka India da kaba soi tang ia ka Instrument of Accession.

Ka Instrument of Accession kaba ki "Khasi States" ki la soi ka long kaba kham kyrpang, namar ka kynthup lang ruh ia ka "Annexed Agreement" ha kaba la thoh bniah ia ki kyndon (terms and conditions) kiba donkam Ym dei ruh ban iaid lait ia ka "Annexed Agreement" haba pule ia ka Instrument of Accession Ka "Annexed Agreement" ka long ka bynta kaba pura jong ka Instrument of Accession. Katkum ki kyndon ba la kdew, ym shym la aibor ia ka India ban thaw aiñ kaba iasnoh bad ka rukom jied lane thung ia ki Syiem (kynthup lang Lyngdoh, Wahadadar, Sirdar) jong kitei ki 25 (arphew san) Hima. Toi, ia kitei 25 (arphew-san) tylli ki "Khasi States" la kynthup hapoh ka jylli treikam jong ka Assam katkum ba la kdew ha ka First Schedule, bad la kynthup ruh hapoh ka jylli treikam jong ka Autonomous District (United Khasi Jaintia Hills Autonomous District) katkum ba la kdew ha ka paragraph 20 (arphew) jong ka Sixth Schedule jong ka Constitution of India, hynrei ia ka rukom jied lane thung Syiem bad ia ka jingsngew donkam lane jingbymsngew donkam ban don 'Syiem" ha la ki jong ki Hima te ka dei ka hok kyuti jong ki khun ki hajar ha la ki jong ki jong ki Hima.

Haduh kaba kut, kata ka mut haduh ka 25 (arphewsan) tarik January 1950 (Republic Eve) ruh ki 'Khasi States" kim shym soi sa ia kata kawei pat ka dulir ba la tip kum ka Instrument of Merger. Kumta ym shym la lah ban pynrung ia ki 'Khasi States," shuwa ka 26 (arphew hynriew) tarik January 1950 (Republic Day) hapoh u pud u sam jong ka 'Assam Province" kat kum ki kyndon kiba don ha ka Clause –(b) jong ka Section 290A jong ka Government of India Act, 1935, ka mut Government of India Act, 1935 kat kum ba la pynbeit, pynwan dur bad pynkylla lyngba ki India Provisional Constitution Orders ba la pynmin ruh da u Governor-General of India katkum ka borba la pynkup da ka Section 8 (2), pule lang bad ka Section 9 (1) bad ka section 9 (5) jong ka Indian Independence Act, 1947, bad hadien nangta katkum ka bor ba la pynkup da ka Section 8 (1) jong katei ka Indian Independence Act, 1947.

U Syiem um lah ban oh kuna beit beit katba u mon, hynrei da ka rai lang jong ki Bakhraw U Syiem u long ruh kum u kynja Registrar jong ka Dorbar Bisbar. Ha ka kam synshar (administrative), u Syiem u long ruh kum u kynja Inspector General of Police, nangta kum u Inspector General of Prisons U Syiem u long ruh u nongpynpeit, nongpynkhmih, u nongpynbat u nongpynsumar ia ka mar ka mata, ka khyndew ka shyiap, ka bri ka bsah ba iapduh iaptan.

U Syiem te dei hi tang u Syiem, uba ia peit iakhmih lang ia ka khia ka shon ia ka eh ka tan ia ka shitom ka shijot. U dei ruh uba khem umshit umpjah, uba lama uba lahon, uba synpai

uba syrpud. Kumba ka paw, u Syiem um dei u 'Khlieh' jong ka Hima, lane um dei u "Trai" jong ka Hima hynrei u dei u 'Pdeng' jong ka Hima. U Syiem um shong um sah ha iing ka 'Dhai' lane ka 'Dhei' ba la ju khot don burom ruh ka Mahadei', hynrei u sah ba iing Sansad (ba la ju khot lyngkot Iing sad). Ka Iing sad ka dei ka Iing Dorbar bad jaka shong jaka sah jong u Syiem ("Parliament House-cum-Official Residence of U Syiem"). Ha Iing sad ka don ruh ka nongap Iing-sad; ka lah ban long ka kmie jong u Syiem, lane hynmen lane para lane ka pyrsa jong u Syiem.

U Syiem um dei u Trai jong ka Hima, bad u Syiem um don hok ban shim khajna, namar ka Hima ka dei ka jong u khun u hajar, ha kaba ki 'Bakhraw' ki shim ruh ia ka bynta kaba kham donkam ha ka liang ka Khadar (legislative), ka Synshar (administrative) bad Bishar (Judiciary) Ha ka dur bad ha ki kyntien ba lyngkot jong ka poitri, u Myllung Soso Tham u ong -

"Lynti Duwar un bam ma u
Saikhum saiteh un bat ha u.
Ka bor u ioh ban oh kuna
Hynrei ha u kim siew khajna.
Baroh ki Ri-raj Ri kynti
Ki dei ma ki ki Trai ka Ri".

Ki Syiem ki ioh ia ka khrong ka dan kaba mih na ki iew. Bad ha ki Iew ba la buh la seng ki longshuwa ki manshuwa ym da donkam ban buh 'Chowkidar' lane ban ai jaka shong jaka sah hapoh Iew na ka bynta ban ap miet ap iong. Ha Iew, ym don dukan hynrei dei beit hi tang ki sem iew bad jaka madan. Mynmiet mynstep, ki nongiew ki iarah ia ki pyniar dieng lane pynser siej ban ri ban kdup ban tymmoh ban tap ia ki tiar ki tar, ki mar ki mata, ki jingdie jingthied ban lait na ka sngi na ka lyer, na u slap na u phria. Ha katei ka poitri jong u Myllung Soso Tham, haba ong 'Ma ki' ka mut ki khun ki hajar ha la ki jong ki hima U Prof R.R.Thomas, ha ka jingkren jong u ha ka snem 1949 (shihajar khyndai spah sawphew khyndai) ha Dinam Hall Jaiaw Shillong, ba ka Dorbar jong ka Khasi States Constitution Making Durbar u la kren ia kane ka bynta bad ha kawei ka bynta jong ka jingkren jong u, u ong ba ka Schedule (kata ka mut ka Sixth Schedule jong ka Constitution of India) ka dei ia ki 'Chiefs' kiba ym don ka hok ban iateh kular kumba iateh kular ki Syiem jong ki Hima Khasi lyngba ka Instrument of Accession Kum ban shu pynkynmaw biang haba pule ia ka Instrument of Accession kaba ki Khasi States ki iasoi, dei ruh ban pule lang ia ka Annexed Agreement kaba long ka bynta para jong ka Instrument of Accession. Nangta ki 'Khasi States' kim shym la iasoi ia ka 'Instrument of Merger' hynrei ki la shu don noh hapoh

u sam jong ka Assam katkum ba la batai ha ka First Schedule, pule lang ia ka Paragraph 12 (khad-ar), hadi sub-paragraph (2) jong ka paragraph-20 (arphew) jong ka Sixth Schedule jong ka Constitution of India, katkum ba la pdiang (adopted) da ka Constituent Assembly of India ha ka 26 (arphew-hynriew) tarik u November 1949 (shitajar khyndai spah sawphew khyndai), bad ba la pyntrei kam naduh ka 26 (arphew hynriew) tarik January 1950 (Republic Day). Ia ka jingkren jong u Prof R R. Thomas lah ban shem ha ki Appendix 'H' bad 'I' pp 27-47 jong ka kot KI HIMA KHASI.

Ka Sub-paragraph (2) jong ka paragraph-20 (arphew) jong ka Sixth Schedule katkum ba la pdiang (adopted) da ka Constituent Assembly of India, ka long kumne :

> "The United Khasi-Jaintia Hills District shall comprise the territories which before the commencement of this Constitution were known as the Khasi States and the Khasi and Jaintia Hills District, excluding any areas for the time being comprised within the cantonment and municipality of Shillong, but including so much of the area comprised within the municipality of Shillong as formed part of the Khasi State of Mylliem.
>
> Provided that for the purpose of clauses (e) and (f) of subparagraph (1) of paragraph 3 paragraph 4. paragraph 5 paragraph 6. sub-paragraph (2), clauses (a), (b) and (d) of sub paragraph (3) and sub-paragraph (4) of paragraph 8 and clause (d) of sub-paragrah (2) of paragraph 10 of this Schedule. no part of the area comprised within the municipality of Shillong shall be deemed to be within the District".

Ia ka paragraph 12 (khad-ar) jong ka Sixth Schedule katkum ba la pdiang (adopted) da ka Constituent Assembly of India lah ruh ban shem ha ka Appendix 'N'. p 59 (Sanphew khyndai) jong ka kot-KI HIMA KHASI.

Ha ka Section 2 (ar) jong ka United Khasi-Jaintia Hills Autonomous District (Appointment and Succession of Chiefs and Headmen) Act, 1959 la batai Chief means a Syiem, a Lyngdoh, a Dolloi, a Sirdar or a Wahadadar as the case may be, of the Elaka. Nangta la batai shuh 'Elaka' means any administrative unit in the District specified in Appendix I, II and III or any other administrative unit to be constituted and declared as such by the executive Committee. Nangta la batai ruh "Headman" means a Myntri, a Syiem Raid, a Basan, a Lyngdoh Raid, a Matabor, an Elector, a Pator, a Sangot, a Village Elder; a Sordar Shnong, a Sordar Raid and Rangbah Shnong.

La pynsamangkariang ia ka bishar, ka khadar, ka synshar ha la ki jong ki jong ki Hima, ki Raid bad ki Shnong ha ki por synshar ka Sorkar Phareng, namar ia ka rukom pyrkhat Khasi ha ka liang ka bishar, ka khadar ka synshar suki suki la oh dur, pynmut dur bad pynwan dur da ka Sorkar Phareng ban pynbiang ia ka buit pyniar Hima jong ka Ka lah ban long ba haduh mynta dang don ka jingshoh tangi (hang over), kaba dang shu sah naduh ka por synshar ka Sorkar Phareng Mynta ym don "Political Officer" shuh, ym don "Crown Representative" shuh, ym don "Paramount Power" shuh Bad ka Herbert's Report lane Cantlie's Notes on Khasi Law, ia kiba la pyndonkam bha ha ki por synshar Phareng, kim da lah shuh ban long kiba biang badien ba ka jingsynshar Phareng ka la kut.

Halor kitei ki jingshisha ba la kdew, ka long kaba donkam shisha ban bishar bniah biang (re examine) ia ka United Khasi Jaintia Hills Autonomous District (Appointment and Succession of Chiefs and Headmen) Act, 1959.

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Ki Syiem Bad La Ka Niam

Ha ki Hima Khasi ka paw ba ki Sviem ki don ka hok mane Blei kaba laitluid lada ka jingpyndonkam ia kata ka hok mane Blei jong ki kam pynwit pynwa, kam pynkynrum pynkynram, kam kiah kam pynsama-kariang ia ka synshar ka khadar, ia ka shong-suk shong-saiñ hapoh ka It ka Hima To ngin ia phai sha ki lai tylli ki Hima Khasi kiba kham pawkhmat. Kawei na ki ka dei ka Hima Jaiñtia, kawei ka dei ka Hima khyrim bad kawei pat ka dei ka Hima Nongkhlaw.

Ki Syiem jong ka Hima Jaintia wat la ki long Hindu ruh, pynban ki bud bad ki bat pyrkhing bha ia ka Dustur Kheiñ Kur Kheiñ Kha, bad ka longsyiem ka hiar pateng ym dei na u Kpa sha u Khun, hynrei na u Kñi sha u Pyrsa, Kumjuh ruh ki Sviem jong ka Hima Khyrim bad Hima Nongkhlaw ki bud bad ki bat pyrkhing bha ia ka dustur Kheiñ Kur Kheiñ Kha. Ngi shem ba ki Sviem jong ka Hima Jaiñtia ha ki snem kiba kham hadien ki dei kiba long Niam Hindu bad ki khun ki hajar jong ka Hima ha ki por Pomblang wat la kim shym long Hindu pynban ki ju leit bujai blang sha Jaiñtiapur, Kane ka jingbujai blang kam dei ka bhet ka bhar lane ka khajna ka khapon, lane ba ki khun ki hajar ka Hima Jaintia kiba leit bujai ki dei na ka niam Hindu, hynrei ka dei beit ka jingleit ai sngewbha. Hynrei ynda la synshar ka Sorkar Phareng, ka la pynbeit noh ba kito kiba ju leit ai blang sha Jaintiapur ha ki por Pomblang kin hap leit ai noh sha u "Officer" jong ka Sorkar Phareng ha Sohra Ia ki blang ba la ai, ka Sorkar Phareng ka shu die hilam noh. Katkum ka paragraph 71 (hynniew phew wei) jong ka Report (1858) jong u W. J. Allen, ka jingmih na kaba die ia ki blang ha ka snem 1853-54 ka long Rs. 31/3/ (laiphew-wei tyngka bad lai ana), Nangta ha ka snem 1857-58 ka long Rs. 129/13/6 (shispah arphew khyndai tyngka khadlai ana bad hynriew damli).

To ngin ia phai pat sha ki Syiem jong ka Hima Khyrim. Ki Syiem jong ka Hima Khyrim ruh ki don ka hok mane Blei ba laitluid. bad ki ju pynlong ia ka Pomblang manla ka snem. Ha ka taiew Pomblang jong ki Syiem ka ju don ruh ka shad ia kaba la ju tip kum ka shad Nongkrem. Sha ka Pomblang jong ki Sviem ki khun ki hajar ki ju leit bujai blang, bad ka jingleit bujai blang ka dei beit ka jingleit ai sngewbha. Ki Syiem kim don hok ban dawa ba dei ban wan bujai. namar ka dei ka mon sngewbha jong ki khun ki hajar, Ki Syiem jong ka Hima Nongkhlaw ruh ki don ka hok mane Blei kaba laitluid. Ha ki snem kiba kham hadien ki don ki Syiem jong ka Hima Nongkhlaw kiba la pdiang ia ka jingngeit Khristan, bad u Syiem

Kine Singh u long uwei na kita. Ha ka snem 1906 (shihajar khyndai spah hynriew) ka la long ka jingiaseng Assembly jong ka Balang Presbyterian ha Mairang. U Syiem Kine Singh, u la long uwei na kiba ia klt lem ia ka jinglut jingsep ha kaba pdiang ia ki 'delegate' bad nongwan sha katei ka jingiaseng Assembly.

Lada phai pat sha ka Hima Sohra, la shem ba ha ki snem kiba kham mynshuwa ka Hima Sohra ka snewdei hi ba kiba yn shim ia ka Longsyiem jong ka Hima te ki dei hi ban long kiba dang bat ia ka Niam Khasi. Ym shym la jied Syiem ia u Borsingh uba la long Khristan, hadien ba u Syiem Ram Sing u la iap ha ka 23 (arphew lai) tarik April 1875 (shihajar phra spah hynñiew phew san), hynrei la jied Syiem ia u Hajon Manik. U Hajon Manik um shym la ioh ban thang ia ka net u Syiem Ram Sing na ka bynta ki daw kiba dang dei ban ia thud ia wad bniah bha. U Hajon Manik u la ioh ia ka 'Sanad na u Lord Lytton, Vice-Roy and Governor General of India ha ka 16 (Khad hynriew) tarik October 1877 (shihajar phra spah hynniew phew hynniew). la kane ka 'Sanad' lah ban shem ha ka Aitchison's Collection of Treaties. Vol. II pp. 177-179.

Kumba la kdew shakhmat, ki Syiem jong ki Hima Khasi ki don ka hok mane Blei ba laitluid lada ki khun ki hajar jong ka Hima ki pdiang hun mynsiem ba kata ka hok mane Blei ba laitluid jong ki kam pynsamakariang ia ka synshar ka khadar, ia ka shongsuk shong-saiñ hapoh ka It ka Hima. Bad u Myllung Soso Tham u iai pynkynmaw -

"U Syiem kam pher la dei u Maw,
Ka Hima kit u Rit u Khraw"

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U Syiem Te U Syiem : U King Te U King

U Dr.John Roberts u dei u trai ri (citizen) jong kata ka Hima ne ka Ri kaba u 'King' joog ka u dei shisha u Khlieh, u Pdeng bad u Trai jong ka. Bad ha kata ka Hima lane ka Ri, ba la ia tip paitbah shane kum ka Hima lane ka Ri Bilat, ka don ka rukom pyrkhat kaba la shong tynrai bha haduh ba ki la sngewbit sngewbiang ban pyndonkam ia kine ki kyntien kiba phalang ia ka rukom pyrkhat jong ki Kawei na kita ka long "The King is dead, Long live the King", bad kawei pat "The King can do no wrong". Bad ka "National Anthem" kam long shuh shaphang ka Hima lane ka Ri, hynrei shaphang u "King" -

God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Ym sngewlyngngoh lada u Dr.John Roberts u kum pyrkhat ba u "Syiem" jong ka Hima Sohra lane Hima Jaintia (ba la kylla "British Area") lane Hima Nongkhlaw lane Hima Khyrim bad Mylliem bad kumta ter ter ki dei ki "King" ha la ki jong ki jong ki Hima, khamtam lei lei haba ka British Government, katkum ka buit pyniar Hima jong ka, ka pynpaw ba ka kham kwah ba ki "Syiem" kin kham mih shakhmat, bad ki "Bakhraw" kin kham ran shadien. Na ka liang ka British Government, ka kham suk shibun ban pyniaid ia ka kam haba ki "Syiem" ki kham mih shakhmat bad ba ki 'Bakhraw" ki kham ran shadien. Bad ban kham pynwandur ia kane ka jingkwah, ia ki 'Bakhraw" la pynmlien bad la pynmlien ban mlien ban tip la ki tang kum ki "Myntri" kiba long tang ki nongiarap jong ki "Syiem". Dano te, kumba ong u Myllung Soso Tham -

"U Syiem kam pher la dei u Maw,
Ka Hima kit u Rit u Khraw".

Hapoh ka Bri u Hynniewtrep, Talawiar u Sohpetbneng, ka Ri shong Pdeng Pyrthei don bun tylli ki Hima, bad u Dr.John Roberts u sngewthuh bha ia ka jingmut "Laiphew" ba pyndonkam haba la bun Kumta ha ka jingrwai Ri Khasi u pyndonkam "Laiphew Syiem". Shuh shuh, u Dr.John Roberts nalor ba la pyndonkam ia ki kyntien "Laiphew Syiem" u la bitap ruh

sa ki kyntien "Khadar Doloi", lehse namar ban lait ruh na ka jingsngewthuh bakla, namar ka Hima Jaintia (ba la kylla "British Area") ka la don sa tang ki Doloi hapoh ka jingkhmih jong u kynja "Dewan") ba la tip kum u Sub-Divisional Officer uba shong ha Jowai. Kumba "Hynniew" ka don la ka jingmut bad "laiphew" ka don la ka jingmut, kumjuh ruh "Khadar" ka don hi la ka jong ka jingmut. Ka Hima Jaintia kam shym kynthup tang khadar ka Elaka lane Khadar Daloi Haba ong Khadar kam da mut eh "Khadar thik", hynrei ka long tang ka rukom ong kaba pyni ia ka jingbiang, ka jingpura, ka jingryntih, ka jingkhlaiñ bad kumta ter ter. Ka lah ban dei tang ka rukom ong, kum ban shu ai nuksa - Khadar Warnai, Khad ar Lyngdoh, Khad ar Shnong, Khad-ar Snem Lynti. Khad-ar Bor Khad-ar Bongthai bad kumta ter ter. Ñiuma, don ruh kiba pyrshang ban pynbiang thik Khad-ar, kum ka Hima Sohra ka ialeh ban pynbiang Bakhraw na ki Khad-ar Kur jong ka Hima.

Ka Jowai Autonomous District Council (mynta Jaintia Hills District Council) naduh ba la pynlong ia ka bad haduh mynta ka la klet; kam johkhie, kam poi pyrkhat bad kam pat ithuh satia ia u Longbteng jong u Syiem Rajendra Singh jong ka Hima Jaintia uba la ioh 'pension' na ka Sorkar Phareng ha ka dor Rs.500/- (san spah tyngka) shibnai Wat la ka Sorkar Phareng ka dei maknа ka bor Synshar Mynder, pynban ka bteng ban ai ia ka 'pension', bad uba ioh hadien u Rajendra Singh u dei u pyrsa jong u, u Chatra Singh Nripa. Hadien ba la jap u Chandra Singh Nripa, ka Sorkar Phareng ka la thap leh klet ban ithuh ia u Longbteng jong u Chandra Singh Nripa. Hynrei ynda haba ka Thma Bah ka Ba-ar ka la khie, U H.G. Denneby, Chief Secretary jong ka Government of Assam u la pyrshang ban ia kynduh ia u Bah Che (u khun jong u Bah Sorendro Bareh, Jrisaleiñ, Jowai) U Bah Che u dei na ka iing long Syiem jong ka Hima Jaintia (kaba mynshuwa la ju tip kum ka Hima Sutnga). U Bah Che u la ioh ia ka kyrdan shipai kaba kham halor (Commission Rank), bad u la poi shaduh ka kyrdan Colonel Mynta u la 'retire' na ka kam shipai.

Ka jingkylli kaba mih mynta ka long, hato ka District Council kan shu klet sah ban ithuh ter-ter ia ki Longbteng jong u Syiem Rajendra Singh? La ju iai iakren bunsien shaphang kaba pynneh ia ki hok ki riti bad ia kiei kiei kiba bha ba la buh la seng u longshuwa u manshuwa. Katkum ka rukom pyrkhat Khasi ha ka liang ka saiñ-hima saiñ-sima, u Syiem um dei u "Raja" kumba pyrkhat ki Dkhar lane um dei u "King" kumba pyrkhat ki Phareng U Syiem te u dei hi u Syiem, uba khem umshit umpjah, uba lana uba lahon, uba sop uba spaiñ, uba syrpai uba syrpud. Haba shu kren lyngkot, u Syiem um dei u "Khlieh" jong ka Hima lane u "Trai" jong ka Hima, hynrei u dei u "Pdeng" jong ka Hima. Lada ba ki Hima bapher bapher kiba don hapoh ka Bri u Hynñiewtrep, Talawiar u Sohpet-

bneng; ka Ri Shongpdeng Pyrthei ym don Syiem shuh, kan pol ka por ba yn ym iatip shuh ia ka rukom pyrkhat u long-shuwa manshuwa ha ka jingbuh beit buh ryntih jong u ha ka liang ka Kheiñ Kur Kheiñ-kha bad ha ka liang ka Saiñ-bima Saiñ-sima. U Mylluog Soso Tham u pynkynmaw ia ngi ki longdien -

"Jingshai ngi wad sawdong pyrthei;
Jingshai ka Ri ngim tip ei-ei:
Kumno hyndai ki Kñii ki Kpa,
Ki Saiñ-pyrthei, ki Seng-hima".

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Laiphew Hima

Haba la bun, bad ba la kham shitom ban niew, te lehse la la pyndonkam da kaba ong 30 (laiphew); bad haba la bun, hynrei dang lah ban niew, te lehse la pyndonkam da kaba ong 12 (khad ar) Kumta la ju ia pyndonkam da kaba ong 'laiphew-jait, laiphew jingthaw, laiphew syiem' bad kumta ter ter bad nangta khad-ar bongthai khad-ar snem lynti, khad-ar warnai, khad-ar doloi bad kumta ter ter Haba ong "Laiphew" lehse kam da mut eh "Thik Laiphew" lane haba ong "Khad ar" kam da mut eh "Thik khad-ar" Ñiuma, don kiba pyrshang ban biang thik 12 (khad ar) Kum ban shu ai nuksa, ha ka Hima Sohra ki don 12 (khad-ar) ngut ki Bakhraw (ba la khot "Myntri" ha ki por synshar Phareng) napdeng ki 12 (khad-ar) Kur hapoh ka Hima Sohra.

Hapoh ka Bri u Hynniewtrep don bun ki Hima ba don la u Syiem, bad ha u Syiem la pynkup ia ka bor ka iktiar kaba ia dei dur bad ka synshar paidbah (democracy) ba la buh la seng ki longshuwa-manshuwa, ia kaba u Myllung Soso Tham ha ki kyntien jong ka poitri u ong —

"U Syiem kam pher la dei u Maw,
Ka Hima kit u Rit u Khraw".

Ka jingwan jong ki Phareng ka la ktah shibun ia ka Synshar Paidbah (Democracy) ba la buh la seng ki long shuwa manshuwa, bad imat kumba ka la long pynban markhongpong, la kumba-

I'u Rit i'u khraw la ñiat sha jngai,
Bad u Syiem pat u la long trai.

Ka Hima Sutnga (lane Hima Jaintia) ka dei kawei na ki Hima kiba pawkhmat hapoh ka Bri u Hynniewtrep Katei ka Hima ka la kylla long "British Area" bad hadien la shu tip ia ka kum ka Jowai Sub-division lane ka Hima Khad-ar Doloi lane ki Khad-ar Doloi. Ia u Syiem Rajendra Singh la pynkut noh ia ka longsyiem jong u, bad ki Phareng ki la ai noh da ka pension ha ka dor Rs. 500/- (san-spab tyngka) shibnai Katei ka Hima Khad-ar Doloi lane Hima Jaintia (ba la tip mynshuwa kum ka Hima Sutnga) ka dei hi kawei na ki "Laiphew Hima hapoh ka Bri u Hynniewtrep".

U nongthaw jingrwai u pynbiang dur bad sur ban ia dei dur bad iadei sur bad ka buit synshar ki Phareng da kine ki kyntien—

"Ka Ri Khad-ar Doloi, ka Ri Laiphew Syiem,
Ki ju laleh thma ban angap ruh angewtriem".

Kitei ki kyntien, ha ka jaka ban iarap ban teh song ia ki "Laiphew Hima hapoh ka Bri u Hynniewtrep" ki long pynban kum ki jingkbong bad jingiai-sbong ia ki sohkhliang kiba rit baria kiba ka por hi ka la lah syrpai ïa —

"Ka Ri Laiphew Hima, ba la buh ba la seng,
Ka Ri u Hynniewtrep, Tal'wiar Sohpetbneng".

Ñiuma, hap ruh ban pyrkhat sngewlem ia u nongthaw jingrwai, kumba hap ban sngewlem ia ki "Shakri Sorkar Phareng", namar ia katei ka jingrwai la thaw ha ka por synshar Phareng. Ka don kawei ka College ha Jowai ba la jer kyrteng ka Khad-ar Doloi Law College Ka long shisha ka dak kaba ai jingkyrmen, bad ka jingang nud ka long ba na kane ka Law College kin mih ki Samla ka Ri kiba yn wad yn thoud, yn lum yn lang ia ki saphret saphrong na ka Mynnor bad ban saiñ dur ia ka Lawei jong ka Jaidbynriew kaba kynthup bun tylli ki Hima hapoh ka Bri u Hynniewtrep. Ka Mynta bad ka Lawei ki donkam, ym tang ia ki Nongthaw-Aiñ (legislators), hynrei donkam ruh ia ki Nongbatai ia ka Aiñ (advocates) bad ia ki Nongbishar katkum ka Aiñ (judges) Ngi angnud ban iohi ia kata ka por ha kaba ha ki khet bishar kiba kham halor (High Court bad Supreme Court) jong ka Ri India kin don ruh ki Kynthem ki Kynjai, ki Binong ki Bishon na -

"Ka Ri Laiphew Hima, ba la buh ba la seng,
Ka Ri u Hynniewtrep. Tal'wiar Sohpetbneng".

★★★

O Bydded I'r Hen laith Barhau

U Dr.John Roberts uba la wan sha ka Ri jong ngi. u la long uwei na ki nongthoh ba kham pawkhmat ha kaba pynroi bad pynriewspah ia ka ktien Elpiskul ba la seng ha ka nongrim jong ka 'tien shnong 'tien thaw (local dialect) ha kren ha Sohra.

Ka Ri jong ngi ha ka por jong u Dr.John Roberts ka la don hapoh ka jingsynshar jong ki Phareng. U Dr. John Robert u dei u briew jong ka Welsh Mission bad ka Welsh Mission ka ioh ban trei ha ka Ri jong ngi da ka jingai jingbit jong ka Sorkar Phareng. Kumta lah ban ong ba ka Welsh Mission kam lah ban leh palat ia kano kano kaba ym iadei dur bad ka Buit Synshar jong ki Phareng.

Ha ka por ba u Dr.John Roberts u don ha ka Ri jong ngi, ia ka Ri jong ngi la bynta ha ki ar-bynta, ba la tip ia kawei kum ka "British India" bad ia kawei pat kum ki "Indian Native States". Haba shu kren kyllum, kawei na ki "Native States" kaba heh, kata ka mut ka Hima Jaintia, ka la ioh long "British India" naduh ka snem 1835 (shihajar phraspah laiphewsan).

Ka Ri jong ngi ka kynthup bun ki Hima, bad haba la bun la shongnia hi ban pyndonkam ia ka ktien 'Laiphew". Te kumta ia ka Ri jong ngi lah ban khot ha ki sur sngewtynnad jong ka poitri kum Ka Ri Ki Laiphew Hima Hynrei ha ka por synshar Phareng la sdang ban pynbiar kyrdan ia ki Bakhraw ki Basan bad ki Khun ki Hajar ka Hima, bad sdang ban kyntiew kyrdan ia ki Syiem. Ia kane ki Phareng ki da leh khnang na ka bynta ban suk ban biang ka synshar ka khadar jong ki. Kumta ka kyrteng "Ka Ri Laiphew Syiem" ka la shu sawa la ka sawa sngewtynnad ha ki shkor jong u Dr.John Roberts. Dano te ka dei ka kyrteng "Ka Ri Laiphew Hima" ha ka jaka "Ka Ri Laiphew Syiem". U Myllung Soso Tham ha ki kyntien jong ka poitri u pynkynmaw bad iai pynkynmaw -

"U Syiem kam pher la dei u Maw,
Ka Hima kit u Rit u Khraw".

Ka jingbuh pynap jong u Dr John Roberts ia ki kyntien "Khadar Doloi" ka long namar ba u sngew ba hapoh ka kyntien "Laiphew Syiem" ka Hima Jaintia ka la kum lait noh, namar ia ka long Syiem hapoh ka Hima Jaintia la lah pynduh noh da ki Phareng.

Wat la ym don Syiem shuh hapoh ka Hima Jaintia, namar ba ka la kylla "British Area", pynban u Dr. John Roberts u sngew ba ka Hima Jaintia ka don hi hapoh ka jylli jong kawei kajuh ka Jaidbynriew Kiun a, u la lah pynpaw ha ki kyntien kiba mar ia sdang 'Ri Khasi, Ri Khasi nga ieit ia pha". U Dr John Roberts um pdiang ba don ar-tylli ki Ri, hynrei tang kawei bad kumta um shym pyndonkam ia ki kyntien "Ri Khasi Ri Jaintia nga ieit ia phi" Ka paw shai ba ka kyntien "Ri Khasi" ka kynthup ia ki Hima barah kiba dei na kajuh kawei ka Jaidbynriew, la kita ki Hima ki la kylla "British Area" lane ki sah kum ki "Indian Native States".

Ki bor kiba ker tawiar ia u bad ryngkat ba ka "Poetic Licence" kaba u don, u Dr.John Roberts u la ring dur ia ki kyntien "Khad-ar Doloi" na ka bynta ka Hima Jaintia kaba la kylla "British Area" Lada ka Hima Jaintia kan jin da la sah kum kawei na ki "Native States", ym artatien ba ki kyntien jong ka jingrwai jong u Dr. John Roberts kan jin da la wan ha kawei pat ka dur, bad lehse ha ka jaka "Ka Ri Laiphew Syiem Khadar Doloi" ka lah ban long "Ka Ri Laiphew Syiem kaba san kaba roi", ne ka lah ban wan ha kano kano ka dur ban ia pynbiang lang bad ka Sur. Kum ban shu pynkynmaw haogne, ka Sur jong kato ka jingrwai ha kaba ia ki ktien la thaw da u Dr. John Roberts, ka dei ka Sur Jingrwai jong ka Ri Wales "O Bydded I'r Hen laith Barhau".

Te ym lah khlem da pyrkhat sngewlem de ia u Dr. John Roberts uba la pynbiang ia ki ktien ryngkat bad kiba bun kiei kiei kiba ker tawiar ia u, khamtam ka Bor Synshar jong ka Sorkar Phareng. Na ka liang ka "Synshar Phareng", u Dr John Roberts um lah khlem da pynpaw ba don ar jaid ki jingsynshar, hynrei ym lah khlem peit na kawei pat ka liang ia ka jingskhem jingmut jong u Dr. John Roberts uba pynpaw ba ka Ri bad ka Jaidbynriew ka dei kajuh bad tang kawei.

Shu buh, lada u Myllung Soso Tham u la lah don ha ka por ba u Dr.John Roberts u wan sha ka Ri jong ngi bad shu buh ka kot jong u Myllung Soso Tham - "Ki Sngi Ba Rim u Hynniewtrep" ka la mih pyrthei, ym artatien ba ki kyntien kiba u Dr John Roberts un pyndonkam ha ka jingrwai kin long ha kawei pat ka dur. Ki kyntien ba la pyndonkam ha kaba khot ia ka Ri jong ngi - "Ka Ri Laiphew Syiem Khadar Doloi" ki dei ki kyntien kiba iasnoh bad ka jingsynshar jong ki Phareng.

Ki Phareng ki la leit noh bad la ka jingkitkhlieh ha ngi ki long-mynta la iehnoh ban pynkhuid ia ka bih synshar ki Phareng, bad ka jingangnud ka long ba kane ka Jaidbynriew hapoh ka Bri u Hynniewtrep, Talawiar u Sohpetbneng, ka Ri Baleit ki Blei, ka Ri Shongpdeng Pyrthei kan long kum i 'dew lynnong ba shngaiñ, ba itynnad bad ba ai jingkmen bad jingtngen kumba uwei na ki nongialam ba kynsai jong ka Ri India, u Sardar Patel u ong - "Yours is the Land for Gods to Live in".

Ki Thain Ruh Bun, Hima Ruh Bun

Lada iakren pyrkhing bha te, ym don Hima kaba kyrteng ka "Hima Khasi"; hooid ki don ki Hima Khasi ki bapher bapher ha la ki kyrteng ki bapher bapher Maram, Jaintia, Shella, Khyrim, Mawiang, Sohra bad kumta ter ter ki dei tang ki kyrteng jong ki Hima, bad u nongrwai u rwai -

Hima Maram, Jaintia, Shella,
Khyrim, Mawiang, Sohra ;
Bad kiwei de la ki kyrteng,
Tai'wiar u Sohpetbneng.
Na Thangbuli, Iongpiah, Malki,
Bad haduh Pyndengrei ;
Don bun Seng-Niam, Kur bad Hima,
Jaidbynriew tang kawei.

Na kitei ki katto katne ki Hima ba la kdew haneng, don na ki, kiba don ba ki jaka kiba War (Steepland) lane kiba Pnar (Tableland) lane kiba Bhoi (Lowland). Don kiba kham heh, kum ka Hima Khyrim bad Hima Jaintia kiba kynthup ia ki jaka kiba War (Steepland), kiba Pnar (Tableland) bad kiba Bhoi (Lowland). Haba shu kren kyllum, ka Hima Maram ka kynthup tang ia ki jaka ba pnar (Tableland) bad kiba War (Steepland); ka Hima Mawiang bad ka Hima Sohra pat tang ia ki jaka Pnar (Tableland). Ñiuma, ka Hima Mawiang ka kynthup ruh ia ki jaka kiba ym dei shuh kiba Pnar (Tableland), kum kito ki jaka kiba don sha kjat ka wah Rilang khap Bangladesh. Kumjuh ruh ka Hima Sohra, kum kito ki jaka kiba don ha Hat Majai khap Bangladesh

Ka rukom pyndonkam ia ka ktien "War" lane "Pnar" lane "Bhoi" te ka kham thew ia ki thaiñ kiba don jingiasoh bad ka Geography ha ka liang ka "Physical Feature". Ka shu long ka rukom kren, ba ia kiba wan na thaiñ War la shu khot War; ia kiba wan na thaiñ Pnar la shu khot Pnar; ia kiba wan na thaiñ Bhoi la shu khot Bhoi. Kam mut ba "War" lane "Pnar" lane "Bhoi" ka dei ka kyrteng jong ka Jaidbynriew. Kum ban shu ai nuksa, don ki Mallai kiba shong ha Bhoi ki Nongdhar ki ba shong ha Pnar bad ki Shullai kiba shong ha War. Kine baroh lai ki iadei shikur. Haba iadei shikur, te kam lah long ba kin ia long la ka jong ka Jaidbynriew. U Nongrwai u rwai -

Hapoh ka Bri u Hynniewtrep,
Tai wiar u Sohpetbneng;
Ngi dei ki khun u Hynniewtrep.
Tang kawei ka kyrteng.

Ngi pynithuh ruh la ki thaiñ,
Na Sor ne na Langam;
Khasi-Khyrim ne Khasi-Pnar,
Khasi-Bhoi Khasi War.

Ia ki jaka kiba sha khap-pud, sha jngai shaba kynjah ia ju tip kum ki jaka kiba "Langam" lane "Lyngngam". Ki lah ban dei kita kiba ong ha ka ktien Phareng ki "Frontier Tracts". Bad ia ki shnong kiba bun briew (ym dei shuh ki shnong-rit hynrei ia dei ki shnong bah) ia ju tip kum ki Sor, kiba ia ong ha ka ktien Phareng ki "Urban Areas".

Kawei na ki dak kiba ai jingkyrmen ka long ba ka "Christianity" kam shym la wan ban khynra ia ka jinglong kawei jong ka jaidbynriew. Ki Missionary ki angewthuh shai kdar ia kata. U Rev. Dr. John Roberts um rwai "Nga leit ia phi", hynrei "Nga leit ia pha". Kumjuh ruh u Rev. G. Angel Jones um rwai "Trai babha, ieng ban da, Ia ki Ri na ka jingma", hynrei 'Ia ka Ri na ka Jingma'. Ha ka Ktien jong U Blei (Bible) ba la pynmih da ka Balang Catholic ha ka snem 1977 (shihajar khyndai spah hynniewphew hynniew) ba ka Tien Lamphrang, u Rev. Fr. Henry Fantin, SDB, la pynkut da kine ki kyntien - "Ngi baroh ngi don la ki kam. Ka long kaba phylla ba ngi la shem ka por bad ka bor ban pyndep kat kane ka kambah - kamsan. Hynrei ngi la lah da ka mon angewbha, ba kan dup phriang ka Ktien jong U Blei ha Ri Khasi". Ka paw shai ba ka Balang ka shim ia ka jingmut "Ri Khasi' ha ka jingmut kaba iar kaba kynthup ia ka Bri U Hynniewtrep naduh Rilang haduh Kupli Hynrei lada don kiba pynkhim pat ia ka jingmut ka ba-iar jong ka "Ri Khasi", kata te ka dei kawei pat ka phang.

Yn ym iatai hangne shaphang ka "Christianity" ha kawei ka liang bad shaphang ka Niam Khasi bad ka ktien Khasi ha kawei pat ka liang. Ka Niam bad ka Ktien ki don ka jingiasoh kaba jan bad ka Jaidbynriew. bad u Myllung Soso Tham u ong, "Namarkata u Khasi Hyndai la u tare hapoh ba tlip tlip pynban u long uba don la ka jingshai; namar ha ka Maia u iohi ia U Blei, bad u seng la ka Niam ha ka Jingmaian ka leng-Rangbah bad ka Ap-Jutang". Bad ha ki kyntien jong ka poitri u ong—

U Kui u kieng ka Wait Pyrthat,
Ka Lalyngi ka sad ha Riat;
Ka Syntuksiar ka kup rusom,
Ka Wah Umngot kan knieh burom;
Iathuh sa me, Bah Bo Bah Kong,
Ki blei aiu ha me ki shong.

Shikhrum ka Bneng-U Paid Byllien,
Shisnieh Pyrthei Kawei ka Ktien,
Pyllun ka ki-Kajuh ka Niam,
Ban paw ha rong-Shi-rong ka Riam,
Hangno ha Pyrthei don Riti,
Ba kum ka jong ka Ri jong ngi.

Nalor kitei ki kyntien ba shongkun ba shongsbai, u Myllung Soso Tham u suid-rong ksiar na ki par "Ka Aiom Ksiar", bad u kren shaphang jong ngi.

Na Khadhynriew ba don ha jrong.
Hynñiew ki biar hangne ban shong;
Ban paw ka Hok na khmat u Blei,
Hapoh ka Tdem ka Saiñ Pyrthei;
Ban phaid ka khmat u Shrieh u Tngiw,
Ba kan kren briew ka Dieng ka Maw.

Shaphang jong ki, mano ba'm tip.
Ka Nam jong ki lano kan lip;
Ha Ryngi ne hapoh Dymmiew
Kin tip pateng ki Khun ki Ksiew;
Naduh ba mih haduh ba sep,
Ngi dei ki Khun ki Hynniewtrep.

Lada dei Bunkur ne Cossyah ne Hynniewtrep ka thew hi shajuh, bad u Myllung Soso Tham u iai-pynkynmaw ia ngi ba "Ngi dei ki khun u Hynniewtrep" Don ki ba ong ba ka kyrteng Khasi-War ka kham biang, khamtam haba iakren ia khana ha thaiñ War bad kito kiba na thaiñ War. Te lada ka long kumta, ki lah ruh ban don kiba yn ong ba ka kyrteng Khasi-Bhoi ka kham biang haba iakren ia khana ha thaiñ Bhoi bad kito kiba na thaiñ Bhoi; kumjuh ruh lah ruh ban don kiba yn ong ba ka kyrteng Khasi-Pnar ka kham biang haba iakren ia khana ha thaiñ Pnar bad kito kiba na thaiñ Pnar Don pat kiba ong ba ka kyrteng Hynniewtrep ka kham biang, namar katba shaba leit ha ki thaiñ ki bapher bapher ki kham pdiang ia kane ka kyrteng kaba don ruh ka jingiasnoh bad ka thymmei jong ka Jaidbynriew hapoh ka Bri u Hynniewtrep Talawiar u Sohpetbneng, ka Ri Shongpdeng Pyrthei, ka Ri Baieit ki Blei.

Ka jingpyndonkam "U Hynniewtrep" lane "Ki Hynniewtrep" ka long katkum ka jingtuid jong ka rukom kren. Teng teng, haba iasiat ka Dong Jaiaw bad ka Dong Wahingdoh, don hi ka jop ka rem kylliang kylliang; hateng hateng ia ong "Jop ki Jaiaw" lane "Jop u Jaiaw", hateng hateng pat, "Jop ki Wahingdoh" lane "Jop u Wahingdoh". To ngin ia phai biang sha u Myllung Soso Tham, uba iai pynkynmaw ia ngi ba "Ngi dei ki khun u Hynniewtrep", bad ba ka Ri Hynniewtrep ka long kata ka Ri ba kaba-

Ki Kliar ki Lum Himalaya,
Lano kin ngiab ban peit ia ka;
Hapdeng ki Persoh Persyntiew,
Kin laid ki Rang ki Theibhabriew.
Naduh Rilang haduh Kupli,
Baroh ka dei ka Ri jong ki.

Hima Ki Bun, Jaitbynriew Tang Kawei

Nongkhlaw lane Khadsawphra, Khyrim lane Nongkrem, Jaintia lane Sutnga ki dei tang ki kyrteng jong ki Hima. Hapoh ka Bri u Hynniewtrep. Talawiar u Sohpet bneng Ka Ri Shongpdeng Pyrthei, ki don bun tylli ki Hima hynrei ka Jaidbynriew te tang kawei Ki "Raiot" jong ka Hima Nongkhlaw lane Nongkrem, lane Jaintia ki lah ban dei na ki Jaidbynriew ki bapher bapher, hynrei "Ki Khun ki Hajar" jong kita ki Hima bad jong kiwei kiwei ki Hima Khasi te ki dei na kajuh ka Jaidbynriew. Ki Laloo jong ka Hima Jaintia, ki Kharbuli jong ka Hima Khyrim, ki Syiemlieh jong ka Hima Nongkhlaw kim dei ki "Raiot" jong kitei ki Hima, hynrei ki dei ki khun ki Hajar, bad ki dei ruh na kajuh ka Jaidbynriew. Lada ia ki Khun ki Hajar, ha ia ki jong ki jong ki Hima yn ia pyrshang pynlong 'jaidbynriew', te ka Jaidbynriew jong ngi kan mih da ki phew tylli ki 'jaidbynriew' Ha ka jinglong Jaidbynriew ngi don ka jingiasyriem bad ki German ha ki por hyndai ha kaba don shibun ki Hima hynrei ka Jaidbynriew te tang kawei.

Ka jingkylli kaba ju mih ka long, kaei ka kyrteng jong ka Jaidbynriew jong ngi kam dei ban phalang ba ngi dei ar, ne lai, ne saw, ne san, ne hynriew, ne shibun, ka dei ban phalang ba ngi dei kajuh bad tang kawei. Lada ia phai sha ki "Israel" te ka jingiathuh khana ka long ba u Jakob, u kpa jong ki "Khadar Thawlang" jong ka Jaidbynriew Israel u loh kyrteng na u Angel ha Penial (Ref Jenesis, Lynnong 32). U Blei u la ong ha u, "Yn ym khot shuh u Jakob ia me, hynrei u Israel kan long ka kyrteng jong me" (Ref Jenesis, Lynnong 35, Dkhot 10). Ki kyrteng jong ki Khad-ar ngut ki Thawlang jong ka Jaidbynriew Israel kat kumba ka paw na ka Kitab Jenesis, Lynnong 35 (Laiphew-san), naduh ka dkhot kaba 22 (arphew-ar) haduh 26 (arphew-hynriew) ki long kumne:

1. Rueben
2. Simeon
3. Lebi
4. Juda
5. Issakhar
6. Sabulon
7. Joseph
8. Benjamin
9. Dan
10. Naphtali
11. Gad
12. Asher.

Kum ka Jaidbynriew ngi ngeit ba ia ka pyrthei bad ia kiei kiei baroh ba don ha oneng sha jrong bad khyndew ba thlan ia buh ia thaw da u Blei Ngim ngeit ba kiei kiei ki shu long ha. Ki 34 (Laiphew-saw) tylli ki dkhot ha ka kitab Jenesis ruh ki

pynskhem ia kane ka jingshisha ha ka dur bad ha ki kyntien kiba maian (Ref. Jenesis, Lynnong ka Banyngkong. Dkhot ka Banyngkong haduh ka Dkhot ka Ba lai jong ka Lynnong ka Ba-ar).

Haba ngi shim kyrpang ha la ki jong ki jong ki jaidbynriew, man la ka jaidbynriew ka don hi la ka jong ka jingiathuh khana pateng ba u Kpa Tymmen jong ki u dei u Seth, u khun u Adam Une u Adam u dei ruh u kpa jong u Kaiñ bad u Abel. Bad u Kaiñ u la pyniap ia u Abel. bad hadien kata u la phet noh sha ka ri ki Nod. Kumjuh ruh kiwei kiwei ki jaidbynriew ki don ki khana shaphang ia lade bad lada phat sha ki khun ki ksiew ki hynniewtiep, u Myllung Soso Tham ha ki kyntien kiba lyngkot bad ha ka dur ka Poitry u kren shaphang jong ki-

"Na khadhynriew ba don sha jrong,
Hynniew hangne ki hiar ban shong".

Halor kitei ki mat bad ki pung ba la kdew, kaba donkam ban iakren ka long la ngi pdiang ne em ba ngi dei kajuh bad kawei ka Jaidbynriew. Shubuh, lada ki Laloo ki ong ba ki dei ki "Jaintia Tribe", nangta Kharbuli ki ong ba ki dei ki "Khyrim Tribe", nangta ki Syiemlieh (Nongkhlaw) ki ong ba ki dei ki "Nongkhlaw Tribe", nangta kiwei kiwei ki Kur ruh, na la ki jong ki jong ki Hima kin ia ong ba ki dei ki "Separate Tribe" katkum la ki jong ki jong ki Hima, te yn ia long shuh kumno hangta.

Kum ka jaidbynriew, ha la shnong la thaw, ha la iing la sem ngi iakren iakhana ki da ka ktien shnong (local dialect). Lehse ka don ka jingsngewthuh bakla ba don tang lai tylli ki ktien shnong (local dialect) ba ki kren ha Jowai, ha Nongkrem bad ha Mairang Kane ka long ka jingsngewthuh kaba bakla. Don bun ki "Matriculate", ki "Under-Graduate", ki "Graduate", ki "Post Graduate", kiba la ju leit 'interview' ha ki Selection Board bad Public Service Commission (lane kiba ym pat ju leit 'interview' ha ki Selection Board bad Public Service Commission) kiba kren da ka Ktien Thoh (ba la kham pynshong nongrim ha ka ktien shnong Sohra), bad kumjuh ruh kiba ha la shnong la thaw, ha la iing la sem ki kren da ka ktien shnong(local dialect) Don na ki, kiba kren da ka ktien shnong (local dialect) ba ki kren ha Nongstoiñ, Shella, Pariong, Nongtalang, Shangpung Phlangdiloiñ, Mawsynram, Nartiang, Mawrong, Lyngkyrdem, Sutnga, Nongpoh, Rambrai bad kumta ter ter.

Kumba la kdew shakhmat, ym dei tang ba ki kren ha la shnong la thaw, ha la iing la sem, hynrei don ruh ki nongthaw jingrwai kiba thaw ia ki jingrwai ha la ki ktien shnong (local dialect). Ym don daw ban khang ia ki nongthaw jingrwai ban' pynpur ha ki sur jingrwai da ki ktien shnong (local dialect)

la ka long ha ka ktien shnong Mairang, lane Jowai, lane Nongkrem bad kumta ter ter, namar ka jingmih bun ki jingrwai ka kyntiew ia ka Jaidbynriew ha ka liang ka "Music".

Ki bo synshar ruh ki sin kyrteng ia ki briew jong ka jaidbynriew jong ngi da kiba bun ki kyrteng, tangba ka jingsin jong ki bor synshar kam da pura bha, bad ka i kynrum kynram pynbaa. Ia kane lah ban sngewthuh lada ia phai sha ka Serial 6 (hynriew) jong ka Part XI (khadwei) jong ka Schedule jong ka Constitution (Scheduled Tribes) Order, 1950, katkum ba la pynbeit na kawei ka por sha kawei pat ka por. Ha kine ki sngi ki taiew, ki bnai la iohsngew ki jingiakren shaphang ka Jingiatylli. Don kiba kren biria pharshi ba ka dei ka jingiatylli shong shuki Ka dei ne ka lait, ia kata yn ym iatai hangne Hynrei ka jingkylli kaba mih te ka long, hato ka don mo ka jingpyrshang ban pyntylli ia ka Jaidbynriew kaba la shah leh beiñ la slem ha ki buit pynpait pynpra (Divide and Rule Policy). La dei ban iathuh ha ki kur ki kha ha kylleng ka Ri ba ngi dei kajuh bad kawei ka Jaidbynriew, bad to ngin ia pynbud lang bad u Mylliung Soso Thum, uba ha ki sur jingduwai u pynpaw ba ki kyntien ba shongsbai -

" Ko Lyer - ban im namar ka Ri,
Sa shisien pat to beh ha ngi."

Kum ka Jaidbynriew, lada ngi khein khyndew thala ia ka Kheiñ kut Kheiñ-kha, bad ngi duh noh ia ka Khyndew, bad ngim don shuh la ka jong ka Ktien Thoh (Language) te tang katta la be-rong, la shu k e khlem slap haba rang ba ryngkhiang, la shu tyrkhong ei kum ka wang riang. Kum ka Jaidbynriew, ngi don ka Ktien Thoh, (Language) ba la ithuh da ki University ki bapher bapher. To ngin ri ngin kdup bha ia kitei ki lai, bad ban ym aili ruh ia kito kiba thmu ban pynpait pynpra ia ka jinglong kawei bad jingiatylli jong ka Jaidbynriew.

●●●

Naduh Rilang Haduh Kupli

Ki Israel ki kynmaw tympang ia kata ka aiom ksiar mynba u briew um pat be hukum, bad ia kata ka Kper Talawiar ka Eden - "Ka wah ruh ka la mih noh na Eden ia ka ban ai um ia kata ka Kper; bad nangta ka la khiad, bad ka la long saw tnat. Ka kyrteng kaba nyngkong ka long ka Pison: kata kaba tuid sawdong ia ka ri Habilah baroh kawei, ha kaba don ka ksiar; bad ka ksiar jong kata ka ri ka long kaba bha: nangta ruh don u bdellium bad u mawlynnai onika Bad ka kyrteng ka wah ka Ba-ar ka long Gihon: kata kaba tuid sawdong ia ka ri Kush baroh kawei. Bad ka kyrteng ka Ba-lai ka long ka Hidekel: kata kaba tuid shaphang mingi na ka ri Assyria Bad ka wah ka Ba-saw ka long ka Iuphratis" (Ref Jenesis Lynnong ka ba ar: dkhot naduh ka ba-shiphew haduh ka ba-khadsaw). Kum ban phai biang sha u Myllung Soso Tham, u Myllung Soso Tham u ong -"Ha nga hi, namarkata, u Lum Sohpetbneng u dei ka Bethel". Ka Bethel ka long kata ka jaka ba la ju tip kum ka Lus, bad ha ka Kitab Jenesis, Lynnong kaba 28 (arphew-phra) dkhot 18 bad 19 (khadphra bad khadkhyndai) la thoh kumne :

> "Bad u Jakob u la khie dang step phyrngab, bad u la shim ia uta u maw da uba u la syngkhlieh ia lade, bad u la thung mawbynna ruh ia u, bad u la theh ka umphniang ha kliar jong u. Bad u la khot kyrteng ia kata ka jaka ka Bethel, hynrei Lus ka la ju long ka kyrteng kata ka nongbah mynnyngkong".

Hato u Myllung Soso Tham u mut ba ka Bethel ka dei U Sohpetbneng uba la bteng pat ia ka jingiakiew iahiar, bad ba ka Eden ka dei u Sohpetbneng uba shisien la dkut noh ka jingiakiew ia biar? U Myllung Soso Tham u pyniasyriem ruh ia u Lum Shillong bad u Parnasus. Bad u pynpaw ia la ka jingangew, bad u ong "Niar eh ba ngi ia hap kajuh ka khmat haba ngi ia peit ia kano kano".

❀❀❀

U Myllung Soso Tham, ha ka Jingpynshai, kaba long ka Jinglamphrang jong ka kot - KI SNGI BARIM U HYNNIEW-TREP : "u ong? U Blei U Kpa ki Jingshai na barim, kum ha ki jong ki Jiw ne Liwei pat ki jaidbynriew, kumba ha ki Khraw-jutang bad ki Khraw pyrkhat jong ngi, u la kren ha la ki aiom bad ki rukom ki bapher bapher da ki pharshi ba long ka syngiew ia kiei kiei kiba bha ban sa nang wan. Ba ioh ngi klet, namarkata, ki la mut dur ia ki maw, ki jer kyrteng pharshi ia ki ha ki lum ki wah, bad ki iathuh pateng ha ki khun ki ksiew". U bteng, bad ha ka bynta, kaba bud u ong "U Myn-

tiem U Blei ?? pynkhih ia ki Thwai ka Dohmud jong ki kumba ia ka Synnia ka Ramew mynkulong ban mih ka Mariang Namarkata. u Khasi Hyndai la u tare hapoh ka tlip-tlip pynban u long uba don la ka Jingshai namar ha ka Maia u iohi ia "U Blei" bad u seng la ka Niam ha ki jingmaian ka Ieng-Rangbah bad ka Ap Jutang U long ruh uba tip bad uba tieng ia u Blei (U Balah ei) bad uba bat ia ka juban lak bad ia ka Hok". Ha ka 'Prose', u Myllung Soso Tham u thoh "Khasi", bad ha ka bynta kaba kut jong ka Jingpynshai (Jinglamphrang) u ong. "Te ki Wah ka Ri Khasi kin sa kad ia ki Lum". Hynrei ha ki poitri te, kun ba la kdew shakhmat, u Myllung Soso Tham u pyndonkam ia kata ka 'Poetic Licence', bad ha "Ki Symboh Ksiar" (KI SNGI BARIM U HYNNIEW TREP) u ong:

'U Paid hyndai-Khasi bad Pnar,
U dei u paid pyrthei baiar",

Ha ka 'Prose' te u thoh 'Khasi', bad kumba la kdew haneng, u ong - "Namarkata u Khasi Hyndai la u tare hapoh kaba tlip tlip pynban u long uba don la ka jingshai; namar ha ka "Maia u iohi ia U Blei", bad u seng ia ka Niam ha ki jingshisha ka Ieng - Rangbah bad ka Ap-Jutang.

Ha kawei pat ka bynta jong ka poitri "Ki Sngi Ba La Leit Noh" (KA DUITARA KSIAR) imat kam shym la shat ha ka jingmut jong u Myllung Soso Tham. kumba ka la shat ha ka jingmut jong u Bah E. Brektis Roy Wanswett uba la rwai-

"Khynriam, u Pnar, u Bhoi, u War;
U dei u Paid Khasi Ba Iar".

U Myllung Soso Tham u la pyndonkam ia kine ki kyntien ha katei ka poitri "ki Sngi Ba La Leit Noh".

"Ka ngam sha ki pubon, sha suin ruh ka par,
Sha u Khasi, u Pnar, u Bhoi, u War".

Imat ka lah ban long ha ka jingbympoi pyrkhat a la buh ia ka kyntien "Khasi". Ka paw ba katei ka kyntien "Khasi" ha katei ka poitry kam kit ia ka jingmut ka ba-iar, hynrei ia ka jingmut ka ba-khim, bad ka thew tang ia kito kiba shong ha "PHLANG" kumba ki ia ong sha War, ia kiba shong sha "PHLANG" ki Nongphlang. lane kumba ki la ong sha tharn Pnar, ia kiba shong sha 'PHLANG SEPNGI NA UMNGOT" ki khynriam. La shem hateng hateng ba ia ka kyntien "Khasi" la pyndonkam ha ka jingmut ka ba-iar jong ka, bad hateng hateng ha ka jingmut ka ba-khim jong ka. Dei namarkata, ba don kiba la ong ia pyni ba 'HYNNIEWTREP" ka kham biang bad kham kit jingmut ha ki bynta bad ki liang baroh. Niuma, u Myllung Soso Tham ruh u pyndonkam ha ki kyntien jong ka poitri-

"Na Khadhynriew ba don ha jrong,
Hynniew ki hiar bangne ban shong.
Naduh bamih haduh basep,
Ngi dei ki khun ki Hynniewtrep"

Kum ka Jaidbynriew, ngi kynmaw tympang ia kata ka aiom ksiar mynba u Briew um pat be hukum, bad ia ka Bri Ialawiar u Sohpetbneng, bad ha ki kyntien jong ka Poitri, u Myllung Soso Tham u rwai-

"Mynba ka Ri ka dang sotti,
Baroh kawei ka sah thylli,
Mynba ki hiar ki Hynniew Trep,
Mynba baroh ki sdang ban rep;
Ban long ka Persoh Persyntiew,
ka Ri ba bit ban shong ki briew.

Suki hadien sawdong ki phriang,
Nangroi nangiar ka Rep ka Riang,
Ynda ki thung Bri-khwai Bri-soh,
Ynda ki deng Piengksiar Symboh;
Baroh ka ri ba dang sah khlaw,
Ka sawa, bad ki win ki maw.

Suki ki long u Paid byllien,
Suki ka ih kawei ka Ktien;
La pher u Dkhot-kawei ka Niam;
Ka shad ka Kmen shirong ka Riam;
Suki suki ki saiñ riti,
Haduh ba long kawei ka Ri.

Pyrthei Mariang baroh ka pher,
Ki Mrad ki Mreng, ki sim ki her;
Ha Ryngi ne hapoh Syrngiew,
Ki Syntiew ruh ki nang kren briew;
U Tiew Dohmaw hapoh u ñiut,
U shong laiphew 'na ar jingmut.

U Klew mynsngi u shad mastieh,
U Ñiangbri pat u kyrsum ktieh;
U Sher syngkai u jngi ha Thwei,
Hapoh Tyrkhang ka dem ka Skei;
U tang shu poh u Sim Rynñiaw,
U shoh samthiah u Shrieh u Tngaw.

Ki Sier ki bam u phlang jyrngam,
U khla u thiah hapoh sangam;
Ki Lum pyngngad ka Sngi ka syiad,
Ki Puri ruh ki sum ha Kshaid;
Mihngi, Sepngi, Shathie, Shatei,
Ka dei ka Ri ba shong ki blei.

Ki Kliar ki Lum Himalaya,
Lano ki'n ngiah ban peit ia ka;
Hapdeng ki Persoh Persyntiew,
Ki laid ki Rang ki Thei bhabriew;
Naduh Rilang haduh Kupli,
Baroh ka dei ka Ri jong ki.

Ki kyntien ha ka poitri kim da long kum ki kyntien ha ki dulir ia die ia thied (Sale Deed), ne ha kiwei ki jaid dulir kiba iasnoh bad ka jingiashim bad jingia-ai khyndew lane jaka puta. Ha ka poitri ka don kata kaba ki ong ka 'Poetic Licence'. Ha katei ka dkhot kaba khadduh, la pyndonkam "Himalaya" ha ka jaka "Makashang" khnang ban ioh pynbiang ia ka laiñ ka ba-ar - "Lano kin ngiah ban peit ia ka". Nangta ka jingpyndonkam ia ki kyntien "Rilang" bad Kupli" kam da long eh thik ha ka rukom pyndonkam ha ki dulir iadie ia-thied (sale deed) ia ki jaka puta, ba shaphang sepngi ia khap bad ka Wah Rilang bad shaphang mihngi iakhap bad ka Wah Kupli. Ka jingpyndonkam "Naduh Rilang haduh Kupli" ka long tang ka rukom ong. kaba thew naduh ki thaiñ jong ka Wah Rilang haduh ki thaiñ jong ka Wah Kupli, kbeiñ lang bad sha kamon bad sha kadiang jong kitei ki Wah.

★●★

Ym Don Dak "Bad", "(Dash)" "-(Hyphen)" Ne "And".

Ha Calcutta, ia uwei u briew la ithuh kum u Khasi bad ia uta ujuh u briew pat ha Mynteng lane Tyrna lane Tynrong la ithuh kum u Bhoi. Shaphang ka rukom spel dak 'Calcutta' ym da donkam ban ia tai nia eh, namar la thoh ia kata ka kyrteng ha ki dak Roman Script Haba thoh ia ka Calcutta, ha ka ktien Bengali da ka Bengali Scripr te ki thoh kumba dei (ka rukom kynnoh kaba dei ruh lah ban iohsngew na All India Radio, Calcutta). Hynrei haba thoh ha ka ktien Phareng da ka Roman Script, te ki thoh hi kumba thoh mynta, Calcutta La ong ka rukom thoh bad rukom kynnoh ka long kat kum ka jaid ktien, bad kat kum ki Script ba pyndonkam Haba thoh ha ka ktien Persian, bad da ka Persian Script, ka kyrteng Alexander kam mih Alexander hynrei ka mih Sikandar. Kumta ym da donkam eh, kat haduh ban da pynkylla ia ka rukom spel dak, haba la ia sngewthuh kumno yn kynnoh. Haba lum (collect) ngi sngewthuh kumno ban kynnoh, bad haba leit sha ki lum (hills) ngi kynnoh da kumwei pat. Lada thoh Calcutta lane Kulkata, kumjuh ruh lada thoh Shillong lane Shyllong, ka jingsawa kaba yn pynmih ka dei ban long kumba dei ban long; ym da donkam eh ba dei ban ioh thik ia ki dak [Roman Script] kumba dei ban long haba thoh ia ka ktien Roman [Roman Language] da ki Roman Script.

To ngin ia phai biang sha ka sentence ba la ia sdang - "Ha Calcutta, ia uwei u briew la ithuh kum u Khasi, bad ia uta ujuh u briew pat ha Mynteng lane Tynrong la ithuh kum u Bhoi". Bunsien la ju kylli balei ka leit long kumta? Kumne ka la long ruh, baba ia uwei, ha kawei ka shnong la khot u War, nangta ia uwei pat, ha kawei pat ka shnong la khot u Pnar. Hapoh ka Bri u Hynniewtrep Talawiar u Sohpetbneng. Naduh Rilang baduh Kupli, ka Ri Shongpdeng Pyrthei, haba kren na ka liang ka Geography, haba ong "Bhoi" ka mut bad kynthup ia ka thaiñ kaba shaphang shatei lam pynnoh padun sha district Nowgong bad Kamrup Para ba iashong ha kato ka thaiñ Bhoi, ki ithuh bad pynithuh ia lade kum ki Thaiang lane ki Narleiñ. kum ki Mawthoh lane Marwet bad kumta ter ter Lada jia ba don na ki kiba kynriah shnong noh sha thaiñ War lane thaiñ Pnar, te la shu ithuh ia ki da ka kyrteng jong ka thaiñ na kaba ki wan. Haba kren na ka liang ka Geography, haba ong ka thaiñ War ka mut kaba riat (steepland), bad Pnar pat ka mut kaba lyndiang (tableland). Lah ban ong ba naduh Nongstoiñ haduh Khliehriat ka long ka thaiñ kaba lyndiang (Tableland) Kiba na liang Khliehriat ki khot Khyhriam ia kito kiba shong sha sep-

ngi ne Mupnan (Mokyndur), bad kiba na liang Nongstoiñ ki khot Synteng ia kito kiba shong sha mihngi na Mupnan (Puriang).

Haba la tai la peb, haba la dung la shop te la mih bun ki kyrteng. la ujuh u khaw, haba ym pat shet, ki khot u khaw, ynda la shet pat, ki khot ka ja. Katba lah ban sngewthuh, ka "Kyrteng" ka iarap ban ithuh bad ban pynithuh. Ujuh u briew u lah ban ong ba u dei u Rang ha ka por ba khot kyrteng ia u ha Sunday School. Uta ujuh u briew u lah ban ong ba u dei u Anthonian namar u pule ha St Anthony's College. Uta ujuh u lah ban ong ba u dei u Lajong namar u dei u dkhot jong ka Lajong Sports Club. Uta ujuh u briew u lah ban ong ba u dei u Bung namar ha ka Dong ha Shnong ki ithuh ia u da kata ka kyrteng la ujuh, lah ban ithuh bad pynithuh da ki kyrteng ki bapher bapher katkum ka iaka bad katkum ki jaid kam. Ki Actor kum ki jong u Ashoke Kumar, Raj Kapoor, Dilip Kumar, Dev Anand Amitabh Bachan bad kiwei kiwei, ki ioh ia ki kyrteng ki bapher bapher katkum ki "Film" kiba pher bapher ba ki "Act" Ujuh u briew u lah ban pynithuh ia lade kum u Mawiang ha ka jingiadei bad ka Hima Mawiang. uwei kum u Jaintia ha ka jingiadei bad ka Hima Jaintia, uwei kum u Khyrim ha ka jingiadei bad ka Hima Khyrim uwei kum u Khadsawphra ha ka jingiadei bad ka Hima Khadsawphra bad kumta ter ter.

Nangta, la kajuh ka jaka la tip da ki kyrteng ki bapher bapher. la ka Nongpoh don kiba khot "Lymphu", ia ka Rynsan-U-Buh ki khot "Lansanabo" namar ba kim nang kynnoh. Nangta ia ka Umsning ki khot Naya Bangla, ia ka Kharpor ki khot Lalchand Busti, ia ka Iewduh ki khot Barabazar. Ka don kawei ka Pung ba ju tip kum ka Pung Tiberias lane Pung Genneseret lane Duriaw Galilaia; khot da kano kano ka kyrteng ka dei kajuh ka Pung kaba don ha Palestine. Haba ki saw ngut ki samla Jiw ki la poi ha Babilon, kitei ki samla Jiw ki dei kito kjuh ki samla Jiw kiba kyrteng u Daniel, u Hananiah, u Mishael bad u Asariah.

To ngin ia phai sha ka Jaidbynriew. Kaei ka kyrteng jong ka Jaidbynriew? Ka Jaidbynriew hapoh ka Bri u Hynniewtrep, Talawiar u Sohpetbneng, naduh Rilang haduh Kupli, ka Ri Shongpdeng Pyrthei ka kynthup ia kiba bun ki Kur; add-lang ia ki Kur ioh ia ka Jaidbynriew. Lah ban khot la ka, ka Jaidbynriew Bunkur. Ka Jaidbynriew jong ngi kam dei ka "Khuniung" haba ar tylli ki khlieh, saw tylli ki kti bad saw tylli ki kjat, hynrei tang kawei ka khlieh, ar tylli ki kti bad ar tylli ki kjat; jylliuñ-lymphuñ la ka kyrteng naduh ba dang lung ka sngi u bnai naduh ki Sngi Barim u Hynniewtrep, bad u Mylliong Soso Tham u iathûh ha ki kyntien ka poiri -

Na Khadhynriew ba don ha jrong,
Hynniew ki hiar ban shong
Ban paw ka hok na khmat u Blei,
Hapoh ka Tdem ka Saiñ Pyrthei;
Ban phaid ka khmat u Shrieh u Tngaw,
Ba kan kren-briew ka Dieng ka Maw.

Shaphang jong ki mano ba'm tip,
Ka Nam jong ki lano kan lip?
Ha Ryngi ne hapoh Dymmiew,
Kin tip pateng ki khun ki Ksiew,
Naduh bamih haduh basep.
Ngi dei ki Khun ki Hynniewtrep.

Ia kitei ki kyntien poitri u Myllung Soso Tham la shim na ka kot jong u, ba la jer kyrteng KI SNGI BARIM U HYNNIEWTREP' bad ar tylli ki laiñ ki banyngkong eh ha katei ka kot, ki don kine ki kyntien-

Jingshai ngi wad sawdong pyrthei,
Jingshai ka Ri ngim tip ei-ei.

Kaba kumno kein kata ka "Jingshai" lane ka "Civilisation" kaba u Myllung Soso Tham u iohi? Hato kam la dei mo kata ka "Civilisation" kaba don Talawiar u Sohpetbneng ia kaba lah ban khot da ka kyrteng "Lum Sohpetbneng Civilisation"?

Bad imat haduh mynta ruh ka Sorkar India kam pat da tip thikna ia ka kyrteng jong ka Jaidbynriew jong ngi, wat lada la ithuh ia ngi kum kawei bad kumjuh ka Jaidbynriew bad buh la ngi hapoh kajuh ka Serial Number No 6 (six) jong ka Part XI-Meghalaya, pynban la shu buh pynap da kiba bun ki "Synonym" katkum ba ka paw na ka Schedule jong ka Constitution (Scheduled Tribes) Order, 1950 ba la pynbeit katkum ka Scheduled Caste and Scheduled Tribes Orders (Amendment) Act. 1976, ba la pyntreikam naduh ka 27 (arpbew hynniew) tarik July jong ka snem 1977 (shihajar khyndai spah hynniew phew-bynniew) katkum ka Government of India Notification No S. O. 589 (E) dated New Delhi the 27th July, 1977. la katei ka Notification jong ka Government of India la shon biang (republished) hapoh ka Government of Meghalaya No. L.J. 62/71/23 dated the 14th October" 1977' bad shon ha ka Gazette of Meghalaya, Extraordinary, No 76, the 19th October, 1977. Ka don ka jingiakren lwet kren biria ba imat wat ka kyrteng Kha-C, Kha-F, Kha-G, Kha-Q, Kha-V, Kha X, bad Kha-Z ruh imat ki lah ban rung lada don ba ia ai jingmut. Ka por ka la dei eh ba ki Longmynta kin da pyrkhat sani bha shaphang la ka Jaidbynriew, bad ban ym buh ia ki Longdien ha ka umdum bad jinglyngngoh. U Nongrwai u rwai-

Hapoh ka Bri u Hynniewtrep,
Tal'wiar U Sohpetbneng;
Ngi dei ki khun U Hynniewtrep,
Tang kawei ka kyrteng.
Ngi pynithuh ruh la ki thain;
Na Sor ne na Lynngam;
Khasi-Khynriam ne Khasi-Pnar,
Khasi-Bhoi, Khasi-War.

Ki "Khasi States" ki iasoh bad ka India da kaba soi ia ka Instrument of Accession da ka jingsngewthuh ba ngi dei kawei bad kajuh ka Jaidbynriew, la ngi don hapoh "States Area" ne ha ka "British Area":

Hima Maram, Jaintia, Shella,
Khyrim, Mawiang, sohra;
Bad kiwei da la ki kyrteng,
Tal'wiar U Sohpetbneng:
Na Thangbuli, Iongpiah, Malki,
Bad haduh Pyndengrei;
Don bun Seng-Niam, Kur bad Hima,
Jaidbynriew tang kawei.

★★★

Jaidbynriew Kajuh Bad Tang Kawei

U Rev Dr. John Roberts bad u Rev.G.Angel Jones ki la thaw ia ki jingrwai ba iadei na ka bynta ka Ri. U Rev.Dr.John Roberts u la thaw ia kato ka jingrwai "Ri Khasi, Ri Khasi; Nga leit la Pha", bad u Rev. G. Angel Jones u la thaw ia kato ka jingrwai "Kynmaw Trai la Ka Ri Khasi". Ym don jingartatien ba baroh ar-ngut ki iamut ia ka Ri Khasi ha ka jingkit bad jingmut ka ba-iar jong ka.

Haba ngi iakren shaphang la ka Jaidbynriew hapoh ka Bri u Hynniewtrep, ka jingkylli, lehse kaba mih nyngkong ka long kaei ka kyrteng jong ka Jaidbynriew jong ngi? Ka Seng Khasi ba la seng naduh ka snem 1899 [shihajar phraspah khyndai phew khyndai] ka shem ba Khasi ka iar, ka kit, ka biang ban kdup bad kynthup ia u paid tiokur-tipkha tipbriew-tiphlei shityllup ka Ri. U Myllung Soso Tham ba ka Jingpynshai [Jinglamphrang] ha ka kot ba don-nam jong u - "Ki Sngi Barim U Hynniewtrep" u pynkut "Te ki Wah ka Ri Khasi kin sa kad ia ki lum". bad kumjuh ruh ha ki kyntien jong ka poitri ha katei ka kot - "Ki Sngi Barim U Hynniewtrep" u pynkynmaw -

"Naduh bamih haduh basep,
Ngi dei ki khun u Hynniewtrep ".

Bad lada Hynniewtrep ka iar, ka kit bad ka biang, te ka biang, bad u nongiwai ruh u rwai -

Hapoh ka Bri u Hynniewtrep,
Tal'wiar u Sohpetbneng;
Ngi dei ki khun U Hynniewtrep,
Tang kawei ka Kyrteng.

Ngi pynithuh ruh la ki Thaiñ,
Na Sor ne na Langam;
Khasi-Khynriam ne Khasi-Pnar,
Khasi-Bhoi, Khasi-War.

Ia uwei pa uwei u briew lah ban ithuh da ki kyrteng kiba pher katkum ka jingiadei kam bad uta u briew. Ia ujuh u briew lah ban ithuh kum u Lajong [namar ba u dei u dkhot jong ka Lajong Sports Club], lane kum u Anthonian [namar ba u pule ha St. Anthony's College], lane kum u Mawlai (namar ba u dei na Mawlai Constituency], lane kum u Wahiajer [namar ka kyrteng Balang jong u ka don hapoh ka Balang Wahiajer] bad kumta ter-ter. Hynrei khnang ban suk ki para briew, uwei

pa uwei u briew u da don la ka kyrteng ba la ai bad ithuh da ki kmie ki kpa, kiba ha-iing ha-sem, ki lok ki jor bad kumta ter-ter.

Ka lah ban jia ryngkhat ba ar ne lai ne saw ngut ki briew ki iadei kajuh ka kyrteng. Lehse lada ym dei na kajuh ka kur te la suk ban pyniapher ioh jia ryngkhat ba dei na kajuh ka Kur te lehse la lah pat ban pyniapher lada ki kpa kim dei na kajuh ka Kur ne kajuh ka kyrteng. Namarkata, la pyrshang katba lah ban pyniapher ia ki ar ne lai ne saw ngut (lada jia ryngkhat ba dei kajuh ka kyrteng) da kiwei pat ki lad pynithuh.

Ki briew kiba shong ha thor Sylhet ki ithuh ia ki briew kiba shong ha lum, shatei na thor Sylhet kum ki "Khasi Ia" ne kum ki "Khas-I", Ki briew kiba shong ha thor Sylhet ki shong ki sah ha ka jaka kaba ki kim dei ki trai khyndew katba ki briew kiba shong ha lum shatei na thor Sylhet ki sah ha ka jaka, kaba ki, ki dei ki trai U Syiem ha ki jaka lum shatei na thor Sylhet um dei u trai khyndew lane u Jamindar. Haba shu kren kyllum (Ref; K.J. Aiver's Manual of Law Terms & Phrases;1958:4th Edition;Page-303), "Khas" ka mut ka jaka jong ki trai (exclusive lard of the owner); kaba mut ba ym dei kiba shu shim-wai lane shim pateng ha ka dur jong ka jingshim "Patta" khyndew Dei namarkata ha ki katto katne ki District (yn ba la synshar ki Phareng) ngi ju iohsngew ia kita ki khyndew ba ki khot kyrteng 'Khas Land" bad kiwei pat ia kiba ki khot "Patta Land". Wat ha Garo Hills District ruh ki don kita ki jaka kiba ki khot "Khas Land" bad don pat ia kiba la khot "Patta Land" (Ref:Nonification No GDC/LR dated the 10 March 1986 ba la shon ha ka Gazette of Meghalaya, Part IV,dated 10th April; 1986 page-26).

Ha ka rukom pyrkhat jong ki briew jong ka thor Sylhet, lah ban ong ba ka khyndew ba pyndonkam ki briew hapoh ka Bri u Hynniewtrep ka dei ka "Khas Land". Bad u Mylliung Soso Tnam ha ki kyntien jong ka poitri u pynkynmaw -

"Baroh ka ri-raj ri-kynti.
Ki dei ma ki, ki trai ka Ri."

Hapoh ka Bri u Hynniewtrep don bun tylli ki Hima, bad kumta hapoh la ka Ri ki pynithuh ia lade da ki kyrteng jong ki Hima Lehse ki briew jong ka thor Sylhet ki shitom shibun ban ithuh uno uba dei na kano ka Hima, te kumta ki khot ia ki da kajuh ka kyrteng kumba ki ithuh ia ki da ka jinglong trai jong ki halor ka khyndew.

Hapoh la ka Ri pat, wat la dei makna na kajuh ka Jaidbynriew ki pynithuh ia lade da ki kyrteng jong ki Hima. Bad ban kham suk, ki lah ban pynithuh ia lade da ki kyrteng jong

ki thaiñ - kito kiba wan na ki jaka ba war ba riat [steepland]; kito kiba wan na ki jaka kiba phlang ba pnar [slopeland] Ban kham suk shuh shuh, ki pynithuh da ki kyrteng jong ki Raid ne ki Shnong na kiba ki wan bad kumta ter ter,

Te ka jingkylli kaba mih ka long kaei ka kyrteng jong ka Jaidbynriew? la ki khun ki ksiew u Abraham la ju tip kum ki Hebru. Bad la don kiba batai pynshai ba mut ki "Bru" lane ki "Briew" lane ki "Briw" lane ki "Brew" kiba kyrkieh nawei shawei. Dei naduh ka por u Jakob [u khun u Isak; u khun u Abraham] ba la tip ia u Jakob bad la ki khun ki ksiew jong u pateng la pateng kum ki Israel [Ref:Jenesis 35:9-10]. Kum ka Jaidbynriew, kum ki khun ki ksiew U Hynniewtrep, ngi la lah don lypa hapoh kane ka Bri U Hynniewtrep naduh ba sdang naduh ka Juk jong ka Jingkieng Ksiar ha Sohpetbneng. Hadien ba la dkut ka Jingkieng Ksiar, ki Khyndai ki sah noh ha bneng shajrong bad ki Hynniew ha khyndew ha tbian. Bad u Mylliung Soso Tham ha ki kyntien jong ka poitri u pynkynmaw -

Synshar ka Suk ka Saiñ kylleng
Shuwa ban dkut U Sohpetbneng.

★★★ ★★★

Na khadhynriew ba don ha jrong,
Hynniew ki hiar hangne ban shong.

★★★ ★★★

Naduh bamih haduh basep,
Ngi dei ki khun u Hynniewtrep.

Ha kano kano ka "Act", kham bunsien eh ha ka Section kaba nyngkong la iathuh ia ka kyrteng jong ka "Act", ia ka jylli treikam kaia ka "Act' bad ia ka por ban pyntreikam ia kata ka "Act" (Short title, extent and commencement). Nangta, kham bunsien eh ha ka Section kaba ar la pynshai ia ki jingmut jong ki kyntien kiba don ba ka "Act" ia kiba la pyndonkam ban pynshai (definition). Shu buh kum ka kyntien "Truste" ha kawei ka "Act ka lah ban mut kumta, katba ha kawei pat ka "Act" ka lah ban mut kumta, kum ban shu ai nuksa ha ka Specific Relief Act, 1963 (Act No 47 of 1963) ka jingbatai (definition) ia ka jingmut "trustee" ka long-"trustee" includes every person holding property in trust, katba ha ka Limitation Act, 1860 (Act No. 36 of 1963) ka jingbatai (definetion) ia ka jingmut "trustee" ka long "trustee" does not include a benamidar a mortgagee remaining in possession after the mortgage has been satisfied or a person in wrongful possession without title.

Ia uno-uno u briew ne kano-kano ka briew lane ino-ino ,i briew la ithuh da ka kyrteng. Shubuh don hynriew ki khun kynthei jong ka kong Eng. Ka long kaba shitom shibun ia ka kong Eng ban pynithuh bad iai pynithuh lane ban tip bad ban iai pyntip ha ka shnong ka thaw da kaba shu ong ba kane ka ba nyngkong, kane ka ba-ar, kane ka ba-lai bad kumta ter-ter. Te ka kong Eng ka da pyrtuit ka da kyrteng ia ki; ia ka ba-nyngkong ka Si, ia ka ba-ar ka Ef, ia ka ba-lai ka Ji, ia ka ba-saw ka Kiw, ia kaba-san ka Wi, ia ka ba hynriew ka Eks bad ia ka ba-hynniew ka Set.

Kitei baroh hynniew ngut ki iadei shipara, shikur, shi jaid-bynriew. Te ka long kaba sang kaba ma ban leit ong pat ba kim iadei shipara, shikur, shijaid bynriew tang namar ba la ithuh ia ki da ki kyrteng ki bapher, lane tang namar ba kawei kam nang ban kren Nongstoiñ, kawei pat kam nang ban kren Mairang lane Amlarem, kawei kam nang ban kren Nongpoh, kawei kam nang ban kren Mawkyrwat, lane ba kawei kam nang ban kren Khliehriat bad kawei kam nang ban kren Jowai; lane bapher ka rukom pien, rukom sem, rukom kyrshah, rukom kup, rukom ta-wah lane rukom riam rukom beit kawei na kawei; lane ba ki sngewtynnad ban riam ban beit katkum ka jingsngewbit bad jing-dawa jong ki jaid jingjia; lane ba ki la shong ha ki shnong ne ki thain ki bapher.

Ia ki khun ki ksiew u Hynniewtrep: lah ban ong ba la ithuh da ki kyrteng ki bapher ha ki por ki bapher, ha ki jaka ki ba pher ha ki jingjia kiba pher bad kumta ter ter. Lehse ha ka Pomblang Nongkrem lane ha ka Behdiengkhlam Tuber, lah ban don kiba ia ong, ba kiba iawan te kham bun bi ki Khasi, ki Khristan te kham khyndiat. Kita ia kiba la ithuh kum ki Khasi bad kum ki Khristan ha ka Pomblang Nongkrem lane Behdiengkhlam Tuber, ha kawei pat ka por bad ha kiwei pat ki jaka la pynithuh ia ki kum ki Bhoi, namar ba ki shong ki sah ha Thaiñ Bhoi.

Nangta shikur, na kajuh ka lawbei (Ka Li Dohkha), ia uwei u jaid Syiem lehse la ithuh kum u Sutnga bad ia uwei pat kum u Khadsawphra, lane lada shim na ka Hima (katkum ba la tip kyrteng ha ki por synshar Phareng), ia uwei lehse la tip kum u Jaintia namar ba dei na ka Hima Jaintia, bad ia uwei pat u Nongkhlaw namar ba dei na ka Hima Nongkhlaw. Ha ka jingiadei bad ka Jaidbynriew hapoh ka Bri U Hynniewtrep, ka kyrteng Maram, Jaintia, Shella, Khyrim, Mawiang, Sohra bad kumta ter ter ki dei tang ki kyrteng Hima.

Haba don sha dkhar, ba ia leit jingiaseng ba pyniaid da ka ktien Phareng, lah ban don kiba yn ong ba ki wan jingiaseng "English Service", bad lada dei ba pyniaid da ka ktien Eliai-skul ba pynshong nongrim ha ka ktien ba kren ha Sohra [ha

kaba ia ka Bible la pynwan sha kane ka ktien bad tip kuri ka Bible Khasi], te la shu ong beit ba ia wan jingiaseng Khasi la ka dei ha Guwahati ne Dibrugarh ne Delhi bad kumta tei ter. Nangta "Para Khasi" ruh kham ia pyndonkam bha. Lada jia ba iarap ia uwei u "Para Khasi" ba wan wir wan hap bad shem lanot shem shitom, la ka long ha Calcutta ne Madras lane Bombay bad kumta ter ter ym da donkam shuh bin da kylli, la u dei na kano ka thaiñ [na War? na Pnar? na Phlang? lane na kano ka Hima [na Maram? na Jaintia? na Shella?] bad kumta ter ter. Bad u Bah Hedronel Nonglait ha ka jingrwai ba don-nam jong u, u rwai -

"Ko Para Khasi, Khun u slap u thah,
Khun ki khyndai bah rynrieh;
Para don nam u rambah".

U Myllung Soso Tham ruh u la don la ka jong ka jingiohi bad jingsngew donkam ban kyrsiew ia la ka Jaidbynriew, bad ha ka kot ba donnam jong u ba la jer kyrteng - "KI SNGI BARIM U HYNNIEWTREP" - u pynkynmaw -

" Naduh bamih haduh basep,
Ngi dei ki khun u Hynniewtrep".

Kumba 36 [laiphew hynriew] snem ei ei shuwa ban mih pyrthei katei ka kot jong u Myllung Soso Tham ba la jer kyrteng "Ki Sngi Barim U Hynniewtrep." la don ka jingsngew donkam hapdeng ki katto katne ki 'riew rangbah ban don noh ka kynja Kynhun kaba yn kdup yn kynthup ia ki para-kur para-kha shityllup ka Ri.

Ia katei ka Kynhun la seng ha ka 23 [arphew-lai] tarik November 1899 [shihajar phraspah khyndai phew khyndai] bad la tip kum ka Seng Khasi. Ym sngew don daw ban artatien ba ki Rangbah ha kata ka por ki iawad ia thoud bad ia beit ba ka kyrteng Khasi [kaba ym don dak "Bad' lane "Hyphen" lane "Dash" lane "And"] ka biang bad ka dei ka Seng ha kaba Khasi ka kit ia ka jingmut ka ba-iar, kumba ka dak ha ka lama ba don u Syiar ka kit ia ka jingmut kaba iar bad ia ka jylli ka ba-iar talawiar u Sohpetbneng. La sngewthuh ba ka Seng Khasi ka kynthup bad kdup khlem da pynpher ia ki thaiñ; lada dei Phlang ne Pnar, Bhoi ne War. Bad hapoh katei ka Seng Khasi kiba na Sor bad na Lyngngam ruh ki ia ioh ia kajuh ka hok ka jingsngewtrai.

Ha ka liang ka synshar khadar lane ba pynbud ia kaei kaba iasnoh bad ka synshar ka khadar. te la mih ki kyrteng kiba pher bapher, kum Cussey, Kasia, Cosseya, Kasi-a, Ka-se-a, Cussay, Ka-se, Ka-the, Gossayah; nangta Cossyah & Jynteah Hills District, Khasi & Jaintia Hills District, United District. Kham-

tam ki kyrteng lane ki rukom ai kyrteng (Appellation) da ki "Nongsynshar" ka long eh na ka bynta ka jingbit jingbiang jong ka synshar-khadar jong ki Te ym lyngngoh lada don ki jaid seng khamtam kiba don hapoh ka jylli pyniaid jong ki "Nongsynshar" ba kin ia pynbud lang.

Lada ia phai sha ka Constitution (Scheduled Tribes) Order 1950 kat kum ba la pynbeit haduh mynta ruh ka shu paw hi ba imat ki bor synshar kimi pat sngewthuh bha ia ka kyrteng jong ka Jaidbynriew, te kumta ki la shu buh pynap da kiba bun ki kyrteng jong ki thaiñ, ki Hima bad kumta ter ter ha ka Serial 6 (six) jong ka Schedule (Part XI: Meghalaya) jong katei ka Constitution (Scheduled Tribes) Order, 1950

Bun ki para Ri ki la sngewlynga ba la shu shah batai ha kiwei pat, na kawei ka por sha kawei pat, lyngba ki kot pule, kot lyngkdop, kot khubor Dkhar bad Phareng. Ban iai pynbeit ia ki jingbatai bakla jong kiwei pat ka pynbun kam shibun, Wat ka Government of Meghalaya ruh, kat kum ba ka paw hapoh ka 'heading" Cultural Heritage (page 5] jong ka kot lyngkdop "Basic Facts: Meghalaya" ba pynmih ha ka por ba wan pynlong jingialang ka SAARC ha Shillong ha kane ka snem 1986[shibajar khyndai spah phraphew hynriew] la pynrung ia kine ki kyntien "Meghalaya is the land of three of India's ancient hill communities". Haba kumta yn shu kynnoh eh tang ia uta u 'TELEGRAPH' ruh shu sngew kumno-re. Kiba bun shisha ruh ki ia lyng a ia ka jingthoh kaba mih ha u TELEGRAPH [Advertisement Feature] hapoh ka kyrteng "The abode of the clouds" kaba mih ha katei ka kot khubor ha ka 27 [arphew hynniew] tarik September jong ka snem 1986) shibajar khyndai spah phra phew hynriew]. Ym shym da paw kyrteng mano ba thoh ia katei ka jingthoh, bad ha kawei ka paragraph ki paw kine ki kyntien :

> "The original inhabitants of the state are the Khasis or the Hynniewtrep, the Jaintia or the Pnars, the Garos or the Achiks and the Bhois. The Khasis are believed to be of Austro-Asiatic descent. The Jaintias are Mongoloid while the Garos tribe however comes from a province called Tourna in Tibet and hence belong to the Tibeto-Burman race. All three tribes are matrilineal".

Ym lah ban ong, haleh ioh don jingpynkhih ia ki dieng ban pynmih ia ki jingsawa jong ka lyer ha Khliehriat lane Nongstoiñ, ha Jowai lane Nongpoh ne Mairang, ha Amlarem lane Mawkyrwat kiba lah ban ktah ia ka East Meghalaya bad ia ka jinglong kawei jong ka Jaidbynriew hapoh ka Bri u Hynniewtrep lyngba ki "Sim Lai Dieng" bad ki "Sharyntoh". Hynrei ka jingshisha te ka sah, bad u nongrwai u rwai-

Hima Maram, Jaintia, Shella,
Khyrim, Mawiang, Sohra;
Bad kiwei de la ki kyrteng.
Tal'wiar U Sohpetbneng.
Na Thangbuli, longpiah, Malki,
Bad naduh Pyndengrei;
Don bun Seng-Niam. Kur bad Hima,
Jaidbynriew tang kawei.

Lada ka Sorkar Jylla kam long ka ba-im sngi ban iathuh bad pynshai ba kiwei kin ym bakla ka long kaba shitom shibun ban iai pynbeit bad iai pynshai Kaba donkam hi te ka long ba ka Sorkar Jylla kan long kaba lait na ka jingsngewthuh bakla. Te kumta ia ka Meghalaya la dei ban phiah noh ha ki ar tylli ki jylla [West Meghalaya bad East Meghalaya] Kyrmen ba ka Sorkar Meghalaya kan ym bakla lane pynbakla ia ki jingshisha, bad ia kiba u Myllung Soso Tham u la buh ruh ha ki kyntien jong ka poitri :

Baroh ki don ka Pud ka Sam,
Ki sang sha liang kiwei ban jam-

★★★ ★★★

Kine ki Kur, ki Kha, ki Man,
Ki tip kumno ka Dur kan wan.

★★★ ★★★

Shikhrum ka bneng - u paid byllien,
Shisnieh pyrthei kawei ka Ktien.

★ ★ ★

Lympung Shad Kin Sakhi

Lada phai sha ka kup ka tawah, ka boh ka spong ngi shem ba ha ka Jaidbynriew jong ngi ki shynrang ki long kiba sngewbha ban kup ban tawah da ki jain kiba tlem lane thoh sawdong; ki kup ryndia tlem lane sarot thohriaw hynrei ban boh ban spong te ki sngewtynnad ban pyndonkam da ki jain kiba tlem. Kumjuh ruh ki kynthei ki long kiba sngewtynnad ban pien ban kyrshah da ki jain kiba tlem lane thoh sawdong. Ka jain ba ki pien ka lah ban dei ka muka tlem lane ka ryndia thoh saru stem lane thoh saru iong Ka jain ba ki tapmoh ia ka khlieh pat ka lah ban dei ka merina tlem lane phlalen thoh sawdong Ka jain ban kyrshah lei lei te la shu dei heit kaba thoh sawdong lane kaba thoh rew lane thoh riew lane thoh riaw. Nuuma, don hateng hateng na ka liang ki shynrang kiba spong da ka khor, bad na ka liang ki kynthei kiba pien da ka ryndia thoh khyrwang, khamtam haba don ki jingjia kiba kham kyrpang bad ki rong ki taw. Ym ju kham iohi koit ba yn don ka rukom "riam phuh" ha ka jingleit on-thang ne on-tep. namar katba lah hi te ki ia pynbiang ia ka rukom riam ban ia dei bad ki jingjia.

Ka jingwan jong ka kor suhjain ka la ktah khyndiat ia ka rukom riam rukom beit jong ki kynthei. Naduh ba ki la nang ban pyndonkam ia ka phrok, ki la don kiba sdang ban iehnoh ia ka jain pien. Kumta, ha ka liang ka riam ka beit la sdang mih ar rukom: kawei ka riam "Traditional" (pien bad kyrshah shiliang) bad kawei pat ka riam "Modern" kyrshah arliang). Don ki thain lane shnong lane kyntoit kiba ong "Kyrshah Arliang". don ruh kiba ong 'Sem Arliang". Ha ka riam "Traditional" (pien bad kyrshah shiliang) lah ban don kiba pien da ka jaiñ Desi long lane Pler long. bad kyrshah da kiwei pat ki jait jain (lehse da ka Markin lane Sala lane Desi lane Pler long kat kum ka jingsngewbit bad kat kum ka jingkot bor ha ka liang ka jingioh jingkot).

Haba la pyndonkam da ka jain 'sem (Asem lane Assam), kito kiba riam "Traditional" (ki pien da kajuh ka ' Dhara" bad kyrshah shiliang da kajuh ka "Dhara") Kito pat kiba riam "Modern" (ki kyrshah shuwa shiliang, hangta ki pynbiang sympun bad da kajuh ka "Dhara" ki kyrshah sa shiliang).

Shu buh, hynriew ngut ki Post Graduate Student (iwei i Shylla, iwei i Slong, iwei i Blah, iwei i Pde, iwei I Pariat, iwei i Thangkhiew) ki leit da ka kynhun (deputation) ban ia kynduh ia u Chief Minister na ka bynta ban pynduh ia ka jinglong lyngkar ha shnong ha thaw kum ka jingtuh jingthiem, jingiashoh iadat, jingiania iamai, ki tien sih tien sang bad kumta ter ter

kaba mih na ka jingdon jong ki pata kyiad kiba bun na ka jingiachalai thoh tim bad na kiwei kiwei ki jingaili jinglaitlan, u Chief Minister un ym lah ban ong ba ki kim dei na kajuh ka jaidbynriew tang namar ba ka rukom riam jong ki ka iapher. Ka rukom riam jong kitei ki bynriew ngut ka lah ban pher; don kiba riam "Traditional" (pien bad kyrshah shiliang) bad don kiba riam "Modern" (kyrshah arliang); iwei i pien da ka Khyr wang bad kyrshah da ka muka; iwei i kyrshah shiliang da ka Dhara bad pynbiang sympun, bad da kajuh i kyrshah sa shiliang: iwei i pien da ka Dhara bad da kajuh ka Dhara i kyrshah sa shiliang; iwei i kyrshah shiliang da ka 'Nylon' bad da kajuh i kyrshah sa shiliang: iwei pat i pien da ka ryndia thoh saru stem bad kyrshah da ka muka; iwei pat i pien da ka 'Nylon' bad da kajuh i kyrshah shiliang.

Ka jingwan jong ki Missionary ruh ka la ktah khyndiat khynsoit ia ka rukom kyrshah jong ki kynthei, khamtam jong ki kynthei ha Sohra, Mawmluh bad Mawsmai. Ka lah ban long ba ka rukom kyrshah arliang da kajuh ka jain ba la suh 'hem' (ba la shu khot lyngkot "jain hem" lane "jain sem") la pyn-donkam nyngkong da ki "A-IA" kiba trei bad ki mem Missionary hyndai

Ia ka jingpura jong ka riam "Traditional", la ka long ha ka liang ka kup ka tawah ne ka boh ka spong ne ka pien ka kyrshah dang lah ban iohi ha ka Lympung Shad, kum ha ka Shad long Nikhla (ba don kiba khot 'style'- Laho Dance) ne ha ka Phur Sohbar Nongjri ne Pomblang Nongkrem ne Shad Suk Mynsiem.

Hangne ym pat iakren shaphang ki "Ultra Modern" namar kane ka dei kawei pat ka phang, bad lah ban iakren ha kawei pat ka por.

* * *

Don Ki Sur Ki Bathiang

Ha shuwa ka 23 tarik June 1841 lah ban ong ba ka Jaidbynriew Khasi kam pat don ktien thoh kumba long mynta. Kum ka Jaidbynriew ngim lah ban klet ia u Sahep Thomas Jones bad ia ki Missionary kiba la wan hadien, na ki Mission ki bapher, bad kumjuh ruh ia ki 'riew thoh kot baroh kiba la sdang, la seng bad pynriewspah ia ka ktien thoh ba la pynshong nongrim ha ka ktien shnong (dialect) ba kren ki Diah-mai, (kata nga mut ban ong, ha ka ktien snnong jong ki para kur para kha ba shong ha Sohra). Ka jingsdang bad jingseng ia ka ktien thoh ha ka ktien shnong [dialect] ba ki kren ha Sohra ka don la ka jong ka History Lehse yn jin da la pynshong nongrim ha ka ktien shnong Nartiang lane ha ka ktien shnong Nongkhlaw lada ka Headquarters jong ka Sorkar bad jong ki Missionary ka la long ha Nartiang lane ha Nongkhlaw. Ka long kaba sngewtynnad ba ki Sanpun, ki Bih-beh, ki lahbe, ki Disan, bad baroh lang ki la pdiang hun mynsiem ia kane, bad kaba kham sngewtynnad shuh shuh ka long ba ki Diahmai kim ju sngew lane leh lane kren khim jingmut ba dei tang ka jong ki kaba dei ka ktien Khasi hynrei ka dei tang ka ktien shnong ha kaba la pynshong nongrim ia ka ktien thoh jong u paid ka Ri, naduh Rilang haduh Kupli.

To mynta ngin ia phai sha ka phang kaba la snoh bad ki sur bad jingrwai Khasi. Ha shuwa ka 22 tarik June 1841, lah ban ong ba ka Jaidbynriew Khasi ka la long ka Jaidbynriew kaba nang ban kynud sur bad kaba la nang ruh ban rwai. Kiei ki jaid sur kiba ki longshuwa mynshuwa jong ngi ki kham bang ban kynud, bad kiei ki ktien bad kyntien ba kham bang ban pynshoh ne pynsnoh? La kata lehse dang donkam ban iawad bniah jai pa jai. Mar iakren ia ki sur kiba ka Jaidbynriew ka bang ban kynud, lehse ka jingmut ka leit nyngkong eh sha ki kti kiba kynoi Ki sur kynoi khun ki phalang shibun ia ka rukom pyrkhat jong ka Jaidbynriew. Ha ka Jaidbynriew Khasi ki don bun ki sur kynoi, bad don ruh ki sur ba la suh bad pynpur ia ki ktien, ban ym sah tang ha ka jingkynud, hynrei ban ioh ia rwai de-

" Utai u Bnai ba la Dong-Dit,
Miat khyllоud i khun ka fia,
Song pathi mod bo."

Itei i dei i jingrwai kynoi khun; ka dei ka ktien shnong [dialect] jong ka ktien ba ki kren ha Jowai. Lehse lah ban don ruh kiba yn ia ong ba ka dei ka ktien shnong [dialect] jong kane ka thain ne jong katei ka thain, bad ka pynkynmew ta

ka jingrwai No.31 jong u Bah Chosterfield Khongwir ba la shon ha ka kot jingrwai ha ka snem 1975 la kaba la jer kyrteng 'Ki Saimuka ka Duitara'-

"O Bei O Bei wan noh nga sngewkynjah,
U Pun da iam ba shi phet te lah re nga;
Uni u mo da nguid u ia nga,
Samen samen O Bei ba ieit jong nga".

Itei i dei i jingrwai, bad ka jingkynjot sur ka long, sur ksing, khleh ksing wait; ka dei ka ktien shnong [dialect] jong ka ktien ba ki kren ha lapngar bad lehse lah ban don ruh kiba yn ia ong ba ka dei ka ktien shnong (dialect) jong kane ka thain ne jong katei ka thain.

Kum ka Jaidbynriew ngim long kiba duna ha ka liang ki sur bad jingrwai Ngi kynmaw ieit kynmaw burom ia u Woh Riangkhroo War [Bam Kwai Ha Dwar U Blei] mynba dang ia khynnah rit, ha ki por Bamkhana jong ka Iongpiah Club ba u ju lam phang ha ki ktien bad kyntien bina pharshi ba bang bashngiam bad bashon bha, bad baroh baroh ki ia "Kyndei-Ne-Ka-La-Dei Re-Dei", da ka jingiarisa bad jingkmen suda. U Bah Brek (Bah E. Brektis Roy Wanswett) u la pyrshang ban kyrsiew biang bad pynkynmaw biang ia ki samla shongskul ban ia "Kyndei-Ne Ka-La-Dei-Re-Dei", lyngba ka jingialehkai bad u la pynbeit bad ai kyrteng "Ki 'Er Pyngngad ki Aw" ha ka Khasi Musical Entertainment jong ka K.S.A (Khasi Students' Association) kaba la long ha u bnai July jong ka snem 1958 ha Dinam Hall, Shillong.

Nalor ka "Kyndei-Ne-Ka-La-Dei-Re-Dei" ka don ruh ka rukom kynud sur bad rukom rwai ha kaba uwei u lamphang da ki ktien bad kyntien, kum ban shu ai nuksa kumne:

"Dian-dian ka rapati,
Ha pynboh laha;
Ki iong ne lok kitai ki khon,
Ki iong ka ru ka ñia".

Had en ba uwei u la lah lam phang, te baroh baroh ki ia pynbud lang-

"Hoh, A-Hoh, A-Hoh,
Hoh, A-Hoh, A Hoh.
Hoh, A Hoh, A-Hoh, A-Hoh,
A-Hoh, A-Hoh, A-Hoh".

La ju kynud sur bad ju ia rwai ia kiba kum kitei ki jingkynud sur jingrwai ha ki por shad, ba la ju pynbeit kyrpang da ka Kur Nishla, bad ia kata ka Shad la ju tip kum ka Shad

ki Iong Nikhla, bad ki 'riew mynta hana, ki khot ia ka; ka "Laho Dance". Kum ban ia kdat noh khyndiat shawei de, ka Shad long Nikhla ka iasnoh bad ka jingleh-niam jong ka Kur Nikhla na ka bynta ka Riangkangnoh, bad ha kane ka jingleh niam ki kña da u masi. Ia ka doh kña, ym dei tang kiba na ka Kur Nikhla kiba ia bam, hynrei kiwei kiwei ruh na ki "Lum" lane "Kyntoit" jong ka shnong Jowai ki ia wan bad ia bam lang.

To ngin ia phai biang sha ki jingkynud sur bad sha ki Jingrwai. Ka jingwan jong ki Missionary na sha shiliang duriaw ka wan rah ruh bun kiei kiei kiba thymmai ha ka Jaidbynriew. Lada shim ia ka rukom kynud sur bad rukom rwai ruh, ka la ktah. Na kawei ka por sha kawei pat ka por la mih ki nongrwai bad nongthaw jingrwai ha ka Ri. Kiba bun ki jingrwai ba la thaw da kito kiba kham iajan bad kham la khieh bad ki Missionary ki kham ia beh ia ki sur jong ka Jaidbynriew na kiba kita ki Missionary ki wan.

Nangta pat, lyngba ki jingialehkai "Thiater" bad "Konsad" la mih bun ki jingrwai ba la suh bad pynpur ktien, la ka long ka ktien shnong [dialect] ba ki kren ha Jowai ne ha Sohra ne hangno hangno Ka jingbun jong ki jingrwai ha ka ktien shnong [dialect] ba ki kren ha Jowai ka long ka jingbun jong ki "Iungwalieh" bad jingialehkai thiater ha man la ki "Lum" ne "Kyntoit" man la ka snem, khamtam ha ki por "Bamphalar". Haba kren shaphang ki sur bad jingrwai Khasi ym lah khlem da phai khyndiat sha ki bor jong ka jingngeit niam. Ha ki por kiba kham mynshuwa, haba ialehkai ki "Shnong", [kata ka mut kiba ym pat long Khristan] la shim bad la khot ba kata ka jingialehkai ka dei ka jingialehkai "Thiatar", bad haba ialehkai pat ki "Skur", [kata ka mut kito kiba la long Khristan] la shim bad khot ba kata ka jingialehkai ka dei ka jingialehkai "Konsad". Ki jingrwai ha ki jingialehkai "Thiatar" ki kham iabeh sur dkhar, bad ki jingrwai ha ki jingialehkai "Konsad" ki kham iabeh sur Phareng.

Ha ka kot jingrwai (Khasi Hymn Book) ka don kawei ka jingrwai, bad ki kyntien ha ka dkhot kaba nyngkong ki long kumne

"Burom ia U Jisu,
Namar b'U la shah,
U la siew ka kuna,
Halor diengphyna".

Ia katei ka jingrwai lah ban shem ha ka No. 428 jong ka kot jingrwai (Khasi Hymn Book). Shisien, nga kynmaw, ia katei ka jingrwai, ha ka por ba dang ia khynnah rit ba ia leit Sunday School ha Ingmane Mawkhar, la ia rwai ha ka sur Khasi bad ym dei ha ka sur Phareng Naduh kata ka por ngam ju kynmaw shuh ba la rwai ia katei ka jingrwai ha kata ka Sur Khasi.

Lyngba ki por, la mih bun ki jingrwai ba la suh bad pynpur da ki ktien bad kyntien Khasi Lah ban ong ba kiba bun na ki jingrwai ba la thaw, ha ki por kiba kham mynshuwa, ki long na ka bynta ban rwai ha lngmane lane ba ki jingialehkai "Thiatar" bad "Konsad". Katba lah ban tip, ki synjuk ialehkai "thiatar" kiba rim tam ha ka Ri, ki dei, ka Seng Khasi bad ka Khasi Native Club Hadien la mih kiwei pat ki synjuk Khasi ba ialehkai "Thiatar", kum ka Lumkyrwiang Club, ka Jongpiah Club, ka Panora Club bad kiwei kiwei, Lada ngi phai sha ka Khasi Native Club, la iathuh ba kane ka Club ka la pynmih bun tylli ki jingrwai. Kawei na ki jingrwai jong ka Khasi Native Club ba la rwai ki "riew tymmen bad 'riew rangbah ha ki por ba kham mynshuwa, ka long kata ka jingrwai shaphang ka "Sarina"-

"Kyrteng ba thiang tam ko ieit,
Dei maphi ko Sarina;
Kum ka palong ksiar,
Ha ka dohnud jong nga"

Kawei pat ka jingrwai ba ia iohsngew pateng ka long shaphang u "Tiew Lapongnai" —

'Mano ban syrpai da jingieit ba janai,
Ym don dawai, jingieit ba janai,
Kum 'tiew lapongnai;
Katba nang tyrkhong,
Katta nang iewbih,
Suhsieng kylleng sawdong."

Ha Jowai ruh ka jingthaw jingrwai kam shym duna, khamtam ha ki por u Rangbah Ram Khian uba la thaw ia kata ka jingrwai.

"Thuh o iei hok ileh wom shem,
Thuh o iei bha ileh wom shem".

U Rangbah Khroo Laloo ruh u la long uwei na ki nongthaw jingrwai, bad ym lah ban klet ia u haba rwai ia kato ka jingrwai kaba kit jingmut haduh katta katta.

"U kho ha khyndaw, khmied o sha bneiñ,
Wa beh o iei wa her, wa ieh o iei wa dem".

U Rangbah Ram Khian u dei u kni u Bah Naren Marong, ba shong ha Mawlai, kamon ka Wahumkhrah, shiliang Lympung Weiking Ki Marong ki dei hi ki Laloo kumba long ki Diengdoh, ki Pyrbot, ki Hek, ki Lamin, ki Pariong ki Marngar, ki Pohrmen bad kiwei kiwei ki kur kiba long ki khun ki ksiew jong ka law Shibdi kat kum bä thoh u Bah Hedro Singh Diengdoh, ha ka kot "Ka Thymmei Ki Laloo,Lamin bad kiwei kiwei" ba la pynmih (publish) ha ka snem

1975 (shihajar khyndai spah hynniew phewsan) da u Bah Donbok T. Laloo.

Mynba dang ia khynnah rit ngi ju iohsngew ha la iing, nangta ha iing i Meisan Pdeng (Kmie i Bah Tamon Shullai) hangta ha iing i Meisan Heh (Kmie i Bah Lakhon Shullai) ia ki dorji ba ki rwai ia ki jingrwai ki ba rim. Bun na kita ki dorji kim don shuh ha ka pyrthei. Sah tang ka jingkynmaw Ar tylli ki laip ba shakhmat jong kawei na ki jingrwai ba ki ju rwai ki long kumne

"A Lasyntem shong dieñ Jaluba,
Sheitu bunsien her i maia."

Ngam tip katno ngut na ngi mynta, ngi ia tip ia kata ka dieng Jaluba, bad kumjuh ruh ia kiba bun kiwei de ki dieng ki siej, ki syntiew ki skud bad ki sim ki doh ba mih kyrteng lyngba ki jingrwai jong ki por ba la leit noh.

U John Keats u ong ba ki sur kiba ngi la iohsngew ki long kiba thiang hynrei ki sur kiba ngim pat iohsngew ki long kiba kham thiang Ha ka poem jong u, 'Ode On A Grecian Urn", u Keats u pyndonkam ia kine ki kyntien "Heard melodies are sweet, but those unheard are sweeter; therefore ye soft pipes play on".

Don ki sur kiba thiang ha kí lum bad ki wah,
Ha jingkhih jong ki sder, ki sla dieng bad ki khah;
Ha jingpah jong ki sim bad jingud jong ki ngap,
Ha jingnoh jong ki kshaid bad jingjaw ki umslap.
Ha ryngi ne dymmiew, ha ki thwei ne ki khriang,
Ngi lah ban iohsngew ia ki sur kiba thiang.

Ha ka snem 1937 (shihajar khyndai spah laiphew hynniew) kawei ka Company kaba kyrteng ka Sinola Company ka la wer ia ki jong u Bah Wellten Marbaniang bad Bah F. Blan ban leit rwai record sha Calcutta Hadien ka jingpyubeit, kitei ki rangbah ki la leit sha Calcutta, bad dei ha ka 14 (khadsaw) tarik July 1937 (shihajar khyndai spah laiphew hynniew) ba la 'record' nyngkong eh ia ki ar tylli ki jingrwai ha ka ktien Khasi. Kawei na kita ki jingrwai ka dei "Ba leit Ba Thiang", bad ki ktien ki long kumne:

1. Ba ieit ba thiang tang phi shisha,
Ba pynim phylla ia nga;
Ngam pat ju tip mynno, mynno,
Ngam ju shem hangno, hangno.

Chorus:
Iba ai ka jingkmen ha ka mynsiem,
Iba ia ka jingieit i la thung syiem,
Iba ia ka dohnud i la shimti,
Ko ba ieit ba thiang tang ia phi hi.

2. Ym don shuh ki lad ba ngan wad,
Ha jingim ban khot kynrad.
Ia phi la thaw tyngkai U Blei,
Namar jong nga ha pyrthei.

Kawei pat ka jingrwai ba ki la rwai ka dei "Ki Syntiew Baroh Kin Pyut", bad ki ktien ki long kumne;

Chorus:

Ki syntiew baroh kin pyut,
Ynda la dei ka por,
Jingieit jong nga kam kut,
Kan im bad phi barabor.

Jingieit ba sngur bad ba khuid,
Ba mih na kud ka dohnud
Pdiang ba ieit nga, ngan aiti,
Ha kud shadem jong phi.

Phi kynmaw ba ieit ia ka por,
Ba nga, nga ong ha phi,
Ba ia phi ngam shym ieit shukor,
Nga ieit hok ieit sotti.

Chorus :

Ki syntiew baroh kin pyut,
Ynda la dei ka por,
Jingieit jong nga te kam kut
Kan im bad phi barabor.

La sngewthuh ba badien la don khyndiat ka jingpynkylla ia ki ktien jong katei ka jingrwai "Ki Syntiew Baroh Kin Pyut", ha ka jaka -

"Ki syntiew baroh kin pyut.....
Jingieit jong nga te kam kut."

la iarwai noh -

"Ki syntiew baroh kin phuh.....
Jingieit jong nga te kam duh."

Katba lah ban ioh jingtip; ia kitei ki jingrwai baroh artylli la thaw da u Bah Hedronel Nongiait.

Ha ki por thma [Thma Bah Ka Ba-ar] la iohngew bun ki jingrwai ba sngewtynnad ba la pyntem lyngba ka kali jong ka Publicity Department jong ka Government of Assam. Kane ka

kali ka leit man la ki lad ki dong ka Sor Shillong ban pynbna ia ki khubor, bad shuwa ban pynbna, da pyntem shuwa ia ki jingrwai bad kiba kham bun na ki jingrwai 'record' ki dei ki jingrwai ba la thaw da u Rangbah Hedronei Nonglait, bad kawei na kita ka dei kane harum:-

TO IA TYLLI LANG KO KHUN KA RI

Ko para Khasi khun u slap u thah,
Khun ki khyndai bah ryntieh, para donnam u ramhah;
Mano ban thombor ia jinglaitluid ba shlur jongphi?
Eml ym don nongshun u ban prat ia pud jong ngi.

Ko . . . Para Khasi ba bat Hok bat Riti,
Bat hok ha la mynsiem, waitlam ha la ktl.
Ia burom u longshuwa to pynpaw ma phi ma nga.
Ban ieng ha la ka hok ha ka ktien ha ka thma.
To ieng tylli ko khun ka Ri, nongshun la ha jingkhang.
Ieng hok mynsiem bad khraw tyrpeng,
ngin ia iap ia im lang.

Spah, hajar ka jongno, ba ngi bat kai shipor,
Burom sah pateng pakit ka iwbih barabor;
Nongshun sa tang shi-pda wait un rung hapoh rympei,
Lada ngim ia tylli; spah, burom kan lehnohei.

Ka Bri jong ki khun ki ksiew U Hynniewtrep ka long ka Bri (lane ka 'Ri, haba shu kren lyngkot) kaba dap da kiei kiei kiba kordor -

Ka Ri ki Hynniewtrep, tal'wiar Sohpetbneng.
Ka Ri ki long sh'wa ba la buh ba la seng;
Ka Ri ki mawbynna, Ri u soh u pai,
Ki par, bad kshaid ba noh rymphai.

Ri . . . . . Ri,
Nga ieit thoiñ thoiñ la ka Ri;
Tipkur, tipkha, tipbriew, tipblei;
Hynniewtrep, Ri shong pdeng pyrthei.

Ia ki ktien jong katei ka jingrwai la pynbiang ha ka sur jong kato ka jingrwai "Nga Ieit Thoiñ Thoiñ La Ka Ri" ha kaba ia ki ktien la thaw da u Rev.Dr.John Roberts ha ki por ba la leit noh.

Ia ki nongthaw jingrwai baroh la angewdei ban kynta ba kin nang ia pynmih ia ki jingrwai kiba yn iarap ban phalang bad pynsawa ia kiei kiei ki bakordor jong ka Ri. Ki don katto katno ki rukom pyndonkam ia ki kyntien kiba ktah pynban ia ka jinglong kawei bad ia ka thymmei jingstad jong ka Jaidbyriew. Kum ban shu ai nuksa, ka jingong "Ka Ri Khad-ar Do-

loi, ka Ri Laiphew Syiem; ki ju ialeh thma, ban angap ruh angewtriem", ka dei kaba pynphrung ki Phareng lyngba ka jingrwai kaba don ha ki dkhot kiba sharum jong kato ka jingrwai "Nga leit Thoiñ Thoiñ La Ka Ri." A tylli ki dkhot kiba shakhmat jong katei ka jingrwai lah ban ong ba ki ktien ki biang, hynrei ki saw tylli ki dkhot kiba shadien te ki long kiba dang ia hap bishar bniah, Kitei ki kyntien "Ka Ri Khadar Doloi, Ka Ri Laiphew Syiem", lehse lah ban ong ba kim iadei satia bad ka rukom pyrkhat ki long shuwa manshuwa ha ka liang ka Sain Hima Sain Pyrthei ,bad lehse kan kham dei pynban "Ka Ri Laiphew Hima" ha kaba ka "Hima Khadar Dolloi" (Hima Sutnga lane Hima Jaintia) ruh ka dei kawei na kitei ki "Laiphew". Haba ong "Laiphew" kam da mut eh thik "Laiphew", hynrei ka shu pyni ba la bun. Ia ka rukom pyndonkam ka 'Ri' lane ka 'Hima', imat kane ruh ka long kat kum ki jingjia kiba shah ha khmat lane kat kum ka jingtuid jong u thylliej, ha ka por ba kren ne u khulom ha ka por ba thoh; kum ban sbu ai nuksa, teng teng ia ong ka Hima Jaintia teng teng ka Ri Jaintia; teng teng ka Hima Sohra, teng teng ka Ri Sohra bad kumta ter ter.

Ha ki por synshar Phareng, la kham pyntur ia ki Syiem, ki Doloi kham shakhmat da ka Sorkar Phareng na ka bynta ka jingbit bad jingsuk jong ka ha ka liang ka jingsynshar ka khadar Niuma, barph ha la ki bynta bynta ki long kiba donkam, hynrei ka thymmei hi te ka sah kumba kdew da u Myllung Soso Tham ha ki kyntien jong ka poitri -

"U Syiem kam pher la dei u Maw,
Ka Hima kti u Rit u Khraw."

Kawei ka der (period) ka leit bad kawei pat ka der (period) ka wan, Ka jingwan jong ka All India Radio, Shillong. ka la ktik jingmut ia kiba bun ki nongthaw jingrwai ban ia mih bad ban ia pyrmih ia la ki sap ki phong kiba don. La mih ki nongthaw jingrwai kum ki jong u Bah Nando E Wankhar, Bah Fredie Cholas, Bah Beriwell Kyndiah, Bah Loren Marbaniang, Bah Ceril Lyngdoh, Bah Teslett Pariat bad bun kiwei-kiwei ki 'riew rangbah Na ka liang ki kynthei la mih i Kong Listrimai Syiem, bad kawei na ka jingrwai kaba ki 'riew paidbah ki ia bang bha ban rwai ka dei kato ka jingrwai —

"Rawon, Rawon ka Sor Shillong".

Ka All India Radio, Shillong. ka la kyraiew thiah shisha ia ki nongrwai jingrwai jong ka Ri naduh Rilang haduh, Kupli, bad ka long kaba angewtynnad ban iohangew ia ki jingrwai, la ki jong ha ka "Ktien-Thoh" ha ki kren ha Sohra, lane ha ka ktien Mairang. Jowai, Nongstoiñ, Mawkyrwat, Nongtalang, Nongkrem lane ha kano kano ka ktien shnong (dialect) be ki kren ha kylleng ka Ri; ha Khyariam ha Pnar, ha Bhoi ne ha War.

Ka Opera Hall Bad Ka Iongpiah Club

Ki don bun tylli ki Hall ha Shillong, kum ka Quinton Hall ba la pynlong cinema hapoh ka kyrteng Singhania Talkie; nangta ka Freemason Hall, ka Deva Kumar Memorial Hall, ka Khasi National Durbar Hall ka Opera Hall bad kiwei kiwei de. Ka Opera Hall ka long kawei na ki Hall kiba don ka jingiadei kuba jan shibun bad ki Club Khasi, kum ka Iongpiah Club, Panora Club Native Club bad kiwei kiwei Ka jingiajan jong ka Opera Hall bad kitei ki Club Khasi ka long lyngba ka jingialehkai thiatar. Bun tylli ki drama la ialehkai ha ka rynsan (stage) jong ka Opera Hall, bad ka Iongpiah Club ka la long kawei na ki Club Khasi kaba ju pynlong jingialehkai thiater ha Opera Hall.

Ka rukom ialehkai thiatar bad ka rukom pynbna shaphang ka jingialehkai thiatar ha ki por mynta bad ha ki por mynshuwa ka don hi ka jingiapher Ha ki por mynshuwa, ba ki briew kin tip ba don ka jingialehkai thiatar ba la pynbeit da kano kano ka Club, te la ju pynieng ha Motphran kawei ka jingdro bad jingthoh ba la dro bad thoh ha ka jain ka balieh. Na ka liang ka Iongpiah Club ruh la ju leh kumta. Ki jingdro bad jingthoh ki long kiba ring ia ki briew ban wan sha ka jingialehkai thiatar Na ka liang ka Iongpiah Club, ia katei ka jingdro bad jingthoh la ju dro ju thoh da uwei u rangbah uba shong ha Mawkhar, mar shiliang ka Iing-Club jong ka Iongpiah Club ha Mawkhar ha ka kyntoit kaba la tip mynta kum ka Wahingdoh Block I. Ka Iing Club jong ka Iongpiah Club ha kata ka por ka dei kato ka iing harum jong ka Iing-Durbar jong ka Hima Mylliem, Mawkhar la utei u rangbah uba ju dro ju thoh na ka bynta ka Iongpiah Club la ju tip kum u Bah Nahare.

Ka por ban sdang ia ka thiatar ha ki por mynta bad por mynshuwa ruh ka pher. Lehse sha nongkyndong ka lah ban dang long hi kumjuh. Ka por ban sdang ia ka jingialehkai thiatar ka ju long 9 (khyndai) baje mynmiet. Shuwa ban sdang ia ka jingialehkai, la ju sdang shuwa da ka jingkren pdiang shgewbha, bad u Bah Lakhon Shullai u la ju long u rangbah na ka liang ka Iongpiah Club ban pdiang shgewbha. Tang mar ia mih u nongpdiang shgewbha, ka jingkmen jong ki nongwan peitkai te kaba ym lah batai shuh; ka jur bha ka jingiathap kti bad jingiasiaw kaba mih naduh rynrai ka dohnud kaba kmen ban tip ba ia ka "Screen" ia kaba la ju tip kum ka "Drop Scene" yn sa plie noh. Ka item kaba nyngkong te ka ia ju long ka jingtwai bad jingshad jong ki khynnah-shad. Napdeng kiba ben, ki

don ar ngut, bad katba lah ban kynmaw, uwei u dei u Bah Lakhon Passah bad uwei pat u Bah Ram Passah. Don katto katne tylli ki jingrwai ha ka ktien long-Jwai ba la rwai ia shad artad, ba la pynshong ha ka sur jong ka jingrwai Hindi. Kawei na kita -

Ka sngi da noh,
Ki sim ia her waroh,
Shijur jar lei skum ia dem ki,
I an ia em i mar shawi.
Hei por wa ia khlad,
Bun jaid i pyrkhat;
Lung i mynsiem o, hawa peit o ia ki,
Shijur jar lei skum la dem ki.

Bad kawei pat -

Iei ni waroh da shna,
Shi rynieñ dei maia,
Phyllu leh dei maia.

Ka sur jong kitei ha ka jingrwai Hindi ka sdang "A khi-ia mi la ke, ji-ia-ia khare make, shele na hi jana".

Ka jingialehkai kam long lynter-taid Ha phyllaw Opera Hall ha ka por 'Half Time" lane "Interval" ki briew ki dap, bad dap ruh da ka jingsawa ba ia pan sha, pan putharo, pan jingbam, bad kumjuh ruh ka jingsawa ai sha ai putharo, ai jingbam bad kumta ter ter.

Ki Drama kim long kiba jrong lynter-taid Hateng-hateng ki don ki "In Between Item", kum ka jingialehkai gymnastic, jingialehkai Comic bad kiwei-kiwei. Ha ka jingialehkai gymnastic te, u Bah Khroo Shullai u la long uba pawkhmat bha, ryngkat bad u Bah Jeson Kyndiah ia u ba ju tip kum u Sti Kyndiah. Na ka liang ka jingialehkai Comic te, kiba pawkhmat eh te dei u Bah Net Kyndiah bad u Bah Nit kyndiah : kine ki long arngut shipara Ki don bun ki jingialehkai Comic kiba la pynlong ia ki nongpeitkai haduh ban da hun hi jrut, bad hateng-hateng suh sa ka kpoh ba la jur than eh ka jingiarkhie U Bah Khroo Laloo ruh u long u wei na ki nongialehkai Comic : hynrei ym tang kata, u long ruh u nongthaw drama bad nongthaw jingrwai, bad kato ka jingrwai "U Kho ha khyndaw khmied o sha bneiñ ' ka long kawei na ki jingrwei jong u. Na ka liang jong kiwei pat ki Club Khasi, ki don shisha ki nongialehkai Comic kiba tbit kum u Bah Myngngor na ka Panora Club, u Bah Patty Nikhla (ia uba la tip kum u Langdong) na ka Shillangraid Club, u Bah Kening Laloo na ka Lumkyrwiang Club bad kiwei kiwei U Bah Kening Laloo um dei tang u nongialehkai Comic, hynrei u dei ruh ha kajuh ka por uwei na ki nongthaw jingrwai.

Ha ki por kiba kham mynshuwa kiba bun na ki nongialehkai

thiater jong ka Iongpiah Club ki long kiba ym shym da iohlad ban shong skul; kiba bun na ki, ki dei ki dorji bad ki nongkhaii Don shisha napdeng ki nongialehkai ba pawkhmat, kum ki jong u Bah Sahin Shullai, kiba la ioh lad ban shongskul bad ba nang ban thoh ban pule.

U Bah Sahin Shullai u la long uwei na ki 'Actor' kiba paw khmat bha bad ki don ki khep, ryngkat bad ki 'Supporting Actor' kiba la shim bynta lang bad u, kiba la pynlong ia ki nongpeit kai ban jaw-ummat. Kawei na ki Drama kiba la pyniaw ummat katba lah ban kynmaw ka dei ka Drama ha kaba u Bah Tamon Shullai u shim ia ka bynta kum u Syiem Rangbah, u Bah Sabin Shullai kum u khun nyngkong uba la san, bad u Bah Sahon Dkhar kum u khun uba ar, uba dang kham khynnah. Ka jingleh-mon jong u khun nyngkong ka la pynlong kat haduh ba u Syiem Rangbah u la poi sha ka kyrdan nongkhrong, bad ryngkat bad u khun uba ar, uba dang kham khynnah, ki la dei ban shu kai khrong Ka jinglah jong ki nongialehkai bad jong ki nongpynlaid ban pynbiang ka la long haduh katta, kat haduh ba ki nongpeit kai kiin lah khlem da sngewtyngkhuh, sngewkynduh bad ban jaw ummat. Niuma, kito kiba dang kham khynnah ki shu peit ia ka jingiynnad bad sngap ia ka jingsngewtynnad jong ka jingrwai ba la rwai ha ka por ba ki khrong. la ki ktien jong kata ka jingrwai la pynshong ha ka sur jong kawei ka jingrwai Hindi Ki ktien jong ka jingrwai ki long ha ka ktien long-Jwai, namar ka jingialehkai ruh ka long ha ka ktien long Jwai. Katba lah ban kynmaw ki ktien jong ka jingrwai ki long—

A pyrthei waroh,
Io wyr-ai ia nga u khynnah;
U Pa u wam ia-io,
Wyr-ai to e kho
Nei Syiem poi shei khrong,
Hei bor mi Blai wa shong;
Io wyr-ai da phi,
To iarap ia i.

La don bun tylli ki Drama ba la pynmih na ka bynta ka jingialehkai thiater, bad lehse ka Khasi Literature kan jin da la myntoi lada la lah ban buh ia kiba bun ki Drama ha ka Ktien Thoh. Hynrei ka don ruh ka jingeh namar ia kiba bun ki Drama ym shym la lum bad sumar ha ka rukom kaba dei. Kawei na ki Drama, katba lah ban kynmaw, ka dei shaphang ka "Daiophi", bad kawei ka jingrwai ba la rwai hapoh katei ka Drama ka long ka jingrwai ba la pynshong halor ka sur jong ka Jingrwai Hindi bad ki ktien ba shakhmat ki long.

Du nei bhah i iong pha,
Wa man o haduh katni,
Hai ri-hai a Daiophi.

Kumba la kdew shakhmat. ia ki sur te la bun hi ba pynshong ha ki jingrwai Hindi. Ka jingpynbun ia ki jingrwai ha ki Drama ka ia synem hi bad ki Film Hindi. Kito ki riew rim lehse ki dang kynmaw ia ki Drama kiba pher bapher, haba ki rwai (kum ba shu ai nuksa) ia kato ka jingrwai -

Kam i sarup ioh u io,
La kam lam ka lyer.

Nangta sa kawei pat -

Da ki tyngka kot u kyllain sikret,
Millionar wa man o uwi
Iei pyrthei ie u thied lut ki.

Ki don bun ki jingrwai ba la thaw na ka bynta ki jingialehkai Drama, bad ia kita ki jingrwai la ju iohsngew ba rwai ki dorji mynba dang ia khynnah; ha iing, nangta ha iing i Meisan Pdeng (Kmie i Bah Tamon Shullai), nangta ha iing i Meisan Heh (Kmie i Bah Lakhon Shullai).

Ha ka por ba ka longpiah Club ka jalehkai ha Opera Hall, ia ka Part' kynthei la ju shim hi da ki shynrang, u Bah Denning Passah u long uwei na kiba ju shim ia ka 'Part' Heroine lane Actress kumba ia tip paidbah.

Ha ki jingialehkai Drama khlem da don sur bad jingput jingtem ruh ym long. Ki jong u Bah Wilson Pyrbot bad kiwei kiwei de ki long ki nongtem harmunium; don ruh ki nongtem tabla kum ki jong u Bah Khroo Shullai (shipara bad u Bah Bin Shullai): don ruh kiba put clarinet kum ki jong u Bah Rang Shullai. Kiba bun na kitei ki nongialehkai bad nongput nongtem kim don shuh ha pyrthei. hynrei ka Opera Hall te ka dang don baduh mynta. Ka Opera Hall ka hap hapoh ka Seng Giti Natya Samaj bad kane ka seng ka pyndonburom ia ka Golden Jubilee jong ka ha ka snem 1982 (shihajar khyndai spah phra phew-ar) ban kynmaw burom ia ka jingseng ia ka ha ka snem 1932 (shihajar khyndai spah laiphew-ar).

Haba peit ia ka Opera Hall mynta ka shu don ka jinglymbiang namar ki shuki hapoh Hall ruh kim biang. Ka Gallery ruh kam da wan dur bha. Nangta ka rynsan (stage) lei lei, te imat ki 'screen' (Ba la ia tip paidbah kum ki 'scene'), ruh kim biang shuh na ka bynta ka jingialehkai thiatar kumba ju ialehkai mynshuwa. Haba iakren shaphang ka Opera Hall, ym lah khlem da kynmaw tympang ia kito ki khmat kiba ngim lah shuh ban iohi ia ki mynta. Sah tang ka jingkynmaw.

Ki Kur Ki Bun, Jaidbynriew Tang Kawei

Hapdeng ka Jaidbynriew jong ngi don bun spah bun hajar ki "Exogamous Group". Hapdeng jong kawei ka "Exogamous Group" ki lah ban ia khot ia sin ia lade da ki kyrteng kiba pher ba pher, tangba para ma ki te ki ia tip haba ki dei na ka juh ka "Exogamous Group" bad ba ki iadei shikur Shu buh kum ki Shallam, Shabong. Mukhim bad Khyriem ki ia tip ba ki iadei na kajuh ka "Exogamous Group", Kumjuh ruh ki Shullai, Dhar (Synteng Nongdhar). Nangta ki Massar bad ki Marbaniang bad kumta ter-ter.

Shaphang kaba ai kyrteng ia ki "Exogamous Group" te ym lah ban ong, mano ba ai ha kaba myn-nyngkong. Imat kano kano ka kyrteng kaba shat nyngkong ha ka jingmut, ki ai bad ia tip noh da kata ka kyrteng ia ka 'Exogamous Group' kaba mih na ka "law Shi-Bdi" ki ia khot Laloo, Lamin Diengdoh, Marngar bad kumta ter ter. bad para maki, ki ia tip ba ka lawbei jong ki ka dei ka "law-Shi-Bdi" kawei pat ka "Exogamous Group" ka dei ka "Exogamous Group" jong kita kiba ngi tip kum ki "San Syngkong" (Blah, Pde, Shylla, Pariat bad Slong). Haba ong, "San Syngkong" ka mut ban kynthup ruh ia kito kiba ki khot ki Tnangkhiew.

Ki khun ki ksiew pateng pakit na ka liang ka lawbei Dkhar bad na u Thawlang Khasi ruh ki hap hapoh kawei ka "Exogamous Group". Kum ban shu ai nuksa, ki khun ki ksiew pateng pakit na ka lawbei Dkhar, ba ju tip kum ka Mohkynhong bad na u Thawlang Khasi uba kyrteng u Step Lyndem ki hap hapoh kawei ka "Exogamous Group" bad la ju tip ia ki kum ki "Kharkongor".

Ka Jaidbynriew hapoh ka Bri u Hynniewtrep, Talawiar U Sohpetbneng, ka Ri Shong Pdeng Pyrthei ka kynthup bun ki Kur. Kawei pa kawei ka Kur ka pynithuh ia lade da ka kyrteng. Ka Jaidbynriew jong ngi ka long ka Jaidbynriew tipbriew tipblei, tipkur tipkha, tiphima-tipsima. Ka Kur ka long kum ka dieng-jri. Ha kaba nyngkong eh don tang shi metbah bad shikyrteng. Hynrei don ki tnat kiba kylla metbah katba nangtaid ki por, bad ki tnat ki pynithuh ia lade da ka kyrteng metbah lane da kiwei pat ki kyrteng ki bapher bapher. Kum ban shu ai nuksa, na ka lawbei ki Laloo ba la tip kum ka law-Shi-Bdi la mih bun tnat bad ki kyrteng bapher, kum ki Amkoi, Katkeh, Hek, Laitthma, Lamin, Marngar, Marong, Nartiang, Pariong, Pohrmen, Pohsnem, Pyrbot, Syngngai, Wanpiat ,Diengdoh, Kadop, Ka-

dew, Kadlang, bad kumta ter-ter. Hynrei na kajuh ka lawbei, na kajuh ka metbah.

Ka Hima Nongtluh ia kaba tip mynta kum ka Rāid Nongtluh hapoh ka Hima Mylliem, ka long kawei na ka Hima kaba rim tam ha ka thain Bhoi bad la iathuh pateng ba shisien ha kawei ka por ka Raid Nongtluh ka don hapoh ka Hima Sutnga Ka don kawei ka tymmen ha ka Raid Nongtluh kaba kyrteng ka Jir kaba don uwei u khun shynrang uba kyrteng u Dorjang, bad laingut ki khun kynthei - ka Jrang ka Mali bad ka skut La iathuh pateng ba la don ka lamja lamdoh haba ka Jrang ka la ia poikha bad uwei u Nongthma (Rangbah Shipai) jong ka Hima Sutnga uba shong (station) ha Nongtluh Une u Rangbah, ynda la dei ka por ba un leit phai noh sha Jowai, u la ialam ruh ia ka Jrang. Namar ba ka por khreh por khrum ban leit phai sha Jowai ka lyngkot eh, kumta bun na kiba ha ing ha sem, ki kha ki man ki kher ki mer, ki lok ki jor, kim shym iohlad ban iakynduh ia ka Jrang. bad ban ia khot bam ja sha la ing kumba ju ia khot lem haba don kiba ha ing ha sem kiba leit sha jngai. Ka Jrang ka la shu leit (lane 'Lai') khlem da iohlad ban ia kynduh lut ia ki kur ki jaid, ki kha ki man, ki kher ki mer, ki lok ki jor, ha ka rukom kaba dei.

Ia ki khun ki ksiew jong ka Mali la tip kum ki Damlong; bad ia ki khun ki ksiew ka Skut kum ki Mallai Don na ki khun ki ksiew jong ki longkmie Shullai, lane Damlong, lane Mallai ki leit shong sha Nongdhar bad kumjuh ruh sha Nonghula. Kumba long ka dieng-jri kumta ruh la mih bun ki tnat, bad la mih ruh ki kyrteng bapher bapher. Hynrei na kajuh ka lawbei, na kajuh ka metbah, wat la bun ki tnat pynban baroh ki iadei shikur haba dei na kajuh ka lawbei na kajuh ka metbah.

Na Nongdhar don kiba poi sha Mylliem. bad mynta ha Raid Mylliem, ka Kur Nongdhar ka long kawei na ki Khadwei Kur ba kham pawkhmat hapoh ka Raid. Na Mylliem, don kiba la leit poi sha kiwei kiwei ki jaka. Don ki Shullai ruh kiba poi sha Sohbar bad shawei. Ki khun ki hajar jong ka Hima Mylliem, haba shu shim kyllum, ki long kiba dap da ka jingsngewlem ia la ki para "Khasi" la ki dei ki khun ki hajar jong ka Hima Sohra, ne Hima Maharam ne Hima Jaintia, ne Hima Nongkhlaw bad kumta ter ter. Ka lewduh bad ka Sor Shillong hi baroh kawei ka sakhi ia kata. Ha lewduh ia ki para 'Khasi' la ki wan na kino kino ki Hima ruh kim khein ia ki kum ki Dkhar. Hynrei lada kita kiba wan, ki khein dkhar, khein mynder ia lade. te kata pat ka dei ka jingkitkhlieh la jong. Kumjuh ruh, haba skud jaka sha "Dam Sait" bad Umroi jong ka Raid Mawbuh bad shawei shawei de.

Ki khun ki hajar jong ka Hima Mylliem ki iaphuhmut phuhmat lang haba ki para "Khasei" ki nang ia kiew irat ha ki

Jiang baroh, lada dei ka rep ka riang ne ha ka khali ka pateng, Kum ban shu pynkynmaw, u Don Shullai u la ioh "licence" dio "Kyiad Phareng" hapoh Hima Mylliem bad kata ka long naduh ka snem 1892 (shihajar phra spah khyndai phew-ar) haduh ka snem 1931 (shihajar khyndai spah laiohew-wei). Nangta ha ki ar snem kiba bud la bteng ha ka kyrteng jong u, bad kyrteng de jong ka Syntu bad ka Syndur Shullai, ka pyrsa jong u. Kum ta hapoh ka Bri U Hynniewtrep Talawiar U Sohpetbneng, ka Ri Shongpdeng Pyrthei ki para kur ki para kha, na kawei ka Hima sha kawei pat ka Hima ki la krih ki la trei ki la ktah, la rep la riang la khali la pateng.

Lah ban ong ba ki briew kiba na kajuh ka kur kim la don lang ha kajuh ka HIMA Kum ban shu ai nuksa, ki Shallam, Shabong, Khyriem, Mukhim, Khongshah, wat la ki ladei shikur, hynrei kim la don hapoh kajuh ka Hima. Kumjuh ruh ki Slong, Blah, Pariat Pde, Shylla, Thangkhiew, Norlong, wat la ki ladei shikur, hynrei kim la don hapoh kajuh ka Hima Hapoh ka Bri U Hynniewtrep Talawiar U Sohpetbneng ka Ri Shongpdeng Pyrthei don bun ki Hima hynrei Jaidbynriew te tang kawei. Ki Kur ki long kum ki 'Primary Unit" jong ka Jaidbynriew. Kan long ba kam duh ei ban pyrshang ban pynpait pynpra la ka Jaidbynriew haba ym lah ban pynpait pynpra la ka Kur bad la ki Kur.

Hapdeng ki Nongkriam (lane Nongkrem) bad ki luwai, (Jwai, Jwei lane Jowai) ka don ka Jingiadei kaba jan shibun naduh ki por kiba kham mynshuwa. Shaphang ka rukom kren rukom khana, rukom kynnoh rukom ring sur ka pher bad ka lah ban pher na kawei ka shnong sha kawei pat ka shnong. Kum ban shu ai nuksa, ki Nong-Jwai ki ong "kshu larnai". ki Nongkriam pat ki ong "khiew ranei"; ki Nong-Jwai ki ong "sapriam", ki Nong-kriam ki ong "sohpyriam", ki Nongkriam ki ong "sohniamtra", ki Nong-Jwai pat ki ong 'khontara': bad kiba bun kum kita, kiba kat kum ka "Jarman Commission" ki dei kita kiba ki ong ki "dialectic variations' (Ref. Report of the United Khasi Jaintia Autonomous District Commission dated the 20th January 1964 signed by G.P. Jarman, Chairman, M.M Goswami & B.L. Sen, paragraph 34; page 12). Wat hapdeng ki luwai ki (Nong Jwai) ha "Kmai Raid" bad ha "Khon Raid" ruh don kiba ong la u sla pathaw u "Khain keh" bad don kiba ong u "sla patho", nangta la ka baranda, don kiba ong ka "dabari" bad don kiba ong "kyndong thad wang riang"; la ka bynta jong ka iing kaba shadien sha kyrpong, don kiba ong ka "kyndur" bad don kiba ong ka "kdoh wieh". Ki Nongkriam ki leit lew-Musiang ha ka sngi lah lew Mulong / Mawlong, bad ki Jwai ruh ki leit lew-Pynsing ha ka sngi shuwa ka lew Mulong / Mawlong. Ki Nongkriam ki khot la kiba wan na Jwai ki Santiang, bad ki Jwai ki khot la kiba wan na Nongkriam ki "Nangriam" lane Khyriam. Ka "Kyrteng" ka dei kawei na ki "subject" kaba

thap ai lad ia u wanwir wanhap ban ioh pyniashrut pyniadait bad pynkulmar ia ka Jaidbynriew jong ngi hapoh ka Bri U Hynniewtrep, Talawiar U Sohpetbneng, Ka Ri Shong Pdeng Pyrthei, Ka Ri Ba Ieit Ki Blei. Ka jingkylli kaba mih ka long, kaei ka kyrteng jong ka Jaidbynriew jong ngi?

Ha ka "World Cup" kaba la long ha Mexico ka la ai jingmut shibun ia uba bun uba lang, ba pleng ka "kyrteng" ka long kat kum ka rukom kren ha ki ktien ki bapher bapher. Haba kren da ka ktien English ki ong "German" katba haba kren pat da ka ktien Spanish ki ong "Alemania", nangta ia ka "Belgium", "Belgica", ia ki 'England", "Inglatera", ia ka "Denmark", "Denamarka bad kumta ter-ter. Lehse kane ka rukom kylla ia ka rukom pyndonkam ia ka "Kyrteng" ka long bi ha kylleng ka pyrthei, bad haba u Nong Jwai u 'klam da i ktien Iong-Jwai" ia ki Nongkriam u khot ki "Nang riam' Suki suki na ka "Nang riam" mih sha ka "Khon-riam", nangta "Khynriam", bad ka shong ruh shibun ha ka rukom ia pynbud bad ha ka jingtuid de jong u thylliej, haba kren ba khana. Kumjuh ruh, haba u Nong Kriam u "krian da ka ktien Nang-kriam', ia ki Nong-Jwai u khot ki "San-tieng". Imat dei ha ka rukom ring sur ki 'Sohra' ba mih 'Synteng' ha ka jaka "San-tieng'. Ki don ki nongthoh kiba sngewthuh bakla ba "San tieng" (lane Synteng kumba ring sur ki Sohra) ka mih na ka ktien "Sahteng" (Sahteng). Kam long kumta; ka ktien "San tieng" ka mih na ka ktien "San-tein". Bad ha ka jingiadei bad ki "San-tieng" ha ka por u Major E.A. Rowlatt, ha ka por jong ka thma ba la tip kum ka Thma San-tiang ha ka por u Kiang Nongbah, la don ka jingleh than na ka liang u Major Rowlatt ha kaba la knieh jubor ia ki stieh bad shu thang ia ki, kat haduh kiba bun ki la shu lyndiad shu buhrieh noh la ki stieh kat kiba sah kiba don ei. Ia utei u Sahep la ju tip kum u Sahep Thang Stieh.

Ka jingwan buhai shnong ha Jowai ka long kaba la slem bha, bad ia ki 'riew rim jong kiba bun ki pateng ba la leit noh la ju ia lap, ia pur bad ia tip kum Ki Santein Ki Shiphawtein, bad kane ka rukom pyndonkam ki Santein Ki Shiphawtein ka la rung wat ha ka iasaid ka phirat, ka kyrpad ka kyrpon, ka nguh ka dem; la ka Jong ha ka kñia "Ait Nar" ha ka sngi Mulong. kaba long shibynta na ka jingpyndep ia ka leh niam ha ka "Taiew Beh Dieng Khlam" jong ka Raid Jowai lane ha ka kñia "Pyrthat" kaba long kumba shitaiew eiei shuwa ka "Taiew Beh Dieng Khlam". Ka Raid Jowai ka ai ka kyrdan kaba biang ia ki "So Dwar": u Mokhai, u Mutong, u Musniang, u Moralong ryngkat bad ka "Syiem Myntdu" kaba ker kaba da. Bad ha ka "Bam Tyngkong" kaba long ha ka jingkhawai miet kaba nyngkong ha ka sngi Pynsing jong ka "Taiew Beh Dieng Khlam" ka don ruh ka iasaid ka phirat, ka kyrpad ka kyrpon na ka bynta kiba iabeh la ka trei ka ktah, ka khih ka kamai, ia shano-shano; sha Bhoi sha Khieng, sha Khyriam sha

Nangriam sha War sha Riat, sha Hadem sha Hathem, sha Mynri sha Mynthong, sha Pnar sha Lyngkien.

Ka lehniam Beh Dieng Khlam ha Jowai ka dei ka leh-niam tang ka jong ka Raid Jowai bad kam dei ka lehniam jong ka Hima Jaintia baroh kawei. Hapoh ka Hima Jaintia don bun ki Elaka, bad kawei na ki, ka dei ka Elaka Jowai kaba don ruh la u jong u Doloi Nangta ka Elaka Jowai kam kynthup tang kawei ka Raid (Kata ka mut kam kynthup tang ia ka Raid Jowai), hynrei ka kynthup saw tylli ki Raid (Raid Tuber, Raid Jowai, Raid Shyrmang bad Raid lalong) Baroh kitei ki Saw Raid ki don la ka lehniam Beh Dieng Khlam bad la jathuh ba ka jong ki Tuber lei lei ka long kaba heh kaba iar, kaba phuh kaba phieng namar ka dei ka Raid kaba bun paid. Kawei na ki shnong kiba pawkhmat hapoh ka Raid Tuber ka dei ka Shohshrieh. Te ka paw ba ka Hima Sutnga lane Hima Synteng lane Hima Jaintia ka long shisha ka Hima kaba heh kaba kynthup bun tylli ki Elaka bad kumjuh ruh kiba bun ki Raid hapoh la ki jong ki jong ki Elaka.

Kum ban shu ai nukaa, ha kawei na ki jingduwai ha ka ktien long-Jwai, kiba iasnoh ba ka "Taiew Beh Dieng Khlam" u nongduwai ha kawei ka bynta jong ka jingduwai, u duwai-

Shihajar nguh ia Me Tre Kirot,
Ka Bei wabuh watho,
Na shwa na lap ka sngi.

*** ***

Na khmat ka Bei wabuh watho
U Tre Kirot ryngkat wa phi
Ki Blai iung ki blai sem.

** **

Han em u nei wei i shnong
Shei wei i shnong,
Kam wa poi ka niam ka rukom
Shisien shisnem,

Te dep ka niam te dep ka rukom
U ia phet jar ka luti khih luti khan;
Phet sha Bhoi phet sha Klien,
Sha khynriam sha Nangriam,

Sha War sha Riat,
Sha Hadem sha Hathem,
Sha Mynri sha Mynthong,
Sha Pnar sha Lyngkien.

Te phi wow kyndat wow kyntia
Iow wa shun iow wa daw,
Ioh u poi suk poi sain.
kam wajuh shisien shisnem.

Ym ie o u tio,
Ym ie o u sian,
Kam ute u longshwa u manshwa,
U SANTEIN U SHIPHAWTEIN.

* *

Ryngkat wa phi ki blai iung blai sem
Pynkut o ia kini ki kyntien,
I nguh i dem; SHIHAJAR NGUH.

Ki jingpyndep ia ka lehniam ha ki Raid kiba pher hapher ha kylleng ka Ri, ki don ei ei ban iathuh shaphang kiei kiei ki rukom ia kren ia khana ia ai kyrteng, ia buh kyrteng para ma ngi. Niuma, lada ia khot para ma ngi da kano kano ka rukom khot ruh, kaba sah bad ka jingshisha te ka long ba ngi long kawei kajuh ka Jaidbynriew. Lada jia ba u Nong Jwai bad u Nong-Kriam ki ia leit Shatok, ha Shilot ne Kolkata, tip kein para ma ki, kin ia ong iakhot kumno- "Para Ma I" ne "Para I" ne "Para Khasei", bad imat kumba long mynta la kham ia pyndonkam ruh "Para Hynniewtrep", bad lada kata ka biang, te ka la biang bad kaba sah nalor kata, ka long ba vm dei ban klet ia ka longkur longkha bad ia ka khein kur khein kba.

Ki Nongkriam bad ki Jwai kim ju kham leit lew Langstieh (Hima Khadsawphra) namar ba ka la kham jngai Hateng-hateng don kiba leit, bad ki ju wan rah Sohphoh, uba ki khot haduh mynta mynne u Sohphoh Nongkhlaw Kiba long Syiem ha ka Hima Khadsawphra ki dei na ka "Exogamous Group", kaba ka Jawbei ka dei ka Li Dohkha bad u Thawlang u dei u Woh Ryndi.

Ki longshuwa jong ngi ki long kiba nang bha ban iathuh khana: don ka jingiathuhkhana ba ka Li (Li Dohkha) ka dei ka ka Dohkha ba ngat u Woh Ryndi na thwei-Khyrwi. Shaphang ki Syiem Malngiang ruh ki iathuh ba ki ioh ia i khynnah kynthei na krem sniang-bri. Ki Bakhraw jong ka Hima Malngiang ki ri ki kdup, ki sumar sukher ia ine i khynnah haduh ba in da heh da san bha, bad na ki khun ki ksiew pateng pakit sa mih ka jaid long Syiem jong ka Hima Malngiang. Shaphang ki Syiem Shillong ruh ki iathuh shaphang ka Pah (Pah Syntiew) ka khynnah kynthei kaba ki ia pah da u syntiew na krem Marai.

Lada ngi wad ngi thud bha, ngin shem ba don bun ki 'Exogamous Group", kiba ka lawbei ka dei ka Dkhar, tangba u Thawlang te u dei u Jong-ngi ne long I ne Jong-lei ne Ong-I. Kumba la kdew sha khmat. uwei na ki Thawlang jong kawei ka "Exogamous Group' (Kharkongor) u dei u Step Lyndem. Kiba bun na kum kitei ki 'Exogamous Group" ki da buh bynrap ia i ktien "khar" na khmat, bad don pat kiba ym buh bynrap shuh. Ei ba lah ban ong, ba lehse baroh ki lawbei jong ki "Exogamous Group" jong ka Jaidbynriew jong ngi ki dei kiba

na Dkhar. Ki Longshuwa kim ju tieng ia ka "Influx" namar kat kiba wan na shabar ki shah pynlyngkie (merge) bapoh ka jylli Imlang-sahlang, bad sa mih ruh bun ki 'Exogamous Group".

Kumba ia kdat noh shawei khyndiat, "Lyngdoh" kam dei ka "Exogamous Group". Ñiuma, ban shimti ia ka kam nongpynlang doh na ka bynta ban khia ban khriam la aiti ha u "riew rangbah jong kawei ka "Exogamous Group" ne ha u riew rangbah uba dei na ka kpoh ne ka ing jong kata ka "Exogamous Group" ba ia don la ka kyrteng ba la ithuh pateng la pateng; ha Raid Nongkrem dei u Pyngrope ha Sohiong dei u Thabah bad kumta ter-ter. Kiba bun ki mynder ki sngewthuh bakla ba "Lyngdoh" ka dei ka 'Exogamous Group', Ki "Syiem" kiba mih na kawei ka lawbei (shu buh. Li Dohkha) bad ki 'Syiem' kiba mih na kawei pat ka lawbei (shu buh Pah Syntiew) kim dei na kajuh ka "Exogamous Group." Tangba ka jinglapher hapdeng ki jaid ban shimti ia ka kam Lyngdoh bad jaid Syiem ka long ba, kumba ong u Dr Homiwell Lyngdoh ba ki jaid Syiem ki dei ka jingpynlong jong ki Bakhraw. Bad lada phai pat sha kiba shimti ia ka kam Lyngdoh te. la shim hapdeng kito ki Kur lane na ka kpoh jong ka kur ba la lah don lypa. Te kumta kum ban shu ai nuksa, kiba long Lyngdoh ha Mylliem ki dei na ka kur Marbaniang (tangba na ka kpoh Lyngdoh), naogta ki Thabah ha Sohiong ki Ryntathiang ha Lyngiong, ki Buam ha Thangbuh, ki Pyngrope ha Nongkrem bad kumta ter ter.

Haba shu kren kvllum, ka Jaidbynriew jong ngi, ka dei ka Jaidbynriew kaba kynthup ia ki "Kur" U briew shimet um lah ban dawa ba u dei u dkhot jong ka Jaidbynriew lymda u dei u dkhot jong ka "Kur" ba la ithuh kum kawei na ki "kur" jong ka Jaidbynriew Haba kren lyngkot, add-lang ia ki Kur, ngi ioh ia ka Jaidbynriew. Ym lah ban ong ba baroh ki dkhot jong ka kur ki ia don ha kajuh ka Thain ne kajuh ka Hima ne ki jadon ha kajuh ka jingngeit Niam. Te kumta u nongrwai u rwai.

Hapoh ka Bri U Hynñiewtrep,
Tal'wiar U Sohpetbneng;
Ngi dei ki khun U Hynniewtrep,
Tang kawei ka kyrteng.
Ngi pymthuh ruh la thain,
Na Sor ne na Langam;
Khasi-Khynriam ne Khasi-Pnar,
Khasi-Bhoi, Khasi War.

★ ★ ★ ★

Hima Maram, Jaintia, Shella.
Khyrim, Mawiang, Sohra;
Bad kiwei de la ki kyrteng
Tal'wiar U Sohpetbneng,
Na Thangbuli, longpiah, Malki,
Bad haduh Pyndengrei;
Don bun Seng-Nia, kur bad Hima,
Jaidbynriew tang kawei,

U Rangbah Abi Syiem

Ka Apphira ka la pynmih lai tylli ki Khusnam ha ka nam u Babu Jeebon Roy Mairom, Bashai Dohling bad Abi Syiem. Ka khusnam kaba lai ha ka nam u Abi Syiem ka dei ha ka liang ka "Sports", bad ia kane la ai ha u Bah Fullmoon Pyrtuh, u nonglalehkai phutbol ba pyndonburom ia ka Jaidbynriew ha Shillong bad ha ka Ri India baroh kawei. Ia ki khusnam la sam ha ka jingialang ba la pynbeit kyrpang ha State Central Library Hall, Shillong, ha ka 19 (khadkhyndai) tarik April, 1985 (shibajar khyndai spah phraphew-san).

Lehse lah ban don kiba yn kylli uei uta u Rangbah Abi Syiem ? U Rangbah Abi Syiem u dei na ki jaid Syiem (Hima Khyrim). U dei u nongsiat khnam uba tbit.

Dang don ki 'riew rangbah bad 'riew tymmen kiba la lohi ia ka jingsiat khnam jong u ha Jowai. Ki kyntoit kiba kham paw khmat ba Jowai ha ka liang ka jingiasiat khnam ki long: ka Iongpiah, Shiliang raid Lumkyrwiang. Panaliar bad Dulong. Kiba na Khynriam kiba la ju leit ia shim bynta ha ka jingiasiat khnam ha Jowai ki long u Sawang Jongksha (na ki Panaliar), u Der Pyngrup (na ki Lumkyrwiang), bad u Abi Syiem (na ki Iongpiah). Ki Panaliar ki don ki nongsiat kiba tbit kum ki jong u Pati Sbylla bad u Bud Paswet. Ki Shiliangraid pat ki don ki nongsiat kiba tbit, bad kiba kham paw khmat ki dei kita ki lai ngut shipara (u Riang Blein, u Riata Blein bad u Simon Blein). Ha Iongpiah u don uwei u wan shongkha na Pam-U-Ra (Hima Khyrim) ia uba la ju tip kum u Woh Tarik. Dei une u Woh Tarik uba la pynbeit ban wah rah ia u Abi Syiem ban iasiat na ka liang jong ki Iongpiah.

U Abi Syiem u la ia poikha bad ka pyrsa u Don Shullai. U Don Shullai u dei na ka kyntoit Iongpiah, bad u shongkhaii ha Shillong. U Don Shullai u long uwei na ki nongkhaii ba pawkhmat, bad ka kyrteng jong u ka la paw ha kiba bun ki dulir Sorkar. bad ha ki "proceedings" jong ka snem 1933 (shibajar khyndai spah laiphew-lai) jong ka Assam Legislative Council la mih ka jingkylli ha ka "Question Hour" shaphang ki dukan die kiad Phareng (Foreign Liquor Shop) ba Shillong. Kat kum ka jubab na ka liang ka Sorkar, naduh ka snem 1892-93 haduh ka snem 1897-98 ka la don ka dukan die kiad Phareng (Foreign Liquor shop) ha ka kyrteng u Mani Chand Roy. Nangta haduh ka snem 1898-99 haduh ka snem 1930-31 ha ka kyrteng jong u Don Shullai. Nangta ha ka snem 1931-32 ha ka kyrteng jong u Don Shullai bad ka pyrsa jong u. Nangta ha ka snem 1932-33 ha ka kyrteng jong ka Syntu bad Syndur Shullai.

U Bah Donbok T. Laloo, ha ka kot jong u ba la jer kyrteng Ka Rongbiria U Hynniewtrep' u la kham thoh bniah shaphang u Rangbah Abi Syiem bad kumjuh shaphang kiwei kiwei de ki nongsiat khnam kiba kham pawkhmat jong ka juk mynta bad jong ka juk ba la leit noh. La iathuh ba u Rangbah Abi Syiem u la khlad noh na ka pyrthei ynda u la palat hynriew-phew bad hapoh hynniew phew snem ka rta. Ki khun ka Syndur Shullai na u Rangbah Abi Syiem ki don, bad ki la ia loh khun ioh ksiew bad ia roi ia san, bad ka don ka jingkhmih lyoti ba kin mih ki longdlen kiba yn ia ioh ia ka sap u Rangbah Abi Syiem ha ka jingtbtit ha ka liang ka jingiasiat khnam.

★★★

Na Pneh I Mei Haduh Rud Nong Lawei

Ia uwei pa uwei u briew la ithuh da ka kyrteng jong u. Na ei u ioh ia kata ka kyrteng lane mano ba jer kyrteng ia u kumta te la hap kylli na uta u briew. Bad kaba lah ruh ban long ba uta hi u briew um tip na ei u ioh, hynrei naduh dang khynnah u la thie la jubab haba khot ia u da kata ka kyrteng bad u pynithuh ruh ia lade da kata ka kyrteng Kumba long ha Raid Mawbuh ha thain Bhoi kiba bun ki leit skud ri raid, bad ki pynithuh ia lade kum ki Khasi, namar ym shah ban skud ri raid ia kiba ym dei ki Khasi Ka la long ruh ka rukom ba ki longkpa bad longkmie ha ka Jaidbynriew ki duh kyrteng non haba ki la ioh khun ioh kti. Ia u Bah (shu buh u Bah Long uba ka khun nyngkong jong u ka kyrteng ka Shai) la shu tip noh kum u Kpa ka Shai Ia ka Kong (shu buh ka Kong Bon kaba u khun nyngkong jong ka u kyrteng u Kiang) la shu tip kum ka Kmie u Kiang. Kane ka long ka rukom ba la ioh pateng na ki longshuwa manshuwa, bad don ki khun kiba ym tip ia ka kyrteng u Kpa ne ia ka kyrteng ka Kmie, namar wat ki ba nabar ruh ki khot ia ki kmie ki kpa jong ki, u Kpa kata kata ne u Kpa uta uta, kumjuh ruh ia ka kmie jong ki. ka kmie uta uta, ne ka Kmie kata kata. Kane ka rukom ba kiba la ioh khun ioh kti ki duh kyrteng noh ki khot ruh ha ka ktien Phareng, kata kaba ki ong ka Teknonymy. Dei namar kata ba ha ki Electoral Roll ngi ju shem ba la thoh 'Unknown' ha pyrshah jong ki kyrteng Kmie lane kyrteng Kpa Kane ka lah ban jia lada ba ki khun, haba la kylli ia ki da ki 'Enumerator' ki sngewlehrain ban iathuh ia ka kyrteng, lane kim sngewnud ban iathuh lane ba kim tip hok satia ia ki kyrteng ki kmie ki kpa.

Don hateng hateng pat kl briew kiba iadei kajuh ka kyrteng bad kumta sa mih ki kyrteng sin ban lah ban pyniapher uwei na uwei pat. Tangba ha ka shat ka khein ha ka kñia ka khriam te ka leit hi da ka kyrteng ba la jer la thoh ba la pynsoh bad ka kyrteng jong ka kur ka jaid. Don hateng-hateng, haba shu ia khot pynitbuh ki khot ki pynsoh da ka kyrteng jong u Kpa ne ka kyrteng Kur jong u Kpa lane da ka kyrteng Kur jong ki khun. La iathuh ba don iwei i Meirad, jaid Laloo, hynrei ki khot ia i Liwait namar ba u Kpa u dei jaid Liwait. Kumjuh ruh ia uwei pat u rangbah ki khot Wareh, namar ba ki khun ki dei ki Wareh. Kum kine ki rukom ia khot ia sin ki ju don hi, tangba kumba ban biang ia kajuh, ha ka shad ka khein, ne ka kñia ka khriam lane haba soi ba daskot ia ki kot jingkhein jingdiah lane ki dulir te ka iaid hi da ka kyrteng ba la jer la thoh bad ka kyrteng Kur la jong bad wat ka kynthei kaba ioh Dkhar ruh ka bat hi la kyrteng Kur la jong.

Ym da lah ban ong ba naduh mynno ba ki longkŭi bad ki hymmen bad para shynrang ki pdiang ba ka para ne pyrsa kan iapoi kha bad u shynrang Dkhar, ia u dei uba lieh ne ba iong, ba saw ne ba stem. Ki longkŭi lane hymmen bad para shynrang ki sngewthuh ia ka dor jong ka jingdon Meikha-Pakha, kumta kim kwah ba ki para jong ki, ki iapoi kha bad ki shynrang Dkhar Kito kiba ym don Meikha-Pakha Khasi mynta ki sah ha ka lyngngoh, bad kata ka jinglyngngoh ka shu wai noh ka jingim haba ki la ioh kiaw ioh kthaw Khasi. Ka jing bun jong ki Kur Khasi kam neh kitjuh hynrei nang bun katba nang iaid ki por. Kawei ka jingshisha kaba ngi ia tip ka long ba ka Jaidbynriew jong ngi, ka heh ka iar, ka san ka mer, ka long namar ba ki shynrang ha ki por ba la leit ki leit shim kynthei na Dkhar, bad na ki khun kiba mih na ka Iawbei Dkhar bad Thawlang Khasi sa nang mih ruh bun ki Kur Khasi. Kum ban shu ai nuksa, ka Kur Kharkongor ka mih na ka Iawbei Dkhar ba la sin ka "Moh kynhong" bad u Thawlang Khasi, uba na ka Kur Lyndem uba kyrteng u Step Lyndem. Haduh mynta mynne ki Kharkongor ki leit ki burom bha ia la ki nongkha bad ia ki shynrang Lyndem ki ju khot leit "Pa Kulong" ba ki kynmaw leit kynmaw burom ia u Step Lyndem.

Kaba phylla ka long ba kito ki shynrang Khasi kiba leit shim kynthei na Dkhar bad ioh khun ioh ki na kita ki kynthei Dkhar, kita ki kpa kim ju shim jaid sha lade, bad kim don mon hi ruh ban shim jaid sha lade, hynrei ki pynseng jaid thymmai, bad kumta sa mih bun ki Kur Khasi bad sdang da ka ktien "Khai" (ba la shu pynglyngkhot ia ka kfien Dkhar). U shynrang Khasi um iadei shikur bad ka tnga lane bad la ki khun. U Myllung Soso Tham u pynkynmaw -

Kine ki Kur ki Kha ki Man;
Ki tip kumno ka Dur kan wan;
Ki don ka Sang ki tip ka ma,
Ioh pam pyrthat ioh dait u Khla.
U ba'm khein sang, u Nongaiksuid,
Ki beh na shnong ki khi-lai-nuid.

Kumne ki ieng sainkur sainkha,
Kumne ki nguh Meikha-Pakha;
Ki lum baroh Meisan Meinah,
Hajuh baroh junom ki thiah,
Haduh ba poi sha iing U Blei,
Haduh jingiap ki lang kawei.

Ka jingkylli kaba mih ka long, ba ha kaba mynnyngkong eh don katno ngut ki Iawbei Khasi kiba ym ia dei shikut para ma ki kiba na kita sa mih ki Kur Khasi kiba nyngkong. Kane kam long ka jingkylli kaba suk ban jubab muk-mak. Donkam ka jingwad kaba bniah bad kaba sani bha; haleh ka

la long ka rukom naduh ki por kulong-kumah ba ki shyntang Khasi ki ju shim kynthei Dkhar lane leit shim kynthei na Dkhar bad ia ki khun ki kti ba mih na kita ki lawbei Dkhar sa pynseng jaid thymmai, bad ba lyngba ki por don na kita ki Kur kiba dei lawbei ia ka Dkhar kim pynsnoh "Khar" shuh ha ki kyrteng kur jong ki. Ha ki kyntien ba lyngkot jong ka poitri, u Myllung Soso Tham u pashat ia kine ki symboh jingpyrkhat

Ma phi, ki khun ka Step Phyrngap,
Iathuh ma phi, Mei - 'Lieng, Mei 'Ab;
Haba phi her sawdong pyrthei.
Ka Thymmei Ri jong ngi na ei?
Ba ngan da lah ban jngi kum phi,
Shaduh ki Khar-ar Snem Lynti.

Ka Jaidbynriew Khasi ka kynthup bun tylli ki Kur. U briew um lah ban ong ba u dei u Khasi lada um lah ban iathuh ba u dei na kano ka Kur Khasi. U Bah Spiton Kharakor, ha ka kot ba la ei kyrteng - Ki Khun Ki Ksiew U Hynniew Trep - u la pyrshang ban lum ia ki kyrteng ki Kur Khasi kiba hiar pateng ha kajuh ka lawbei Lada ia phai sha ki Mawjra-Mawkan, lane Mawbah kumba ia tip paidbah, lah ban don lehse ki Kur kiba ym pat don Mawbah namar ba kim pat ia ioh lad ban lum Kur ban pynbeit pynbiang na ka bynta ban thep Mawbah ia ki shyieng jong ki dkhot jong ka Kur baroh. Ñiuma, don ki Kur kiba la don Mawbah namar ba ki la ioh lad ban lum Kur bad ban pynbeit pynbiang na ka bynta ka thep Mawbah. Don kiba la lah don Mawbah, bad hadien bunbuo snem ki la ioh lad biang ban thep Mawbah; ka lah ban long ka sien kaba ar lane kaba lai bad kumta ter-ter.

Ka jingangnud jong ka Kur, ha la ka Kur, ka long ban ioh ban lum lang ia ki shyieng shijaka hapoh u Mawbah. Kumta ia kiba iap baroh ki thang bad ki lum ia ki shyieng. La ia sngewthuh hi, ba ka shyieng kam shim jaka than kumba shim jaka ka met, bad ha kajuh ka por ruh ym lah ban buh slem ia ka met, kum ki nong-Egypt hyndai, kiba don ki musla ba kyrpang ban pynneh ia ka met. Ki don ki khep ba ia u dkhot ne ka dkhot jong ka Kur ym lah satia ban lum shyieng na ka bynta ki daw bym lah kiar, kumta ki shu kynting sbai.

Kumba ka paw mynta te imat don ki Kur kiba dang pyrkhat hi ban ioh thep Mawbah, bad imat don ruh kiba ym shym pyrkhat shuh ban thep Mawbah, namar don kiba la shu tep noh ia kiba ha-iing ha-sem ynda haba ki la khlad noh na ka pyrthei. La iathuh ruh ba don kiba buh diengphna halor ka jingtep namar ki sngewlymbiang ban shu ieh kumto khlem da buh diengphna.

Ki Tip Ka Dur Kumno Kan Wan

Ia ka Jaidbynriew jong ngi, hapoh ka Bri U Hynniewtrep, Talawiar u Sohpetbneng, Ka Ri Snongpdeng Pyrthei, la pynlong da ki Kur Haba shu kren kyllum te, 'add-lang' ia ki kur ngi ioh ia ka Jaidbynriew Don bun ki dkhot na ka juh ka Kur kiba don ha kylleng ka Ri: ha ki lai District-East Khasi Hills District, Jaintia Hills District bad West Khasi Hills District ki lah ban pher ka rukom khot ia ki, hynrei Shikur. Kum ban shu ai nuksa, ka kur Laloo ka long kawei na kita, kat kumba la thoh pynshai da u Bah Medro Singh Diengdoh ha ka kot "Ka Thymmei ki Laloo, Diengdoh, Limin Bad Kiwei Kiwei" ba la pynmih ha ka snem 1975 (shihajar khyndai spah hynniewphew san) bad shon da u Bah Donbok T. Laloo. Nangta, ha ka kot ba la jer kyrteng, "Ki Khun ki Ksiew U Hynniewtrep", u Bah Spiton Kharakor u la ai ia ka 'List' jong kiba bun ki Kur bad kumjuh ruh ia ka jingiadei Kur Hafeng hateng, ha ki jingiakren lwet, la ju mih ruh ka jingkylli, kaei ka kyrteng jong ka Jaidbynriew jong ngi? Namar ba la iabun bha ki Kur, te shu buh ba ka Jaidbynriew ka kyrteng "Bun Kur". Uno uno u briew (lane kano kano ka briew) u dei u dkhot jong ka jaidbynriew bad u dei u khun jong u kpa bad u khun jong ka kmie, kiba dei ki dkhot jong ka Kur jong ka Jaidbynriew Kumjuh ruh, uno uno u briew lane kano kano ka briew) u dei u dkhot jong ka Jaidbynriew lada u dei u khun jong ka kmie (khlem pat da khein ia u kpa) kaba dei ka dkhot jong ka Kur jong ka Jaidbynriew, bad ka Jaidbynriew ka don hok ban khmih ban bisbar bniah ia ka rukom pyrkhat bad rukom im jong ki, namar don ruh kiwei de ki 'Qualification' kiba ki dei ban don, bad kumjuh ruh ki 'Disqualification' kiba kim dei ban don.

Nangta, don ruh kiwei pat kiba ioh ia ka hok long Jaidbynriew namar ba ki dei kpa ia uba dei u dkhot jong ka Jaidbynriew Kita kiba ioh hok ki sdang ia ka hok na u kpa. Hynrei lada shipara ki ia don tang para-shynrang ruh, kata kan mih ka jingeh, bad shen-shen ki shu kylla duh-iing noh. Hapdeng ka Jaidbynriew te, u shynrang duh-iing u ju shim "Rap iing" na la ka "Kpoh", bad lada ym don na la ka "Kpoh", u shim "Rap-iing" na la ka "Kur". Ka Jaidbynriew ka don ka hok ban sngewlem bad sngewsynei ia kito kiba dang "Shipateng" kiba ioh hok long Jaidbynriew na ka liang u kpa, bad ka Jaidbynriew ka don hok ruh ban khmih bad bishar bniah ia ka rukom pyrkhat bad rukom im jong ki, namar don ruh kiwei de ki "Qualification" kiba kim dei ban don. bad kumjuh ruh ki "Disqualification" kiba ki dei ban don. Hapdeng ka Jaidbynriew te, ki khun kim ia dei shikur bad u kpa, kumjuh ruh ka tnga kam jadei shikur

bad u tnga. Kum ban shu ai nuksa, ki khun u Step Lyndem na ka Mohkynhong kim dei ki khun-kur Lyndem, hynrei ki dei ki khun-kha Lyndem la ki khun u Step Lyndem na ka Mohkynhong la tip kum ki Kharkongor. la ki shynrang Lyndem, ki Kharkongor ki khot ieit "Pa-Kulong" ba ki kynmaw ieit kynmaw burom ia u Step Lyndem, u Thawlang jong ka Kur Kharkongor.

Hapoh ka Bri u Hynniewtrep, Talawiar u Sohpetbneng, Ka Ri Shongpdeng Pyrthei, ki don ki thain. Haba shu kren kyllum; shaphang shatbie ka thain War; shaphang shatei, ka thain Bhoi; bad ka pyrdi (ka thain Nongphlang lane Khyriam shaphang sepngi na Mokyndur, bad ka thain Pnar shaphang mihngi). Lada shithain-shithain yn ia pynlong noh shi-jaidbynriew, te hanta la ia mih bun jaidbynriew. Ka lah ban long ba don ki Kur kiba shong ba sah tang hapoh kajuh ka thain. Hynrei la shem ruh ba don bun ki Kur kiba shong ba sah ha kiba bun ki thain. Kam lah ban long ba ki dkhot jong kawei ka Kur kim ia dei shuh shikur tang namar ba kim shong kim sah hapoh kajuh ka thain. Don ki dkhot jong ka Kur kiba krib na kawei kawei ka thain sha kawei pat ka thain, bad ha kata ka thain kaba ki shong ki sah ki ia longheh long hain, ki ia long Sirdar, ki ia long Rangbah Shnong, ki ia long Chairman, long Secretary ha ki jaid kam ki bapher bapher; nangta ki ia rep ki ia riang ki trei ki ktah, ki khan ki pateng, ki ia lum spah lum phew, ki ia thied khyndew, ki ia skud khyndew raid, ki ia ioh hok kum ba ia ioh lang, bad ia kit lang ia ka khia ka shon uba bun uba lang da ka jingsngewieit ia la ka Jaidbynriew, bad da ka jingsngewthuh shai kdar ba ia dei kajuh ka Jaidbynriew

Ka la don kawei ka "Case" kaba la poi shaduh Supreme Court, kaba lah ban ong ba ka don jingiasnoh ruh bad ka Jaidbynriew (Ref Supreme Court, Civil Appeal No. 965 of 1965), pule lang bad ki 'proceedings' jong ka dorbar jong ka District Council, United Khasi-Jaintia Hills Autonomous District ba la long ha ka 2 (ar) tarik December 1964 (shihajar khyndai spah hynriewphew-saw) ha ka por ba long Chief Executive Member u Bah Edwingson bad long Chairman u Babu Will. U Bah Edwingson, u khun jong u Bah Samuel Bareh, ha katei ka "Case" u la pynpaw ia ka jingpyrshah ia ka Government of Assam (Government of Assam ha kata ka por) ia ka jingpynlong Autonomous District ia ka Jowai Sub-division (Jowai Sub-division ha kata ka por). Ha kaba pyrshah ia ka jingpynlong ia ka Jowai Autonomous District, u Bah Edwing, ha ka jingthoh ha khmat ka Supreme Court, nalor kiwei kiwei ki jingpyni, u la pynpaw -

> "The people inhabiting the territory comprised within the United Khasi Jaintia Hills District are ethnically, racially, culturally, economically and by tradition are one

and the same people. When the British subjugated and annexed the territory they divided it into different units for administrative conveniences, but the people of the said area continued to remain united and maintained the existing closest relationship".

Kitei ki kyntien ki long da shisha ka Jubanlak ba yn sah kynmaw pateng la pateng. Kumba phai biang shajuh, ia ka Jaidbynriew jong ngi la pynlong da ki kur, 'add-lang' ia ki kur, ngi ioh ia ka Jaidbynriew, bad u Myllung Soso Tbam ha ki kyntien jong ka poitri u ong :

"Kine ki kur ki kha ki Man,
Ki tip ka Dur kumno kan wan;
Ki don ka Sang ki tip ka Ma,
Ioh pam pyrthat, ioh dait u khla.
U ba'm khein sang, u nongaiksuid,
Ki beh na shnong, ki khi-lai nuid".

★★★

Hynniew Ki Hiar Hangne Ban Shong

Kano kano ka kyrteng ka paw bad ka kit jingmut kat kum ka jaid kam. To yn ia shim ia ka kyrteng "Mawkhar". Haba kren shaphang ki Sports Club, uwei u lah ban dei u Mawkhar uwei u lah ban dei u Wahingdoh lane Riatsamthiah lane Umsohsun Haba ia kren pat shaphang ka Constituency (Election MLA), uta uba dei u Wahingdoh lane Umsohsun lane Riatsamthiah u dei pat u Mawkhar Lada ia kren pat shaphang ka kam jingiaseng Sub-district, uba dei u Laitumkhrah lane Jaiaw lane Golflink ha ki kam sports Club u lah ban dei pat u Mawkhar ha ki kam Jingiaseng Sub-district Kumjuh ruh ha ki kam Jingiaseng Parish, uba dei u Jaiaw namar ba u dei na Jaiaw Constituency (Election MLA) lane uba dei u Mawprem namar ba u dei na ka Sports Club Mawprem u dei pat u Mawkhar namar u dei na ka Jingiaseng Mawkhar Parish Te kumta ka long kat kum ki jaid kam, bad kat kum ki jingiadei kam Lada ia phai sha Mawlai ruh kan long hi kumta. U Mawtawar u dei u Mawlai ha ki kam Constituency (Election MLA), katba ha ki kam Balang pat, u Phudmawri um dei u Mawlai, u Rynghep te u dei u Mawlai, namar ia ka Balang ha kaba don ka Ilaqhane ha Rynghep la tip kum ka Balang Mawlai Ha ki kam Balang pat u Mawtawar u sah hi u Mawtawar, hynrei ha ki kam Sub district pat u dei u Mawlai, namar ba dang ia hap lang hapoh ka Mawlai Sub-district. Kum kine ki nuksa ki bun. Shu buh, lada kylli ia u Pastor jong ka Balang Mawkhar, ki Tymmen Basan hapoh ka Balang, ki Khasi ki don katno ngut bad ki Dkhar ki don katno, ka jubab ka long ba ym don Dkhar, baroh ki Khasi suda. "Khasi" lane "Khasei" lane "Khasoi" ka kit jingmut kat kum ka jaid kam bad kat kum ka rukom ia kren. Haba la pynmih ia ka Result I.A.S. (Indian Administrative Service) ha ki kot khubor. Te la ia kylli katno ki Khasi kiba pass? Kiba kylli ruh ki sngewthuh, kiba jubab ruh ki sngewthuh; kaba shem jingeh pynban te ka long ba ioh ba ym don kyrteng Kur ba pynbud ba pynsoh ha ka kyrteng briew.

Ki khunlung ba la mih sha pyrthei kim tip ia la ka jong ka kyrteng Dei ki kmie ki kpa lane kiwei pat kiba ai kiba jer kyrteng ia ki Ka la long kumjuh ruh ia ki Kur, bad ki Kur ki ioh kyrteng na ka jingjia bad jirglong ki bapher bapher. Na kajuh ka Kur ruh mih bun ki kyrteng ba la ia sin ha ki pateng lawbei kiba kham hadien tangba ki ia tip hi thik thik shaphang ka jingiadei shikur, wat la ia don la ki kyrteng ki bapher Shaphang kaba iadei Kur, da kaba ia "Teh Kur" lane da kaba ia "Ting Kur" te ka iaid pat la ka jong; tangba wei haba la ia "Teh Kur" lane la ia "Ting Kur" te ka jingiadei Kur ka sah junom.

Ka Jaidbynriew jong ngi ka kynthup ia ki Kur; haba la add-lang ia ki Kur te la mih ka Jaidbynriew. Haba kumta, kaei ka kyrteng jong ka Jaidbynriew? Lehse lah ban shu khot lyngkot, ka Jaidbynriew Bunkur; bad ia ka Bri jong ka Jaidbynriew lehse lah ban shu khot lyngkot ka Ri Bunkur. Lada la mlien ban pynmlien, te la shu mlien bad lada haba la mlien te la mlien La iathuh ba la don ki por ha kaba ia ka Jaidbynriew jong ngi la khot "Cossayah" da kiwei pat Ha ka snem 1835 (shthajar phra spah laiphew-san) ka Ri ka don hapoh kata kaba ki Phareng ki khot ka Cossayah Hills Political Agency. Ha ki snem kiba kham hadien, la duh noh ka Cossayah Hills Political Agency, bad la mih da ka Cossayah & Jynteah Hills District kaba kynthup ia baroh ki 'British Areas', kiba don hapoh ka Ri Ki "Khasi States" te kim hap hapoh ka Cossayah & Jynteah Hills District. la ka rukom spel dak la pynkylla hadien, bad la tip kum ka Khasi & Jaintia Hills District. Kumta ki longshuwa ki la mlien ban mlien te la shu mlien, bad ynda la mlien te la mlien Haba kren shaphang ka 'area' jong ka Ri, te kham bunsien la pyndonkam Khasi & Jaintia District lane Khasi & Jaintia Hills, lane Khasi & Jaintia, lane Khasi-Jaintia, lane Ri Khasi bad Jaintia, lane Ri Khasi-Jaintia, lane Khasi bad Jaintia, lane Khasi-Jaintia.

Kawei na ki dak kiba ai jingkyrmen ka long ba ka "Christianity" kam shym la wan ban khynra ia ka jinglong kawei jong ka Jaidbynriew. Ki Missionary ki sngewthuh shai kdar la kata U Rev.Dr.John Roberts um rwai "Nga iett ia phi", hynrei "Nga iett ia pha". Kumjuh ruh u Rev.G. Angel Jones um rwai 'Trai babha, ieng ban da, ia ki Ri na ka jingma", hynrei "ia ka Ri na ka jingma". Yn nym ia tai hangne shaphang ka "Christianity" ha kawei ka liang bad shaphang ka Niam Khasi bad ka ktien Khasi ha kawei pat ka liang.

Ka Niam bad ka Ktien ki don ka jingiasoh kaba jan had ka. Jaidbynriew, bad u Mylluog Soso Tham u ong, "Namarkata u Khasi Hyndat la u tare hapoh ba tiip-tiip, pynban u long uba don la ka jingshai: namar ha ka Maia u iohi ia U Blei; bad u seng la ka Niam ha ka Jingmaian ka ieng-Rangbah bad ka Ap-Jutang". Bad ha ki kyntien jong ka poitri u ong:

U Kui u kieng ka Wait Pyrthei,
Ka Lalyngi ka sad ha riat;
Ka Syntuksiar ka kup rusom,
Ka Wah Umngot kan knieh burom;
Iathuh sa me Bah Bo-Bah Kong.
Ki blei aiu ha me ki shong.

Shikhrum ka Bneng - U Paid Byllien,
Shisnieh Pyrthei-Kawei ka Ktien;
Pyllun ka Ri - Kajuh ka Niam,
Ban paw ha rong - Shirong ka Riam,
Hangno ha Pyrthei don Riti,
Ba kum ka jong ka Ri jong ngi.

Nalor kitei ki kyntien ba shongkun ba shongsbai, u Myllung Soso Tham u suid rong ksiar na ki par "Ka Aiom Ksiar", bad u kren shaphang jong ngi.

Na Khadhynriew ba don ha jrong,
Hynniew ki hiar bangne ban shong;
Ban paw ka Hok na khmat U Blei,
Hapoh ka Tdem ka Sain Pyrthei:
Ban phaid ka khmat u Shrieh u Tngaw,
Ba kan kren briew ka Dieng ka Maw.

Shaphang jong ki mano ba'm tip,
Ka Nam jong ki lano kan lip;
Ha Ryngi ne hapoh Dymmiew
Kin tip pateng ki Khun ki Ksiew;
Naduh bamih haduh basep,
Ngi dei ki khun ki Hynniew Trep.

Lada dei Bunkur ne Cossayah ne Hynniewtrep ka thew hi shajuh, bad u Myllung Soso Tham u iai pynkynmaw ia ngi ba "Ngi Dei ki Khun U Hynniewtrep". Ka jingpyndonkam "U Hynniewtrep" lane "Ki Hynniewtrep" ka long kat kum ka jingtuid jong ka rukom kren. Teng-teng, haba iasiat ka Dong Jaiaw bad ka Dong Wahingdoh, don hi ka jop ka rem kylliang kylliang; hateng hateng ia ong "Jop ki Jaiaw" lane "Jop U Jaiaw", hateng hateng pat, "Jop Ki Wahingdoh" lane "Jop U Wahingdoh". To ngin ia phai biang sha u Myllung Soso Tham, uba iai pynkynmaw ia ngi ba "Ngi Dei Ki Khun U Hynniewtrep", bad ba "Ka Ri U Hynniewtrep" ka long kata ka Ri ha kaba -

Ki Kliar ki Lum Himalaya,
Lano kin ngiah ban peit ia ka;
Hapdeng ki Persoh Persyntiew,
Kin iaid ki Rang ki Theibhabriew:
Naduh Rilang baduh Kupli,
Baroh ka dei ka Ri jong ki.

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Hynniewtrepology

Hynniewtrepology:
(Ka Kot ba la thoh da u Myllung Soso Tham)

Katei ka Kot ka kynthup 10 (shiphew) tylli ki Lynnong. Don na ki, kiba kynthup khyndiat ki dkhot bad don na ki kiba kynthup kham bun ki dkhot. Ha ki lain ki bapher bapher, u nongthoh u pyrshang ban sei bad pashat ia ki symboh. Ha ka Tien Lamphrang ("Ka Jingpynshai") u Myllung Soso Tham u la sei ruh ia ki symboh kiba ktik ruh ban pyrkhat ba -

Ha Sohpetbneng mynsh'wa,
Jingkieng Ksiar pyniasoh,
Ha Sohpetbneng hadien,,
Jingkieng Ksiar la dkut noh.
Lyngba jingiatyngkhuh bad ki jingia kumjuh,
Myllung u pynwandur ha kiwei ban iathuh.

Myllung 'syngkhlieh h'u maw'
Jingmut her sha Bethel,
Sha Jingkieng u Jakob,
B'la tip ruh kum Isreal
Bad ha ka "Jingpynshai" u batai u pyni,
Katba lah ban kot bor, u pruid dak pruid lynti.

Myllung 'syngkhlieh h'u maw'
Jingmut her sha Bethel,
Sha Jingkieng u Jakob,
B'la tip ruh kum Isreal.
Lehse kum khun Israel, ba Myllung u mutdur,
Jaidbynriew Hynniewtrep kan nang hap ban iatur.

Bad hapdeng jingialeh ban
Nang san ban nang khraw,
Ban nang phuh ban nang phieng,
Burom Blei ban pynpaw.

Ha ka jingsuhthied ba ki San tylli ki Thymmei Pyrkhat (Religious Philosophy, Social Philosophy, Economic Philosophy. Ethical Philosophy bad Political Philosophy) jong ka Jaidbynriew hapoh ka Bri U Hynniewtrep (RI HYNNIEWTREP). ka RITI lane KOLSHOR jong ka Jaidbynriew kaba long hi kum ka METBAH, ka la sei ia ki TNAT kiba la sei ia ki SOH kiba shisha, kiba donburom, kiba hok, kiba khuid, kiba itynnad bad kiba dei jaroh, bad la ki TNAT kiba ym sei-

soh la ngor noh ia ki, bad ia kiba seisoh la khyllad ia ki ba kin seisoh kham bun.

Napdeng kiba hun ki symboh pyrkhat ba la pashat da u Myllung Soso Tham ha ki kyntien ka poitry, kine katto katne ki phalang ia ka Thymmei Pyrkhat ha ka liang ka :

Religious Philosophy

Shikhrum ka Bneng: u paid bylliem,
Shisnieh Pyrthei, kawei ka ktien.
Pyllun ka Ri ; kajuh ka Niam
Ban paw ha rong; shirong ka Riam.

Social Philosophy

Mynba baroh ki ryntih riang,
'Meisan Meinah', ki sur ba thiang.
Shikur shikpoh na ling i Mei,
Ha 'Ling Khadduh' ki lang kawei.

Economic Philosophy

Ka ling ka sem Muluk Jaka,
U khun Shynrang un da ia ka;
Ka Spah ka phew, ka Blang Masi,
Ka khun Kynthei kan ri ia ki.

Ethical Philosophy

Kumta ka Ktien u Ñi u Kong.
Hapdeng shikur ka Aiñ ka long;
Te ha ka Rong ka Tamasa,
Ne ha ki Por ba khih ka Thma.

Political Philosophy

U Syiem kam pher ia dei 'U Maw',
Ka Hima kit u Rit u Khraw;
Bishar-Khadar ryngkat bad ki,
Ha u ki ai ka Nar-Bili ;
Te kum u Tiew Myngor Lyngsyun,
Kumta ka raid Dorbar Pyllun.

U Myllung Soso Tham u la pyrmih ia katei ka Kot bad la jer kyrteng "KI SNGI BA-RIM U HYNNIEWTREP" ha ka snem 1936 (shibajar khyndai spah kiphew-hynriew), bad kine harum ki long ar sylli ki lain kiba adang ia ka Lynnong kaba synghong ;

"Jingthai ngi wad sawdong pyrthei,
Jingdeh ha Ri ngim tip ei-ei",

Kumne Ki Kren Pharshi Syllok

U Myllung Soso Tham u buh ha ki kyntien jong ka poitri -

" Ia uwei pat ki tip kylleng.
Balei ki ong 'U SOHPETBNENG'."

Ka jingiadei U Blei bad u briew ka la iah don ha "Soh petbneng' hynrei ka jingiia kaba sngewsih ka la jia ha kaba katei ka jngiadei bapdeng U Blei bad u briew lyngba kata ka "Jingkieng Ksiar" ka la dkut noh Kumta la sdang suh thied, la sdang sei sla la sdang sei soh ka pap ha sla pyrthei, bad la nang san nang san haduh ba la "shlei" bad la tap lup kata ka jingdum 'Diengiei". Ho-oid la pynkhyllem ia ka "Diengiei" bad ka jingshai ka la wan biang, hynrei ka pap kaba' la suh thied naduh ba la dkut ka "Jingkieng Ksiar" ka shu dang sah syllai hi, bad ka "Sngi", ha ki khana ba la siat pharshi, ha kawei ka por, hadien ka jingkyllon jong ka "Diengiei" ka la leit buhrien noh ia lade sha 'Krem Lamet Krem Latang". Ka tyllong Umjasai ha ranab Lum Shillong ka don la ka khana ban iathuh shaphang kata ka jingngam krem jong ka "Sngi" bad ba la dum ka pyrthei ta[illegible]uh ban da mih u khun lymboit u khun lymbiang ban leit shaw pat ia ka "Sngi" ban wan ai jingshai pat ia ka pyrthei ban suk ban sain u khun bynriew.

Bun ki dak phylla ba la siat pharshi ki paw, ha kiba ka Rngai lane ka Bor bymlah batai ka wah, ka sdien, ka buh hakhmat u briew, bad don bun bad kiei kiei kiba u briew um shemphang bad peiphang shuh, bad la shu bun ka kylli ka pyrthew kat shaba peit kat shaba phai. Bad u Myllung Soso Tham ha ki kyntien jong ka poitri u ong.

"Ki Tusbir ruh ki ong hyndai,
Na khmat u briew ka wah ka rngai".

Ia ki jingiathuh ba la iathuh na kawei ka pateng sha kawei ka pateng la iathuh pateng la pateng ha ki khana bad ktien siat pharshi :

1. Hynniewtrep ha tbian, Khyndaitrep ha jrong,
Ha Lum Sohpetbneng, Jingkieng Ksiar la pynlong;
Hynrei la dkut noh, ka la dkut jingiadei,
La sdang ban suhthied sa ka pap ha pyrthei.

2. Ka pap ka la san, ka jingdum ka la sdang.
U briew um shempbang, u briew um peiphang;
Diengiei ka la kah, ka la dum ka pyrthei,
La sah ha ka lyngngoh, yn leit phai pat shaei?

3. U Blei U dang ieit; la khyllem ka Diengiei,
Jingdum ka la phet, la phai pat ka pyrthei;
Hynrei hadien pat, ka Mei 'Ngi ka jah jlang,
Shapoh sha nlamra, krem lamet krem latang.

4. Na madan Sangmein, sha jaka b'ym da jngai,
Ka dei ka dymmiew, ka tyllong Umjasai;
Lyngba la lynti, ka Mei 'Ngi ka ngam krem,
Khadduh Rangkynsai, u hap leit ban ia shem.

5. Rangkynih u said, ha tyngkong ka Mei 'Ngi,
Ba i'u khun bynriew, ban wan jngoh ban wan i;
Dei ha ki kyntien, kiba sngur ba janai,
Khadduh ka Mei 'Ngi sha pyrthei ka wan phai.

●●●

Ban Lait Ka Jyrwat Ban Krad Ka Jyrwit

Hapdeng ka Jaidbynriew hapoh ka Bri U Hynniewtrep, long Khristan ne ym long Khristan ruh ki longkmie-longkpa, longkñi longhynmen kim ju shah ia ka kynthei ba la kyntiew kurim ban leit sha iing u shynrang ba la kyntiew kurim ha kata ka sngi kyntiew kurim. Ki don ki daw tynrai kiba kyrpang. bad ki longshuwa-manshuwa ki sngewthuh biang-biang ia ki daw tynrai. Dei hadien lai sngi ba ka kynthei ba la kyntiew kurim, ryngkat bad katto-katne ngut kiba na iing na sem, ka sa leit kai sha ka iing jong ka kmie jong u shynrang ba la kyntiew kurim. Ryngkat bad u shynrang ba la kyntiew kurim ki ia leit lang, bad ynda la poi ha iing jong ka kmie, u shynrang u ong "Mei, ngi la ia wan", bad ka kynthei ruh ka pynbud "Kiaw, ngi la iawan". Ynda haba ka kynthei ba la kyntiew kurim ka la khot "Kiaw", te hangta ka kmie jong u shynrang ba la kyntiew kurim kan sa kam "Pyrsa" ia kata kaba la khot 'Kiaw" ia ka. Ka long shisha kaba biang kat kum ka jingpynbeit jong ki longshuwa manshuwa ba ka "Kiaw" kan kam "Pyrsa" ynda haba ka "Pyrsa" ka la khot "Kiaw". U nongrwai ha ka jingrwai kaba 12 (khadar) ha ka kot 'Ka Marynthing Rupa' u buh ia kine ki kyntien-

Yn nai long tynneh, yn nai lit shongsheh,
Li khaseh, yn nai long phareh;
Burom ar liang Kur, ki Meirad, Meikha,
Kan neh kan sah baroh shi-rta.

Ban leit sha iing Kiaw, ym pat long mynta,
Da thew da woh, da pyrkhat bha;
Dei hadien lai sngi, rah bon rah ruti,
Wat klet shira bad kait jaji.

Ka Ain shongkha shongman jong ka Jaidbynriew ka phalang shibun ia ka rynieng ryniot, ka kynjang ka kyrdan, ka burom ka ijot jong ka Jaidbynriew. Te kumta naduh hyndai hynthai la buh ka rukom ban da don ban pynbna ban ithuh ia ka jingiapoikha poiman hapdeng u briew bad ka briew, ba la ithuh ia ki kum u tnga bad ka tnga. Ki khein 'riew khlem akor ia kito kiba shu ia pynbeit hi bad iashong iasah kum u tnga bad ka tnga khlem da don shuwa ka jingpynbna bad ithuh de ki kñi ki kpa ne ki 'riew tymmen 'riew san.

Ha ki por mynta ba la heh ka shnong ka thaw. ba la ia bun briew bad ba la ia krih nawei shawei ban ia wad la ka laid

ka lynti, ban ia beh la ka khih ka kamai, ka trei ka ktah te ka jingithuh ia uwei u briew bad kawei ka briew kiba long kum u tnga bad ka tnga ka long kaba donkam. Kito lei-lei ki kynthei kiba ïashong iasah bad u khyllah jaid khlem da don "Marriage Certificate" ki lah ban shem jingeh, namar shano ktn iawad 'Meikha' lada jia ba u phet bak. To kata ka dei kawei pat ka phang kaba kham kyrpang ban ia kren, Haba shu ia shim kyllum lang shuwa tang para Jaidbynriew ruh, tang na ka jingiathuh jong u shynrang bad jong ka kynthei ruh, don jingeh ban shu pdiang lymda don ki longkñi longkpa lane ki 'riew-tymmen 'riew san kiba yn iarap pyniathuh lane pynithuh. Te kumta lah ban ong ba ka dulir "Marriage Certificate" ka long kaba donkam. Ki "Bor Synshar" ki la dei ban pyrkhat sani bha ia kane ka phang, ba ka por ka la dei ne em ban ai bor ia ki longkñi longkpa, ia ki 'riew tymmen 'riewsan kiba ia don bynta ha ka suid ka shor kaba iadei bad ka kam kyntiew kurim. Kumba ka long mynta te tang ki "Marriage Registrar." kat kum ka bor ba la pynkup da ka 'Special Marriage Act' kum juh ruh da ka 'Indian Christian Marriage Act' ki don bor ban pynbna bad ban ai ruh ia ka kot kyntiew kurim ba la ia tip kum ka "Marriage Certificate".

Kito kiba ia poikha kat kumba la kdew ha ka kot ba la thoh da u P. R. Gurdon "THE KHASIS" (pp. 127 - 131) lane kat kum ka Special Marriage Act, 1954 (Act No. 43 of 1954) lane kat kum ka Indian Christian Marriage Act, 1872 (Act No. 15 of 1872) te ki lah ban ioh ka Marriage Certificate na la ki longkñi lane na ki Marriage Register lane na ki Rangbah Niam. Hynrei ka jingkylli kaba mih ka long kumno shaphang kito kiba la ia shong ia sah ryngkat bad kiba ym don lad ban ioh Marriage Certificate Ha ka kot u K. Cantlie "NOTES ON KHASI LAW" (Chapter X: Marriage and Divorce) ki don kine ki kyntien :

> " A woman cannot have a child who is illegitimate in the meaning of the word under other system of law. The child is the heir of its mother whoever may be the father.
>
> A public living together of a man and a woman without any ceremony constitutes a valid marriage.
>
> For these reasons the Courts are very rarely called upon to decide whether there was a valid marriage."

Halor kitei ki kyntien ba la kdew haneng, sngewdonkam, ha ka juk mynta, ban da pynioh Marriage Certificate ruh ia kito

kiba la ia shong ia sah ryngkat bad ba la ithuh ruh kumta da kiba ha iing ha sem, ki lok ki jor, ki kha ki man, ki shongryngkat ki sahryngkat bad ki para shoong para thaw Lehse kaim pher ba ki kyntien ha kata ka Marriage Certificate ki long kiba lyngkot tangba kiba kit ia ka jingmut. Ki kyntien ha kata ka Marriage Certificate ki lah ban long ha kane ko dur -

"Nga, u .....

Bad

Nga, ka .....

ngi pynithuh ia lade ba ngi ia long shikurim, bad ngi pynbna paidbah ha khmat kine ki 'riew khmat na ar liang Kur, kum ka jingpynskhem;

Jingsoi kyrteng (lane jingshon kti)
Na ka liang u shynrang :

Jingsoi kyrteng (lane jingshon kti)
Na ka liang ka kynthei :

La pynskhem ia kane ha khmat jong ngi ki 'riew khmat

Jingsoi kyrteng (lane jingshon kti)
Na ka liang shynrang :

Jingsoi kyrteng (lane jingshon kti)
Na ka liang kynthei ;

Tarik : Sakhi :

Jingsoi kyrteng .....

★★★

Nongtymmen Bad Nongkynti La Jong

Lah ban ong ba don ar jaid ki Nongkynti la jong: kawei kaba lah ban rah nawei shawei (moveable property) bad kawei pat kaba ym lah ban rah nawei shawei (immovable property). Ia ka Nongkynti La Jong kaba ym lah ban rah nawei shawei kaba don ha ka kyrteng jong u Trai ne ka Trai ym da donkam ban pynkylla kyrteng (kumba ong ki Phareng "mutate") namar ka la shu kylla Nongtymmen noh, lada bad haba u Trai ne ka Trai ki khlad noh na pyrthei khlem pat da ioh pynkam lane pynsam ha la kiba ha iing ha sem.

Ka Nongtymmen kam kylla long *Nongkynti La Jong* jong ka khun ba la kha khadduh eh. Ka Nongtymmen ka dei lang jong ki dkhot jong ka Iing baroh kawei. Ka jinglongtrai ka dei ka jong ka Iing hi baroh kawei. Ha ka liang ka jingpyniaid bad na ka bynta ki kam kiba donkam, ki dkhot kynthei jong ka Iing kim ju kham ia tuklar ne mushlia bad la shu iehnoh ha la ki khi ne hymmen shynrang.

Ia kawei na ki khun kynthei jong ka Iing la tip kum "Kaba Ap Iing Khadduh"; kata kaba yn sah khadduh ha Iing Kmie lane ha Iing Khadduh, bad la tip ia ka kum ka Khadduh. Lah ban mih ki jingjia ha kaba ia ka khun kynthei kaba Ap Iing Khadduh la weng ne pynkynriah, bad ithuh da kawei pat na pdeng ki khun kynthei. Ka shong shibun ha ki jingjia kiba dawa ban leh kumta. Te kumta u nongrwai u rwai -

Ko Mei Duh,
Ia j Meirad Phi Khein 'Dew Thala;
Ko Mei Duh,

Ia Phi la 'tait baroh Shi-rta:
La rai da Dorbar Kur,
Ba Long ha Iing Khadduh,
Ba Meideng in Long Noh Mei Duh.

Ha ka snem 1863 (shihajar phra spah hynriew phewlai), mynba ka Sorkar Bilat ka thied jaka ha Shillong, ki briew na ka liang ki Trai Khyndew kiba ia kren ia kut ia pynbeit kim dei ki kynthei, hynrei dei ki Rangbah Kumta sa paw kyrteng ki jong u Borjan na ka jaid Kurkalang, u Dor na ka jaid Kharkongor, u Beh na ka jaid Nongkhlaw bad kumta ter-ter.

Ka Jaidbynriew kam bud ruh ia kata ka "System" kaba ki

khot "Matriarchal" hynrei ia kata kaba ki khot "Matrilineal". Ka jaidbynriew jong ngi kam dei ka Jaidbynriew kaba shim jaid na ka kynthei, hynrei ka shim jaid na ka Kmie. Kumta shynrang bad kynthei ngi bat ia ka Jaid jong ka Kmie kaba kha bad kan jai long kumta, "Naduh Paeh I Mei Haduh 'Rud 'Nong Lawei".

Kumba ia kdat khyndiat shawei: to ngi ia phai sha ka Iing San Sad (ba la shu khot lyngkot Iing 'Sad) Ka Iing Sad ka dei ka Iing Darbar jong ka Hima bad kumjuh ruh ka jaka ba shong ba sah u Syiem. Dei ruh ban don ka kynthei na ka liang ka jaid Syiem ba shong ba sah ha Iing Sad, ba la tip kum ka Syiem kaba Ap Iing Sad (lane shu khot lyngkot ka Sviem Sad) Ka Syiem Sad ka lah ban dei ka Kmie lane Kmie nah ne Kmie-san lane hymmer ne para jong u Syiem. Ym lah ban shu long la ka long hi, ba uta-uta uu shu long Syiem beit lane ba kata kata kan shu long Syiem Sad beit. Ka shong shibun ha ki jingjia kiba pynjia ia ki jingjia. Kum ban shu pynkynmaw hangne, ka la jia ruh ha Bilat, ba ym dei u Edward VIII, u khun nyngkong jong u George V, uba long Sviem hadien ka jingiap jong u George V, hynrei dei u George VI u para jong u Edward VIII uba long Syiem.

Lada ngi phai biang sha ki Iing Khadduh lane sha ki Iing Sad, ka shong shibun ha ki jingjia bad ki jingjia kiba pynjia ia kita ki jingjia.

★●★

Ka Jinglongtrai Bad Jingioh Pateng

Ka Ri India ka long ka Ri kaba heh shibun. Ym lah ban tip thikna, kaei ka jaidbynriew kaba la don nyngkong eh ha Ri India, naduh ba la thaw ia ka pyrthei. Ha ka bynta kaba shapbang shatei lam mihngi jong ka Ri India, ha ka Bri ba-iar, talawiar u "Sohpetbneng" ka Ri Shongpdeng Pyrthei ka paw te ba lah don naduh ki por kulong kumah, naduh ba dang lung ka Pyrthei, bad u Myllung Soso Tham ba donnam jong ka Ri, u kren shaphang jong ki.

"Na khadhynriew ba don ha jrong
Hynniew ki hiar hangne ban shong;
Ban paw ka hok nakhmat u Blei,
Hapoh ka Tdem ka Sain Pyrthei;
Ban phaid ka khmat u shrieh u Tngew,
Ba kan kren briew ka Dieng ka Maw.

Shaphang jong ki Mano ba'm tip,
Ka Nam jong ki lano kan lip;
Ha Ryngi ne hapoh Dymmiew,
Kin tip pateng ki Khun ki Ksiew;
Naduh bamih haduh basep,
Ngi dei ki khun ki Hynniew Trep".

Kum ka Jaidbynriew, ngi long ka Jaidbynriew ka bapher bad ba kyrpang, bad ngi don ki dustur kiba pher bad ba kyrpang. Haba shu kren lyngkot shaphang la ka Jaidbynriew, ka bynta kaba donkam bad ba kongsan tam lane ki 'Primary Unit' jong ka Jaidbynriew ki dei ki 'Kur'. Bad la shem ia kiba bun ki Hima la seng da ki Lai Kur. Don kiba ong ba ia ka Hima Shillong la seng da ki Lai Kur lane Lai Lyngdoh; ia ka Hima Sutnga (lane Hima Jaintia) da ki khad-ar Kur lane Khad ar Lyngdoh; ia ka Hima Khadsawphra (lane Hima Nongkhlaw) da ki phra Kur lane Phra Lyngdoh, bad kumta ter ter.

Ka jingiapher hapdeng ki Hima Khasi bad kiwei pat ki Hima Phareng lane Dkhar ka long ba u "King" lane u "Raja" ki dei ki trai jong ka Hima katba ha ki Hima Khasi pat, u "Syiem" um dei u trai jong ka Hima. Namar kata ka jingdonhok bad jinglongtrai jong ki briew kam long kat kum ka jingai jong u Syiem, hynrei ka long kaba la lah don shuwa ban don u Syiem Lah ban ong. ba ha kaba sdang, don tang ki Bri jong ki Kur, khamtam jong ki Kur kiba la lah don kham mynshuwa, bad kiba la seng ia ka it ka hima. Ka jingbun jong ki Kur Khasi kam neh katjuh, hynrei nangbun katba nangiaid ki por. Kawei ka

jingshisha kaba ngi ia tip ka long ba ka Jaidbynriew jong ngi, ka beh ka iar ka san ka mer ka long namar ba ki shynrang ba ki por ba la leit, ki leit shim kynthei na Dkhar, bad na ki khun kiba mih na ka lawbei Dkhar, bad Thawlang Khasi sa nang mih bun ki kur Khasi. Kum ban shu ai nuksa, ka Kur Kharkongor ka mih na ka lawbei Dkbar, ba la sin ka "Moh Kynhong" bad na u Thawlang Khasi, uba na ka Kur Lyndem, uba kyrteng u Step Lyndem. Haduh mynta mynne ki Kharkongor ki leit ki burom bha ia la ki nongkha bad ia ki shynrang Lyndem ki ju khot leit "Pa Kulong" ba ki kynmaw leit burom ia u Step Lyndem.

Kaba phylla ka long ba kito ki shynrang Khasi kiba leit shim kynthei na Dkhar bad ioh khun ioh kti na kita ki kynthei Dkhar, ia kita ki khun kim ju shim jaid sha lade, bad kim mon hi ruh ban shim jaid sha lade, hynrei ki pynseng jaid thymmai bad kumta sa mih bun ki Kur Khasi ba sdang da ka ktien 'Khar' (ba la shu pynlyngkot ia ka ktien Dkhar). Kane ka pynkynmaw ia ka jingong jong u Myllung Soso Tham —

"Kine ki Kur ki Kha ki man,
Ki tip ka Dur kumno kan wani
Ki don ka seng ki tip ka ma,
Ioh pam pyrthat ioh dait u khla,
U ba m khein sang u nongaiksuid,
Ki beh na shnong ki khi-lai-nuid"

To mynta ngi ia phai sha ki Kur bad sha ki Bri jong ki Kur, lane ki "Ri Kur", haba shu kren lyngkot. Ha ki por ba dang pahuh ka khyndew ka shyiap bad ba dang rit paid, te ym don en kano kano ka jingeh ha kaba pyndonkam ia ka khyndew ka shyiap. Hynrei katba nangheh ka Kur, la sngewdei ban bynta ban bbah ia ka Bri jong ka Kur ha la ki kpoh ki kpoh. Bad suki-suki ha la ki iing ki iing. Ka jingdonhok bad jinglong trai haduh kitei ki kyrdan te ka dang long kumjuh; lada dei ka Bri jong ka Kur, baroh shikur ia donhok lang, lada dei ka Bri jong ka Kpoh, baroh shi-kpoh ia donhok lang lada dei ka Bri jong ka Iing, baroh shi iing ia don hok lang.

Hynrei la iathuh ba don ki Kur lane Kpoh lane Iing kiba die duh noh sha kiwei pat; don kiba die lut bad don pat kiba die lyngkhot-lyngkhot. Wei haba la die duh, te la die duh, bad ym don hok shuh ban dawa ei-ei na kita kiba la thied duh. Ha kane ka bynta ngi ju iohsngew ia ki jaid bri ba la khot ki "Bri Kharid" lane "Bri Khuruid", ba la khot lyngkot "Ri Khurid" (Kharid lane Khurid' ka lah dei ka ktien 'Austric', namar ka ktien Khasi ka dei ka tnat jong ka Ktien 'Austric'. Ki don kiba ong ba ka dei ka ktien Dkhar, namar ngi ioh ngew bha mynta ha iew ha hat ba ki dkhar ki pyndonkam ia ka ktien 'Kharid' kaba mut 'Thied').

Haba ia kren shaphang ka jingiadie bad jingiathied, ym lah

khlem da phai sha ki jingjia ha Shillong badien ka snem 1863 (shibajar pnra spah hynriew phew lai) ha kaba ka British Government ka la thied la ki katto katne ki jaka ha Shillong ("British Area") na ki Trai khyndew, bad kiba ia pynbeit bad ia kut ia ka jingiadie jingiathied kim dei ki "Khadduh", namar ki "Khadduh" kim dei ki trai. Ñiuma, ki "Khadduh" ki lah ban dei ki nongsumar (custodian) ia ki mar ki mata bad kiwei kiwei (Movable Properties) Ki khyndew ki shviap bad kiwei kiwei (Immovable Properties) te ki sah ha ka jingsumar jong ki longkñi. Ha ka jingiadei bad ka jingshim bad jingthied jaka jong ka British Government ha Shillong sngewbha ban phai ruh sha ka Agreement jong ka snem 1863 (shibajar phraspah hynriew phew-lai) ba la ia soi ha ka por ba u Syiem jong ka Hima Mylliem u dei u Mile Singh. Ia ka Agreeement la shon ha ka Aitchison's Collection of Treaties, Vol-I, pp 247 250, bad lah ruh ban shem ha ka Appendix "A" jong ka Kot, "KI HIMA KHASI", pp.16-18.

Ka don ka jingsngewthuh mynta, lada dei ka Bri jong ka Kur lane jong ka Kpoh lane jong ka ling, lane lada dei ka Bri Khurid, ba ki Trai khyndew ki don ka bok ba pura halor kita ki bri. Nangta la sdang, khamtam ha Sor bad khap sor, sa ka ai wai ai pata ia ki kbyndew kumba leh ki Jamindar sha Dkhar. Ka jingkylli kaba mih mynta ka long ba haba ki trai khyndew ki la die duh kat kum ba ka paw na ki kot ia die ia thied (Sale Deed), te kumno pat ki dang don hok ban pyni ba ki shu ai wai kat kum ba paw pat ha ki kot pata ba ki ai ha ki nongthied.

Imat ka Government of Meghalaya ruh ka don hapdeng ki jinglyngngoh bun ha ka jingiadei bad ka jinglongtrai halor ki khyndew ki shyiap hapoh ki jaka kiba hap mynshuwa hapoh ki "Khasi States" La wan rah ia kawei ka Bill ha khmat ka Meghalaya Legislative Assembly ha ka 3 (lai) tarik December, 1979 bad ka kyrteng jong katei ka Bill ka long -"The Meghalaya Removal of Restrictions on Use and Enjoyment of Land Bill, 1979" La shon ia katei ka Bill ha ka Gazette of Meghalaya, Part III, December 13, 1979: pp 69-71, bad ha ka Statement of Objects and Reasons la thoh kumne :-

> "In order to remove difficulties caused to a large section of the people in some parts of the State by unrestricted private regulation of transactions concerning land, it is felt necessary to introduce legislation for that purpose. Hence this Bill".

Ia katei ka Bill la phah sha ka Select Committee. Ia ki Report kaba nyngkong jong ka Select Committee la shon ha ka Gazette of Meghalaya, Extraordinary, No.34, April 10, 1986, ba

ia ka Report kaba ar ia shon ha ka Gazette of Meghalaya, Extraordinary, No 121, December 3, 1980 Na ki Report jong ka Select Committee ym shym paw dak paw shin ei ei ia ka ia don ne em ka jingiakren hapoh ka Select Committee, ba kumno ka jingbymsoi jong ki "Khasi States" ia ka 'INSTRUMENT OF MERGER" ka lah ban ktah ia ka jinglong trai halor ki khyndew ki shyiap. Ka jingwan iasoh jong ki "Khasi State" bad ka India ka long kaba kham kyrpang Ñiuma ka "Khasi States" bad ka India ki soi ia ka 'Instrument of Accession" bynrei ym shym ia soi ia ka "INSTRUMENT OF MERGER, Shaphang ka jingwan iasoh jong ki 'Khasi States" bad ka India ia pyrshang ban tai ha kine ki kot :- (1) Ki Hima Khasi; (2) Ka Ri Shong Pdeng Pyrthei; bad (3) Ka Kashmir bad Ki "Khasi States".

Katei ka Bill, hadien ba la pass da ka Meghalaya Legislative Assembly ha ka snem 1980, bad ba la ioh ia ka jingmynjur (assent) jong u President ha ka 12(khadar) tarik March 1981 ka ia kylla long ka "Meghalaya Removal of Restrictions On Use And Enjoyment of Land Act, 1980', bad ia shon ha ka Gazette of Meghalaya, Extraordinary, No. 43 May 1, 1981.

Khlem pat da iatai ia ka dei ne ia ka lait jong ka jingthmu joog ka Government of Meghalaya ha kaba wan rah ia katei ka Bill (kaba ia kylla Act, bad ba dang dah ban "amend' ia da donkam), ki bynta kiba don ban ia ong ei-ei, ia mynta hi te ki long kine :-

1. Ha ka Section Kaba nyngkong :

Katba lah ban iatip te ym don 'Zamindar'' ha Meghalaya ha ki area kiba don shabar ki "Khasi States". Niuma, ka don ka Gauripur (Gholla) Estate ha West Garo Hills District ha kaba ka Government ka ju siew bailut, (annuity) ha ka dor Rs. 7, 164 40 (Hynniew hajar shispah hynriew phew saw tyngka bad sawphew pisa) man ia ka snem sha u Rai Bahadur Protab Chandra Barua. Dang shen ka Government ka ia shim duh bad siew noh shisien siew ha ka dor Rs. 1, 43, 288.00(shi lak, saw phew iai hajar, ar spah phra phew phra tyngka) kat kumba ka paw na ka section kaba 4 (saw) jong ka 'Gauripur (Gholla) Zamindars' Annuity Right Abolition and Extinguishment Act, 1979 ba la shon ha ka Gazette of Meghalaya, Extraordinary, No.55, June 6, 1980.

2. Ha ka Section kaba 4 (saw) :

Ha ka lain ka Ba-ar bad lai, hato ym la kham dei ban buh da kawei pat ka "Noun" ha ka jaka "Person"? Nangta, lada ha ka lain kaba hynriew ka ktien "or the Landlord" ka hap ban don, te ia hap ruh ban don ka Section kaba bud kumba ia leh ha ka "original" Bill, ia kaba ia wanran ha khmat

ka Meghalaya Legislative Assembly ha ka 3 (lai) tarik December 1979 kumba la kdew sha khmat.

Ia katei ka "Meghalaya Removal of Restrictions on Use And Enjoyment of Land Act, 1980" la pyntreikam naduh ka 1 (shi) tarik u June, 1981 kat kum ka Notification No. RDS. 52/76/161 Meghalaya, dated the 29th May, 1981 ba la shon ha ka Cazette of Meghalaya Part VA, No. 24, Thursday June 11, 1981.

Te mynta yn ia phai biang sha ki Bri jong ki Kur, ki Kpoh, ki ling bad ki "Bri Khurid". Ia kitei ki Bri jong ki Kur lane Kpoh lane ling, bad ia ki Bri Khurid la ju tip ruh kum ki "Bri ba la ioh kynti", lane la shu khot lyngkot "Ri Kynti". Ka jingkylli kaba mih ka long la ki trai khyndew ki lah mo ban die duh lane ai wai sha ki dkhar katba ki mon. Ha ki por hyndai, lehse ym da don ain don dustur ban khang namar ym pat don suloi, ym don daw ban mana ba ym bit ban oat suloi khlem laisen. Dei ynda la don suloi kein ba sa mih ki ain ki dustur Don ki briew kiba khun ranab bad rieh tngen ha ki dustur. Ngi dei ban kynmaw ba ki dustur kiba sniew kim lah ban neh. Kum ban shu ai nuksa, ha ki por hyndai, ynda haba u Rangbah Rajput u la iap ia ka tnga jong u ruh la dei ban thang im ia ka lang bad u. Hato kata ka dustur ka dei ban neh? Em! dei namarkata ia kata ka dustur la pynduh.

To ngin la phai mynta sa sha ki Bri jong ki Raid lane ki "Ri Raid" haba shu kren lyngkot. Kiba long trai halor kine ki "Ri Raid" ki dei ki paid nongshong shnong ba pura jong ka Raid. Ha ka Raid ki don ki Tymmen ki San bad ki 'riew khmat 'riew rangbah kiba ia pyniaid bad ia peit lang ia ka bha ka miat jong ka Raid. Ki Trai-Raid ki lah ban pyndonkam ia ka "Ri Raid" tangba ia ka hok pyndonkam ki duh noh lada kim pyndonkam shuh hadien lai snem. Kaba sngewlyngngoh mynta, hana ba don kiba skud ia ka "Ri Raid" khlem da pyndonkam, bud haba ka Sorkar ka shim (acquire) ia kita ki jaka ba la skud, kita kiba skud ki ia ioh pura ia ka "Compensation" ha ka dor kaba rem Katba lah ban sngewthuh te ka long ba kita kiba pyndonkam ia ka "Ri Raid" ki dei tang ki nongpyndonkam (occupiers) bad ma ki, kim dei ki Trai-Khyndew (land owners), Ka long shisha kaba sngewdei ban da siew 'Compensation" ruh sha ka "Raid" da ka Sorkar. Tangba ki don ruh ki jingeh na ka liang ka Sorkar, namar kumba long mynta ki don ki 'Raid' kiba ym don ki nongkitkam kiba thikna; kim don Secretary, kim don Treasurer kiba thikna ban buh ha ka rukom kaba dei ia ka "Fund" jong ka Raid.

Ki por ki la nang iaid bad ki jingkylla ruh ki wan. Haba peit ba peit, i kumba ki dustur ba bha ba la buh la seng u longshuwa u manshuwa ki la sdang sumor, bad ka don ruh ka

jingma kaba khraw ia ki longdien ba ioh ki kylla long kha-ma-kha tang ki nongwai ha la ka Bri.

Sa kawei kaba kham donkam ban ia pyrkhat bha ka long ka jingleh mon jong ki katto-katne ki Tymmen ki San bad ki 'riew-khmat 'riew-rangbah ha ki katto-katne ki Raid da kaba shu shah ia ki "Bar-Raid", khamtam ia ki Dkhar ban pyndonkam ia ki Ri Raid katba ki mon. Ka hok bad jingdon-hok ban pyndonkam ia ka "Bri jong ka Raid" ka dei tang ka jong ki Trai-Raid. Toi, ka la kylla long ka dustur ban shah ruh ia ki para Khasi kiba dei na kiwei pat ki Raid bad Hima. Ha ka jingshisha ka la dei ban kut hangta Kan long ka jinglyngngoh kaba khraw lada iohi pynban ia ki bym dei Khasi ba ki pyndonkam laitluid ia ki Ri Raid, la ka long da kaba rep ba riang. ne da kaba ri jingri ne da kaba thaw iing thaw sem bad kumta ter ter.

Nalor ki Ri Kynti bad ki Ri Raid ki don ruh sa kiwei ki Bri, na ka bynta ba ki "Syiem" kin ioh la ka bam ka sa bad kiwei kiwei ki jingdonkam. ia kiba la shu khot ki "Ri Bam Syiem". la kine ki Ri Bam Syiem u Syiem Longsyiem um lah ban kam ia ki kum ki Ri Kynti la jong.

To ngin ia phai noh khyndiat sa sha ka dustur ioh pateng. Haba shu peit shisien peit i kumba ka dustur ioh pateng u Khun Khasi Khara ka don ka jingiasnoh kaba jan bad ka sain himasima. U Khasi um ju ia pyrkhat ne ia kren ia ki kam himasima ha iing Mahadei hynrei ha iing Sad. Nangne ka paw ba ka kut ba skhem jong u Syiem kam dei ka iing khun, hynrei ka dei ka iing-pyrsa Kumjuh ka long ba ki kut ba skhem bad ba shngain jong ki bakhraw-batri, ki longheh longsan, bad ki rang kieng wait kieng stieh kim dei ki iing khun hynrei ki iing-pyrsa. Imat dei na kane ka daw ruh ba u shyorang Khasi hyndai u sa kylla long u Rang kamai iing-kur. Ka juk u Khasi hyndai kam dei ka juk "Ki Khun Bad La U Kpa" hynrei ka dang dei ka juk "Ki Pyrsa Bad La U Ma" Lah ruh ban ong ba ka dang dei ka juk kieng wait kieng stieh.

Mynta u Rang Khasi um donkam shuh ban kieng wait kieng stieh kat shaba u leit u wan, kumba long ha ki por hyndai. Nalor kiba trei ha ki ophis Sorkar, mynta la sdang ban iohi ba kham bun ki Rang Khasi na kylleng ki Ri, na Khynriam, na Pnar na Bhoi, na War ki la ia trei ruh la ki kam la jong; ki la ia bun kam ha Treasury, ha ki Bank, ha ki karkhana, ha ki ophis pynthymmat lisen lane permit ha ki ophis thep tender, ha ki dukan heh bad ha ki jaka ba pher ba pher ba iasnoh bad ki kam contract bad kiwei kiwei ki jaid kam. Hynrei hateng-hateng ki ia ud ia bynniew haba ki mut dur ia la ka khali ka pateng, ba imat kaba tang shikhmat shikhmat.

To ngin ia phai sa sha ki khun samla jong ka juk mynta. Don bun ki samla shorgskul kiba la pass Doctor, hynrei kim mon ban seng la ka jong ka Pharmacy. Toi, ia kiba ym don lad te ym ia ong, hynrei ia kito kiba don lad kein Kaei ka daw? Lah ban don bun ki daw, hynrei kawei na ki daw ka long ba kim tip bad sngewshngain sngewthikna la kata kaba ki sdang ki seng mynba ki dang don ha iing. kan dei ne em ka jong ki Kumjuh ruh ka lah ban long ia ki samla shongskul kiba pass Engineering kiba ym sngewdonkam ban plie la ka karkhana. Ki kmie ki kpa, toi ki lah ban kren pynshngain ia la ki khun mih iing, ba ym lei-lei. Hynrei ki khun mih iing (lada dei shynrang lane lada dei kynthei) kin ym hun tang ha ki ktien pynshngain.

Ka don ka rukom pyrkhat mynta ba ki kmie ki kpa kin ioh noh ka iktiar, ka bor, ka hok ban thoh Will. Hynrei shuwa ban ia kren ia kane ka bynta, la sngewdei ban ia kren sa ia kawei pat ka bynta kaba don ka jingiasnoh kaba jan bad ka dustur ioh-pateng, bad kata ka dei ka Niam. Lah ban ong ba ka Niam ka dei kawei na ki bynta kiba khraw tam ha kaba pynwandur ia ka dustur ioh-pateng, hynrei imat mynta dang don shuh sa kiwei de ki "Iyer" kiba wan beh kyrthep bad kiba lah ban ktah ia ka dustur. Shu buh, lada ka "Duh" ka ia poi kha bad uwei u briew uba dei na ka All India Service lane uba trei ha kano-kano ka Company heh, bad uta u shah 'post' ha Madras lane Jaipur lane Bhopal, hato ka "Duh" kan leh kumno? Lada ka 'Pdeng' jong ka longiing-longsen ka dei ka jingseng iingkhadduh te kumno shuh ki longiing longsem kin long lada ki "Duh" ki iehnoh ia la ki iingseng-iingkhadduh ban leit bud ia ki 'Paduh', khamtam jia lei-lei ba kita ki 'Duh ki hap leit shong sah syndon bad la ki 'Kiaw Kurim'.

Hapdeng ki khun ki hajar jong ka Hima Shella, ka la kylla long ka dustur ha kaba ki khun, bad shynrang bad kynthei ki ia ioh bynta ia ka bri ka bsah jong ki kmie ki kpa jong ki. Lehse kane ka la kylla long ka dustur naduh ki por mynba ka Hima Shella ka dang long ka Hima kaba laitluid (Sovereign State), bad ka jingkylli kaba mih ka long, la kane ka dustur ka treikam ne em ha ki khun ki hajar jong ka Hima Shella kiba shong shabar ka Hima Shella ha ka iingiadei bad ki bri ki bsah jong ki, kiba don shabar ka Hima Shella. Ha kaba iadei pat bad ka dustur 'Pynkam', la ka dei ha ka jingiadei bad ki khun ki hajar ka Hima Shella ne Nongstoin ne Khyrim ne Jaintia ne Sohra ne Mawiang bad kiwei kiwei de ki Hima, yn ym ia tai hangne. Shi kyntien shaphang ka dustur 'Pynkam', ha ka report jong ka Land Reform Commission (page 29, Chapter V) la thoh kumne :-

"Pynkam is an ancient custom whereby a Khasi, any time during his/her lifetime, issues verbal

instructions in the presence of witnesses, about the disposition of his her properties to take effect after death. It can be altered, modified revised or revoked by the donor at any time'.

Ki dustur kiba bha ki long ki jingbam kiba pynkhlain ia ka Jaidbynriew Don ki dustur, kumba long ka jingbam, ha kawei ka por ki biang ban shu bam beit kumto khlem da phon da sdieh, hynrei ha kawei pat ka por, ynda ki la sarem lane lam byrsma te la pyndonkam ban da phon da sdieh bha ioh suh kpoh pynban ynda la tah bam.

Shuwa ban pynkut yn shu pynkynmaw ia kaei kaba la jia ha Ri Bilat ha ki spah snem ba la leit noh. Ha ka snem 1865 la pynmih ia kawei ka Ain kaba dei shaphang ka jingpyniaid ia ki "motor car' bad ka kyrteng jong kata ka Ain lane ka Act ka dei ka 'Locomotives Act of 1865'. Kat kum ki kyndon kiba don ha katei ka Act, la mana ba hapoh shnong poh thaw ym bit ban pynher kali ha ka 'speed' kaba palat ia ka 2 (ar) mail shikynta La buh ruh uwei u briew u ban iaid ryngkat bad ka lama saw kumba 180 (shispah phia-phew) phut eiei ha khmat jong ka kali, khnang ba ki dribar kin ym ioh lad ban pynher palat ia ka 'speed' ba la buh. Hynrei ha ka snem 1896 la pynduh noh ia kata ka rukom, bad la shah ha ka 'speed' kan long noh haduh 12(khadar) mail eiei shi-kynta.

Ki jingkylla ki wan, bad ia ki rukom ki dustur ruh la pynwandur ban ia dei dur bad ki jingkylla. Wat kat ia ka Constitution of India ruh lah ban pynwandur ban pyniadei dur bad ka jingdonkam jong ka por hynrei ym lah ban rat dyngkhong, namar ia kata ka "Basic Structure" jong ka Constitution of India te yn pynsah. Ia ka Dustur Khasi, ha ka liang ka jinglong-trai bad jingioh-pateng, imat la dei ban pynwandur khyndiat khyndiat ban pyniadei dur bad ka jingdawa jong ka por. Lehse ia ki dustur kiba iasnoh bad ki bynta ba pher ba pher jong ka Jaid-bynriew ruh lah ban pynwandur khyndiat khynsoit ban pyniadei dur bad ka jingdawa jong ka por hynrei ym lah ban rat dyngkhong ia kata ka "Basic Structure"; bad kata ka dei ka 'Khein Kur Khein Kha'.; U Kur te u sah hi u Kur, bad u Kha te u sah hi u Kha.

* * *

Thymmei Tipblei Ba Bat Rukom

Wat lada dei makna na kajuh ka Thymmei Tipblei. pynban ki khun ki ksiew U Hynniewtrep ba la ka kur ka kur, ka kpoh ka kpoh ki ia don hi la ka jong ka jong ka rukom ia buh Dkhot buh Dkhai. Bad kane ka jingpher kam mut ba pher ka Thymmei Tipblei. Nangta, ka lah ruh ban jia ban long ba ha la ka kur ka kur ne ka kpoh lane ha la iing ka lah ban don ka jingiabuh Kyrphan buh Kyrpad, bad kata ka rukom ia buh ruh ka lah ban pher kawei na kawei.

Lah ban pher ka rukom ia buh Dkhot buh Dkhai; lah ban pher ka rukom ia buh kyrphan buh kyrpad, bynrei ha ka liang ka rukom ia khein kur ia khein kha te thik-pa-thik, ym ju bakla ym shah hi ruh ban bakla, bad kim ju ath hi ruh ia kiba bakla, bad ka paw ba kane te la iadei khuk bad ka Thymmei Tipblei (ba la ia tip paidbah kum ka Niam lane ha ka ktien Phareng kum ka Religion), bad u Myllung Soso Tham ha ki kyntien jong ka poitry u ong —

"Kine ki Kur ki Kha ki Man
Ki tip kumno ka Dur kan wan;
Ki don ka Sang ki tip ka Ma,
Ioh pam pyrthat ioh dait u Khla;
U ba'm khein sang u Nongaiksuid,
Ki beh na shnong ki khi-lai-nuid".

Weng ia ka Thymmei Tipblei na u Khasi, u Khasi um dei shuh u Khasi- Hangne, haba ong Khasi la shim ha ka jingmut kaba iar jong ka, bad lada Hynniewtrep ka kit ia ka jngmut kaba iar, lah ruh ban ong kumta, bad u nongrwai u rwai —

Hapoh ka Bri U Hynniewtrep,
Tal'wiar U Sohpetbneng;
Ngi dei ki khun U Hynniewtrep,
Tang kawei ka kyrteng.
Ngi pynithuh ruh la ki thain,
Na Sor ne na Lyngngam;
Khasi-Khynriam ne Khasi-Pnar,
Khasi Bhoi Khasi-War.

Ka Thymmei Tipblei ka long kaba kyntang ha kaba ka 'Len Blei' (Atheism) lane ka 'Ngeit ksuid" (Animism) kim don jaka. Ka "Ngeit Khristan" (Christianity) kam kynrang ne kyndang ne weng ia ka Thymmei Tipblei namar kam Len Blei lane Ngeit Ksuid, bad dei kane kaba la pynlah ia ka "Ngeit Khristan" (Christianity) ban ioh jaka shong neh ha kiba bun ki iing

jong kiba bun ki kpoh bad ki kur hapoh ka Bri U Hynniewtrep, Talawiar U Sohpetbneng, Ka Ri Ba ieit Ki Blei, Ka Ri Shong Pdeng Pyrthei.

Kumba ia phai biang sha ka khein kur khein kha, ki long shuwa manshuwa ki long kiba bniah shibun. Ka jingbniah jong ki ka long ka spah bah ia ngi ki longmynta bad ka jingbniah jong ki longmynta, ka long ka spah bah ia ki longdien. Haduh mynta, ki dak ki shin ki paw lyngba ka jingpyndep ia ki rukom kiba phalang ia ka Thymmei Tipblei ba bat rukom na ka bynta kito kiba la khlad noh na pyrthei Kum ban shu ai nuksa, ha Jowai ki don bun ki "Motyllein" lane ki "Mawphew" ha kaba buh ia ki shyieng jong kito kiba la khlad noh na pyrthei. Hangne, yn ym pat iakren shaphang ki "Mujra" ki "Mukan" ba la tip paidbah ruh kum ki Mawbah. Ha ki "Motyllein" lane "Mawphew" ym lah ban shu thep lut ia ki shyieng jong kito kiba la khlad noh na pyrthei. Hynrei ki don ruh ia kiba yn hap buh sharud ba la tip kum ki "Shongrud".

Haba phai pat sha ki Lum Jingtep, ki don ki Lum Jingtep ia kiba lah ban ong ba ki don ruh ki "Shongrud" ha kaba ia katto-katne kiba khlad noh na pyrthei la tep sha "wing" kham sharum kham pajih na ka pdeng jong u Lum Jingtep.

Ha ki kyntien jong ka poitri, u Myllung Soso Tham u pyn-kynmaw =

"Ki seng ka Niam ba bat rukom
U Khun U Hynniewtrep junom".

★★★

"La pher u Dkhot kawei ka Niam ;
Ka shad ka Kmen : shirong ka Riam".

★★★

'Hangta ki ieng ka Knia ka Kbriam,
Hangta ki seng ban long ka Niam".

★★★

"Shikhrum ka Bneng : u paid byllien,
Shisnieh Pyrthei : kawei ka Ktien,
Pyllun ka Ri : kajuh ka Niam,
Ban paw ha Rong : shirong ka Riam.
Hangno ha Pyrthei don Riti,
Ba kum ka jong ka Ri jong ngi".

Ka Niam lane ka Thymmei Tipblei jong ki khun ki ksiew U Hynniewtrep ka long kaba kynsang, bad ia uba don ha ka kynhun "Len Blei" lane ha ka kynhun "Ngeit Ksuid", te la eh ban ong ba u dang dei u la jong. Te kumta lah ban ong-ba ka don ka jingbiang ha ka jingong = 'Weng ia ka Thymmei Tipblei na u Khasi, u Khasi um dei shuh u Khasi".

Seng-Niam Ki Bun Jait Bynriew Tang Kawei

Ka long kaba eh shibun ban batai pynshai balei u briew u ngeit, haba ia kata ka jingngeit jong u, ym lah ban pynshisha kat kum ki 'ain' jong ka Mathematics, lane Physics, lane Chemistry bad kumta ter-ter. Uwei, napdeng kito kiba la shah sahnarphna ryngkat bad u Jisu Khrist, u la ong ia u Jisu Khrist, "Ko Jisu to kynmaw ia nga ynda me poi ha ka hima jong me" (Ref Loukas 23:42). Kaei kein kaba la pynlong ia uta u briew ban ngeit, haduh ban ong "Ko Jisu to kynmaw ia nga ynda me poi ha ka hima jong me". Bad u Jisu Khrist ruh u la jubab, "Shisha nga ong ha me, ha kane ka sngi men long lem bad nga ha ka paradais" (Ref. Loukas 32:43). La kito kiba ngeit ha u Blei; ha u Kpa kum u nongbuh u nongthaw, ha u khun uba long u Jisu Khrist kum u nongsiewspah, bad ha u Mynsiem Bakhuid kum u nongpyntngen u nongpynshlur la khot ia ki, ki Khristan, bad ki ruh ki pynithuh ia lade kum ki Khristan na ka liang ka jingngeit, bynrei ka jinglong jaidbynriew te ka sah hi. Kumta ka la long ia ki French, ki Italian, ki Welsh, ki German, Japanese, ki Chinese, ki Australian, ki Brazilian, ki Algerian, ki Iranian bad kumta ter-ter.

Shu buh, ba baroh ki trai muluk trai jaka jong ka North-East India ki dei ki Khristan ha ka liang ka jingngeit bad ki dei ruh tang na ki ar tylli ki "Kynhun Balang" (Denomination), bad kita ki Kynhun Balang ki dei ka 'Kynhun Balang Catholic" bad "Kynhun Balang Presbyterian" Lada don ka jingkwah ban don ka jingiajan hapdeng ki Khristan jong ki trai muluk trai jaka jong ka North East India, te ka jingkyrli kaba mih ka long, la ka la lah don ne em ka jingiajan hapdeng jong kito kiba don ha la ki jong ki jong ki thain? Ka jingmait-phang ka dei ban sdang shuwa na ki trai, ioh ba ka shu wan na ki briew kiba wan na shabar North East India, bad shu leh kyrkieh ban pynjan khlem pat da sngewthuh ia ka duh ia ka dang.

Ki don ki briew kiba leh shongshit ban wan rah ia ka jingiajan tang ban bit ei la i met la jong, la ka long ha ka leit jingleit sha ri ba jngai, la ka long ha ka suk ka leit ka wan, la ka long ha kano-kano ka bynta kaba rah ia ka kyrdan long-briew-manbriew ha ka Imlang-Sablang. Lada phai sha ka Jaidbynriew hapoh ka Bri U Hynniewtrep, Talawiar U Sohpetbneng, Ka Ri Shong Pdeng Pyrthei, lah ban ong ba ka jingiajan bad jingsngewjan imat ka dang kham jngai. La jathuh ba don ki jaka ba ka jingshongshit ñiam ka jur haduh katta, kat haduh ba tang iwei i Lower Primary School ruh ym-biang shuh na ka

bynta iwei i shnong. La hap pynmih ar tylli na ka bynta ki khynnah "Kynhun Balang Catholic" bad "Kynhun Balang Presbyterian", lane na ka bynta ki khynnah "Kynhun Balang Presbyterian", lane na ka bynta ki khynnah "Kynhun Balang Catholic". Ki khynnah rit, bad ki paid knup paid-trap kiba dang khuid dang sngur ka jingmut jingpyrkhit, ki kylla long pynban ki dieng byllan bad ki 'lang sait pap. Lehse dei kine kiei kiei kiba la ktah ia ka dohnud jong u Myllung Soso Tham uba la ong •

"Haba sawdong nga phai ka khmat,
Balei nga sngew ban jaw um-mat".

bad u pan bor jingiarap ha ka sur jingduwai

"Ko Lyer ban im namar ka Ri,
Sa shisien pat to beh ha ngi".

Hato don mo u 'rang ieit ri u ban ym pang ka dohnud haba u ioh ba ka Jaidbynriew ka iashrud ka iadait, ka jot ka pei, ka pra ?

Haba ka long ka jia kumtei, tang namar ba iapher ka "Kynhun", te kaba ma ka long ioh ka mih sa ka jingsngew ba ym iadei kha dei man shuh haba ym ia dei shuh na ka juh ka "Kynhun". Nangta kan mih sa ka jingsngew "Sa La Jong" (ka jingsngew kyrpang), bad mano pat ban pynkoit, ban pynbha, ban lape ban subor, ban rynda, ban pynitynnad pat ia ka.

Shaphang ka jingiajan ha ka longkur longkha, te ka long kaba eh shibun ia u rum u neng; u shatei u shathie; u mihngi u sepngi, ban sngewthuh ban shemphang, namar ka kheinkur kheinkha bad ka tipkur tipkha jong ka Jaidbynriew ka long kaba la ngam jylliew bad kaba long ruh ka nongrim jong ka jinglong kyrpang jong ka Jaidbynriew. U Myllung Soso Tnam u pynkynmaw ha ki kyntien jong ka poitri •

"Kine ki Kur ki Kha ki Man,
Ki tip ka dur kumno ban wan;
Ki don ka Sang ki tip ka Ma,
Ioh pam pyrthat ioh dait u khla,
U ba'm khein sang, u nongaiksuid,
Ki beh na shnong ki khi-lai-nuid".

Kito kiba ym dei ki dkhot jong kano-kano ka "Kur" jong ka Jaidbynriew, kiba kloi ban iarap, ki don ka hok ban iarap, bad kiba pdiang ruh ki don ka hok ban pdiang, hynrei kita baroh ki jingiarap kylliang kim dei ban pynsamakariang ia ka jinglong kaba itynnad jong ka Jaidbynriew.

Ka "Kynhun Balang Catholic" bad "Kynhun Balang Pres-

byterian", lane lada ong da kumwei pat, ka "Kynhun Balang Presbyterian" bad "Kynhun Balang Catholic" kiba trei hapoh ka Bri U Hynniewtrep Talawiar U Sohpetbneng. Ka Ri Shong Pdeng Pyrthei, ki don ka jingkitkhlieh kaba khraw ban pynpura ia ka long rynieng man rynieng jong uwei pa uwei u briew, bad jong ka Jaidbynriew hi baroh kawei. Ka Pdeng jong ka Jaidbynriew ha ka liang ka longbriew manbriew ka dei ka "Shongkha-Shongman". Haba la biang ka khein kur khein kha, kat kum ba la buh la seng u lon shuwa u manshuwa, bad kine pat ki "Kynhun" ki buh diengpynklang, te hangta kan phalang pynban da kumwei pat, bad kan paw pynban ba don ka jingpynshlur ban don ka jingiapoikha tang hapdeng para "Kynhun" wat lada dei bad ki khyllah jait. Te hangta te la iasah ha ka lyngngoh.

Ki khun ki kti ki long ka jingkmen jong ki kmie ki kpa. Kumjuh ki kmie ki kpa ki long ka jingkmen jong ki khun Lada ki kmie ki kpa ki dei na kajuh ka jaidbynriew la jong, hato ki khun ki kti kin long kiba rit mynsiem, lada jia ba ki kmie ki kpa kim dei na kajuh ka "Kynhun Balang". Wat shipara ruh la ka ngeit ka ngeit, kat kum ka jingsngewbit, hynrei dei ka jingieit kaba teh-song namar ka snam te ka dei ka snam. Hynrei lada ki kmie ki kpa ki dei makna na kajuh ka "Kynhun Balang", pynban kim dei na kajuh ka Jaidbynriew la jong, te kan ktah shibun ia ki khun ki kti jong kane ka Jaidbynriew kaba kyrpang, kaba sngewlymbiang haba ym don Meikha-Ñiakha Ñiuma, don kiba don Meikha, kiba dei na ka Jaidbynriew la jong, namar ba u kpa u dei u jaidbynriew la jong, hynrei kiba ia ki Meikha, Niakha ia ki Pakhynnah. Pasan ia ki Bakha kim ju salia, kim ju kam, bad ki shu khot beit da ka kyrteng; ho'oid sngew khlem akor. Hangne yn ym ia kren ia tai shaphang kata ka bynta. Kaba yn kham ia kren pynban te ka long, la ki "Kynhun Balang" ki dei ne em ban pynshlur ia ka khleh khaw lang ne ban kham pynkyrpang, ban sah kane ka Jaidbynriew kaba kyrpang kaba U Blei Trai Kynrad U la ibit ban buh ha kine ki bynta ba shatei lam mihngi jongka Ri India.

La ong ba ha u Khrist ym don ba rit ym don bakhraw, ym don Jiw ym don Krik; ym don ba riewspah, ym don ba duk. Niuma ka jingngeit bad jingpdiang ia ka jingieit jong U Blei ba la pynpaw ha u Jisu Khrist kam don jingbuh pud na ka liang ka jinglong jaidbynriew, na ka liang ka ioh ka kot, na ka liang ka kyrdan ka iktiar bad kumta ter ter. Ka jingsngewthuh te ka long ba ka jingngeit bad jingpdiang ia kata ka jingieit jong U Blei ba la pynpaw ha U Jisu Khrist kam dei ban ioh ban khynra ia ka longiing longsem ia ka longkur-longkha, ia ka Imlang-Sablang. Ka jingngeit bad jingpdiang ia kata ka jingieit jong U Blei ba la pynpaw ha U Jisu Khrist kam shym la pynkylla ia ka dustur khein-kur, khein-kha, bad ia kiwei-kiwei ki jingleh bad jinglong kiba bha jong ka Jaidbynriew. U Khrist

hi ruh u la ong-"Ngam shym la wan ia kaba ym pyndam noh, hynrei ia kaba pynskhem" (Ref. Mathaios 3:7).

Ki Pastor Khasi bad Phadar Khasi jong ki "Kynhun Balang" na ka liang ka "Kynhun ka Balang Catholic" bad "Kynhun Balang Presbyterian" lane lada ong da kumwei pat na ka liang ka "Kynhun Balang Presbyterian" bad "Kynhun Balang Catholic" ki la dei ban pyrkhat sani bha shaphang kane ban ym sah ha ka umdum, bad ban peit de sha ka Jaidbynriew bad sha ka kyrdan ba donburom jong ka Kam long kaba ngewdon burom, lada ki la jong kim treh ban shim ia ka jingkitkhlieh. Haba shu kren lwet, hato ki "Kiaw", la ki dei na ka "Kynhun Balang Catholic" lane "Kynhun Balang Presbyterian", lane ki "Khaw" na ka "Kynhun Balang Presbyterian" lane "Kynhun Balang Catholic" kin kham jied ban dei "Pyrsa Kurim" da kiba kumno mo? Ka inglapoikha hapdeng ki ar ngut ki samla, hapdeng ka Jaidbynriew, ka dei ruh ka jingiajan hapdeng ki 'Ar Kur". Te kumno kein lada ka long da kumwei pat. Ki "Missionary", ki la wan bad ki la leit, Mynta ka dei sa ka pali ki trai Ri.

✱✱✱

Na Elpiskul Sha University

Ka "Medium of Instruction" ha Lower Primary School ha Nongstoin kam dei da ka ktien ba kren ha Nongstoin; ha Mairang ym dei da ka ktien ba kren ha Mairang, ha Sohryngkham ym dei da ka ktien ba kren ha Sohryngkham ; ha Jowai ym dei da ka ktien ba kren ha Nongtalang bad kumta ter ter Ha Sohra te ka "Medium of Instruction" ha Lower Primary School te ka dei da ka ktien ba kren ha Sohra. Shirukom sngew kumba kiba ha Sohra ki iohnong, namar ba ka "Medium of Instruction" ha Lower Primary School ha Sohra ka dei da ka ktien ba kren ha Sohra Hynrei ha kawei pat ka hang lah ruh ban ong ba ki duhnong. namar ha Lower Primary School ruh ki kren da ka ktien Sohra, bad shabar Lower Primary School ruh ki kren da ka ktien Sohra, katba kiwei pat, nalor ba ki nang ban kren ha la ki jong ki jong ki ktien ba ki kren ha la ki jong ki jong ki shnong ki nang ruh ban kren ia ka ktien Sohra namar ha Lower Primary School ha ka "Medium of Instruction" ka dei ha ka ktien Sohra.

Ia ka ktien ba kren ha Sohra, kaba long ka 'Medium of Instruction" ha Lower Primary School la tip bad ithuh ia ka da ka Calcutta University kum ka Khasi Language Kiwei-kiwei ki University ruh ki la ithuh ia ka kumta Ka Khasi Language ka la long kawei na ki "Language" ba hap ban pass ha ki Departmental Examination ba la buh ban pass Ka Khasi Language ka la ioh ruh ia ka jingithuh jong ka Bible Society, bad ka Bible Society ka pynbiang Bible ia ki paid ka Ri naduh Rilang haduh Kupli da ka Bible Khasi ba ka pynmih.

Ym lah ban ong la yn don ne em ki shnong hapoh ka Ri kiba sngewkwah ba ka 'Medium of Instruction" ha ki LOWER PRIMARY SCHOOL kiba don ha ki shnong jong ki kan long da ka ktien ba kren ha shnong Lehse kan mih shibun ka jingeh. Wat ka ktien ba kren ha Sohra kaba la long ka "Medium of Instruction' mynta, la kumba shispah sanphew snem, ka paw ba dang donkam ban iai pynjlih bad pynbiang katba nang iaid ki por. Ka long kaba donkam ba ka Khasi Language kan nang iai san iai roi katba nang iaid ki por, bad ka jingpynrung ia ki ktien bad kyntien kiba bang bad kiba biang na ki shnong kiba pher na kylleng ka Ri kan iarap ban nang kham pynriewspah ia ka Khasi Language. Mynta kane ka ktien ka la don haduh ka kyrdan M.A. (ha University), bad ka jingangnud ka long ba kan ioh jaka ha ka Eight Schedule jong ka Constitution of India.

Hapoh ka Hima Nongkhlaw lane Khadsawphra, ka "Ktien Krian" lane ka "Ktien-Klam" lane ka "Ktien-Khape" kam long kumjuh Ka rukom kren jong kito kiba shong ha "Steepland" (ha ki jaka kiba 'War') kum ha Laitkynsew, nangta ka rukom jong kito kiba shong ha "Tableland" (ha ki jaka kiba 'Pnar'). kum ha Mairang, ka rukom kren jong kito kiba shong ha "Slopeland" (ha ki jaka kiba 'Bhoi') kum ha Mawdem ki don ka jingiapher kawei na kawei pat. Hapoh ka Hima Shillong (kynthup lang Nongkrem bad Mylliem) ka rukom kren jong kito kiba shong ha 'Steepland' (ha ki jaka kiba 'War') kum ka thain Pynursla, nangta ka rukom kren jong kito kiba shong ha 'Tableland" (ha ka jaka kaba "Pnar') kum ha ki thain Bisei (ki nong Sohra ki kynnoh 'Bisi'), nangta ka rukom kren jong kito kiba shong ha "Slopeland" (ha ki jaka kiba 'Bhoi') ki don ka jingiapher kawei na kawei pat Hapoh ka Hima Jaintia lane Sutnga ka rukom kren jong kito kiba shong ha "Steepland" (ha ki jaka kiba 'War') kum ha ki thain Dawki, nangta ka rukom kren jong kito kiba shong ha "Tebleland" (ha ki jaka kiba 'Pnar') kum ha ki thain Jowai (ki don ki shnong ba marjan kiba kynnoh 'Iuwai'), nangta ka rukom kren jong kito kiba shong ha "Slopeland" (ha ki jaka 'Bhoi') ki don ki jingiapher kawei na kawei pat.

Nalor ki Jingkren (Talks) ba la ai ha ka ktien Elpiskul ba la ithuh kum ka Khasi Language da ka Calcutta University bad kiwei-kiwei de ki University, ka Ministry of Information & Broadcasting jong ka Sorkar India ka ai jingkren (Talks) ruh ha ka ktien kaba ym dei ka ktien Elpiskul Lada ka Sorkar India ka sngewdonkam ban ai ha kata ka dur, ki lah ban mih ruh na ki shnong bad ki thain kiba pher ba pher hapoh ka Bri u Hynniew trep ban ia dawa lang kumjuh

Ha Bengal, ka "Ktien-Krian" lane ka "Ktien-Klam" lane ka "Ktien-Khape" kam long kumjuh hynrei ka "Ktien Thoh" te tang kawei ia kaba ia kham pynshong nongrim ha ka ktien-shnong Santipur. Kane ka shnong Santipur kam shym da jngai na Calcutta. Hapoh ka Bri u Hynniewtrep, Talawiar U Sohpetbneng, Ka Ri Shong Pdeng Pyrthei; ka "Ktien Thoh" lane ka "Ktien Elpiskul" te tang kawei ba la kham pynshong nongrim ha ka ktien-shnong Sohra. Mynta ka "Ktien-Thoh" kam shym sah kut shuh tang ha ki "Ktien" bad "kyntien" kiba don hapoh ka jylli shnong Sohra, hynrei ka jylli ka la nang kham iar. la kane ka 'Ktien-Thoh' la tip kum ka "Ktien Elpiskul" lane "Khasi Language" da ki University kiba pher ba pher.

Ha ki por kulong kumah mynba ym pat roi pat san ka rukom thoh, don ki 'Language' kiba sah kumto khlem da buh ha ka jingthoh. Ka "Bengali Language" ka shu sah kumto, hynrei hadien la buh ha ka jingthoh da kaba thoh ha ki dak Bengali (Bengali Script). La ong ba ka suk shibun ban pule ia ka jingthoh Bengali ba la thoh da ki dak Bengali (Bengali

Script). Kumjuh ruh ban pule ia ka jingthoh Persian ba la thoh da ka dak persian (Persian Script), ia ka jingthoh Roman ba la thoh da ki dak Roman (Roman Script) bad kumta ter-ter. Hynrei ka don ka jingthut bad lam-byrthut ban pule ia ka jingthoh ba ym shym la thoh da ki dak (script) jong kata ka Ktien La ong ba wat ka "Proper Noun" jong kawei ka Ktien (Language) ka lah ban pher lada jia ba thoh da ki dak (script) jong kawei pat ka Ktien (Language). La ong ba lada yn thoh ia ka kyrteng "Alexander" ha ka Ktien Persian (Persian Language) da ki dak Persian (Persian script). ka rukom kynnoh kam mih "Alexander", hynrei kan mih pynban "Sikandei". Haba thoh ia ka kyrteng "Delhi", ha ka ktien Hindi ka mih "Deli" bad kynnoh ruh "Deli" hynrei lada thoh bad kren ha ka ktien Khasi (Khasi Language) kam mih "Deli" hynrei ka mih "Delhi"; kane ka dei ka rukom kren, bad ym lah ban shu pynwan jubor, namar ka dei ka rukom kren. Haba ia kren ha Thangbuli, lane ha Markasa, lane ha Umsning bad haba ia kylli lano u 'Minister' un leit 'Delhi", ym ju ong. "Lano u Minister un le t Deli". Lada ia kylli pat ha ka Ktien Hindi kata te ka iaid la ka jong.

Ia ka Ktien English (English Language) ruh ym shym la thoh da ka 'English Script" hynrei la thoh ha ka "Roman Script", kumba ia ka "Khasi Language" ruh la thoh da ka 'Roman Script". Te kumta hateng - hateng ka don jingthut bad lam byrthut haba pule, namar spel dak da kumwei bad kynnoh pat da kumwei. Haba thoh "put" ha ka Ktien Phareng ki kynnoh "Put". Hynrei haba thoh pat "But" ki kynnoh "Bot". Kum kine ki nuksa ki bun. Kumjuh ruh haba thoh ha ka Ktien Khasi (Khasi Language) da ka "Roman Script"; don hateng-hateng ki jingthut bad lam byrthut. Lada ia bun kam ban ia kajia ia kane, te la shu ia sahdien sah. Niuma, katba lah, ka long kaba bha ban iarap ia ki nongpule ba kin kham suk ban pule; shu buh Jam bad Jam lane Kam bad Kam.

Haba la nang ia Jam sha khmat, te lehse la kham bha ban thoh ar tylli ki 'a' Jaam. Hynrei haba ki khynnah ki ia Jam te kan sah hi Jam. Kumjuh ruh haba ki shipai ki Kam te lehse la kham bha ban thoh ar tylli ki 'a' Kaam. Hynrei haba ki briew ki wad Kam ban trei, te kan sah hi kam.

Lada ia phai khyndiat sha ka "Adjective" ha ka Ktien Khasi (Khasi Language), ngi shem ba ka "Adjective" ka bud ia ka "Noun" katba ha ka Ktien Phareng (English Language) pat ka "Noun" ka bud ia ka "Adjective". Ki 'Adjective" ha ka Ktien Khasi ki don bun tylli, kum Jyrngam, Bha, Khraw, bad kumta ter ter. Teng-teng haba thoh lane haba kren ngi ong, "Ka kot kaba jyrngam' bad teng-teng pat ngi ong 'Ka kot jyrngam" Ka jingpyndonkam la "kaba" lane "uba", lane "iba" lane "kiba" ka pher shibun haba jannjor bad ka Ktien Phareng (English).

Ha ka Ktien Phareng wei la pyniasoh ia ki "Part of speech" te la ioh ia ka "Sentence" kaba pura, kum ka nuksa "Ram Eats Green Fruits" Ha ka Ktien Khasi (Khasi Language) te kam biang ban shu ong "Ram Bam Jyrngam Soh", hynrei la ong "U Ram u Bam ia ki Soh kiba Jyrngam". Ka Ktien Khasi (Khasi Language), kam dei ka ktien Phareng (English Language), bad ka Grammar kaba dei shaphang ka Ktien Phareng (English Language) ka iapher na ka Grammar kaba dei shaphang ka Ktien Khasi (Khasi Language).

Shaphang ka jingpyndonkam ia ki 'Gender" ha ka Ktien Khasi ruh ka don la ka jong ka rukom pyndonkam bad ka shong shibun ha ka rukom pyndonkam jong uba pyndonkam. Shu buh wei u nongrep u jubab ia kawei ka jingkylli, bad u pyndonkam ia kine ki kyntien, "Ha kane ka snem ba la dep, ka jingthung ka jingtep ka sniew palat phi, ba la trei eh u phria, hynrei ha une u snem te u jingthung jingtep u bha". Haba uta u nongrep u jubab kumtei, ka phalang ruh ia ka jingsngew kaba don hapoh jong u ia kaba u la pynpaw ha ki ktien ba u kren. Haba kumta, hato lah mo ban pynbor ia u ba un jubab da kumwei pat? Imat ka jingkyn 'Ka' lane jingkyn-'U' ka shong shibun ha ka jinglong bad jingjia. Ka don kawei ka bynta ka kot jingrwai Khasi Hymn Book (K.H B.No.452: saw-spah sanphew-ar), ha kaba ia u Khlur la ong U Khlur, hynrei ia ka Sngi la ong U Sngi :-

"Nga peit sh'U Jisu bad nga shem,
U Khlur U Sngi jong nga;
Ngan iaid ha ka jingshai jong U,
Haduh ki ryta bah".

Lada ia phai pat sha ki kyntien ha ka ktien Phareng, ki don bun kiba la long ki bynta jong ka ktien Khasi, kum Roshon, Prokram, Rotin, Sherman, Sekretari, Treshorar, Eksamin, Aplai, Kontrak, Draibar, Pulit, Tipot, bad kumta ter-ter. Kum ban shu ai nuksa, don ka jingpyrshang ban pynmih ktien thymmai, kum Shongknor ha ka jaka Sherman. Ka ktien Shongknor ka don la ka jong ka jingmut, haba ia kren shaphang u briew uba la shongknor lane mat-tah ki kti ba u la slem ha ka jaid kam ba u trei. Lada shim pat ha kawei pat ka jingmut te Knor ka mut ka lyngknot bad ka jingpynhiar ia u Sherman sha ka kyrdan shong lyngknot te la sngewpher pynban.

Ka jingangnud jong uba bun uba lang ka long ba ka Ktien-Thoh kan nang san nang mer, nang roi nang pa, nang phuh nang phieng. Ka jingpynrit jylli kam iarap. Lada dei bad lada donkam, yn ia pynrung hi kein ia ki "ktien" bad "kyntien" kiba biang kiba don ha kylleng ka Ri.

"Na Thangbuli, Iongpiah, Malki
Bad haduh Pyndengrei,
Don bun Seng-Niam, Kur bad Hima.
Jaidbynriew ïing kawei".

To mynta ngin ia phai sha University bad yn ia sdang na Lower Primary School U nongrwai u rwai -

"Ngi krian ngi rwei 'tien shnong 'tien thew,
Ha la Thein la Hime.
Ha Lower Primary School pet,
Ngi thoh da 'tien Sohra
Kyntien wa biang ym ie ioh lut,
Nawi haroh hap ioh:
Da lum da lang na Thein wa pher,
Wow Kirot i Ktien Thoh'.

Ki Iingskul jong ki Lower Primary School (Elpiskul) ki lah ban long ha ka dur ka Iingtrep-Iingbasa ne ha ka dur Dulan-Paki, bad ym shym don kano kano ka jingpakhang ban pyndonkam da ki kot na ka bynta ki Class "A" ba la thoh ha ka 'Ktien Shnong' (Local Dialect) ba ia kren ha shnong ha thaw. Shuwa ban ia iaid shakhmat to yn phai khyndiat sha ka ktien "Trep"; ka ktien Trep hi ka phalang ia ka jinglong "Temporary". U Paul ha ka Skithi kaba ar sha ki Nong Korinth; Lynnong kaba 5 (san) bad ka dkhot kaba nyngkong u ong - "Namar ngi tip skhem ba lada yn lieh noh ia ka iing jong ngi kaba ha khyndew, kane ka iingtrep kein, ngi don ka jingtei na U Blei, ka iing ba la thaw b'ym da ki kti, ka b'ym jukut ha ki bneng'. Ki briew jong ka 'Raid Jowai' (khamtam ki "Shnong', kata ka mut kito kiba ym dei ki "Skur") ki kham ia pyndonkam bha ia ka ktien "Trep" (kaba dei tang ka kynja "Basa" lane 'Wasa"; ka rukom kynnoh ia kano-kano ka ktien, imat ka shong ha ka jingtuid jong u thylliej. Don ki thain, haba khot ia ka "Bei" ki khot ka "Mei", bad haba khot pat ia ka "Meirad" ki khot ka "Meipun").

Ka ktien "Trep" imat ka phalang shisha ia ka jinglong "Temporary" namar ka ktien kaba phalang ia ka jinglong "Permanent" ka dei ka ktien "Kmai iung". Ka jaka ha kaba pyndep ia ka jinglehniam lehrukom ka dei ha "Iingsem" ba la tip kum ka "Kmai-Iung", Ka "Kmai-Iung" ka lah ban dei ba sop da u phlang u traw ne tin umphniang sharak; bad ki iing ba nang ia mih hadien ki lah ban dei ki dulan-paki, pynban ia kita ia tip kum ki "Trep", katba ia kata ka Iingseng, wat la ka dei ba sop da u phlang u traw ne tin umphniang sharak la tip kum ka "Kmai Iung'. Ka rukom pyrkhat ba ioh pateng na ki long-huwamanshuwa ka long ba ki "Khyndai' ki don ha "Kmai-Iung', katba ki "Hynñiew" ki don ha 'Trep" bad u Mylliung Soso Tham u pynkynmaw ha ki kyntien jong ka poitri :

"Na Khadhynriew ba don ha jrong,
Hynniew ki hiar nangne oan shong:

Naduh ba mih haduh basep.
Ngi dei ki khun ki Hynniew Trep".

To ngin ia phai biang sba ki Class "A" bad sha ki Elpiskul. Kum ban shu ai nuksa ki District Council Shillong lane Jowai kim sngewdonkam ban pyndonkam da ki kot na ka bynta ki Class "A" ba la thoh ha ka "Ktien shnong" (Local Dialect) ba ia kren ha shnong ha thaw. Lehse lah ban don ka jingsngewkwah ba ka "Ktien Shnong" jong kane ka Shnong lane jong katei ka Shnong kin ioh ia ka kyrdan 'Language" kumba ka ktien Shnong ba ia kren ha Sohra (ba la ithuh da ka Calcutta University kum ka 'Khasi Language') ka ioh. Ka "Ktien Shnong" ba ia kren ha Sohra kam dei shuh tang ka ktien ba ia kren ha shnong ha thaw, hynrei ka la dei ka ktien "Elpiskul" naduh ka "Spah snem" ba la leit noh, hadien ka jingwan jong u Rev. Thomas Jones ha Sohra ha ka 22 (arphew-ar) tarik June, 1841 (shibajar phra-spah sawphew-wei). U Rev. Thomas Jones u la jia long u Nongmait-Phang ia ka thoh ka pule kaba ia pyndonkam mynta bad ia ka Baible na ka bynta ka Jaidbynriew hapoh ka Bri U Hynniewtrep la pynwan ha kane ka ktien, kaba la long shisien ha kawei ka por, tang ka ktien Elpiskul, mynta ka la ioh ban poi haduh ka kyrdan M.A. ha NEHU (North-Eastern Hill University). Kane ka ktien kaba la long tang ka ktien Elpiskul, ka la nang san nang roi da ka jingbsa jingpjiah. pynroi pynsan da ki nongthoh kiba pher bapher na kylleng ka Ri na Khynriam, na Pnar, Bhoi, na War: la ki dei kiba na Sor ne na Lyngngam, wat kiba ym dei ki khun ki ksiew U Hynniewtrep ruh ki la pynnoh synniang ha kaba pynphuh pynphieng bad pynroi pynsan ia kane ka ktien.

★★★

Ka Ktien Khasi Bad Ki Dak Thoh

Kawei pa kawei ka Jaidbynriew ka don la ka jong ka ktien kren, bad da kata ka ktien ba kren, ki briew jong kata ka jaidbynriew ki sngewthuh haba la kren para ma ki Hynrei ka lah ban don ka jingiapher malu mala, khyndiat-khynsoit shaphang ka rukom kynnoh ia ki kyntien ba pyndonkam Shu buh kum Blei; hawei ki lah ban ong Bloi, hawei pat Blai. hawei pat Bleei bad kumta ter-ter. Ha kane ka rukom, ka rukom kynnoh ia kiba bun ki kyntien ka lah ban pher Ka lah ruh ban long wat ia ka rukom kynnoh ia ka sentence hi baroh kawei Shu buh kum ka sentence-Don uwei u briew uba don ar ngut ki khun shynrang, ka rukom kynnoh ia ki kyntien bad rukom pyndonkam ia ka sentence ka lah ban pher. To yn ia shim ia kane ka nuksa kat kum ba ka paw na ka K,S.A. Magazine jong ka snem 1966 :

Ha Sohra ki ong —

"Don uwei u briew uba don ar ngut ki khun shynrang".

Ka ba ha kine ki shnong harum ki ong kumne :-

Jirang : Ah imi u karo u ah ir bei ji bun huntyrmei.

Jowai : Em uwi u bru uwa em ar ngut ki khon shynrang.

Langrin : U ei uwu u bra mi ei u nguh ji khun karang.

Mairang : U en uwai u bru ubih en ar ngut ki khon shynrang.

Mawkyrwat : U en uwe u bru ubu en ar ngut yi khon shynrang,

Mawpud : U en uwei u braw u man en ar ngut ki khon shynrang

Mawsynram : U don uwei u bru uba don ar ngut ki khon shynrang

Myriaw : U en u woi u bru uba en ar ngut ki khon shynrang.

Nongkrem : U don uwei u brow uba don ar ngut ki khon shynrang.

Nongstoin : U en uwei u bru uba en arngut ki khon shynrang,

Nongtalang ; Ah umi u japrew u ah arbai i hun tyrmai.

Pariong : En uwei u brew uba en ar ngut ki khon shynrang.

Shella : En uwei u briw uba en ar ngut ki khon shynrang.

Sohbar : Eb uwei u brew uba eb ar ngut ki khon shynrang.

Umkrem : U ah umi u japrow u ah u arba ki hun tyrma.

Umsning : E uwoi u bru uba e ar ngut ki khun shynrang.

Kumta lada shim ia ka ktien jong ka Jaidbynriew, lah ban ong ba ki rukom kren ki pher, bad kata imat ka long hi kumta. Hapdeng ki Bengali ruh ka long kumta Ha Sylhet ki don ia ka rukom kren, ha North Bengal ia ka rukom kren, ha Santipur, Nadia District ia ka jong ka rukom kren. Tangba katba iah ban sngewthuh ka rukom kren ba kren ha Santipur, Nadia District ka long ka rukom kren kaba kham pdeng Kumjuh ruh syriem kum ba long hapdeng ki Assamese, ka rukom kren ba kren ha Sibsagar ka long kaba kham pdeng Hapdeng ka Jaidbynriew jong ngi pat, ka jingkylli ka iah ban mih, kaei kaba khampdeng ?

Te shuwa ban ia poi shata, ka jingkylli kaba ju mih hateng hateng ka long kaei ka kyrteng jong ka Jaidbynriew jong ngi ? Haba shu kren lyngkot, ka Jaidbynriew jong ngi ka dei ka Jaidbynriew Bunkur. Don bun tylli ki Kur, bad uwei pa uwei u briew u pynithuh ia lade ba u dei u dkhot jong kata kata ka Kur. Hadien kata, sa ithuh ia u kum u dkhot jong ka Jaidbynriew. Lada add-lang ia ki Kur te ioh ia ka Jaidbynriew Ha kane ka bynta kaba iasnoh bad ka Ktien Khasi, ia shim ba 'Khasi' ka biang ban shim kum ka kyrteng jong ka Jaidbynriew tangba ym dei ha ka jingmut kum ka jaidbynriew Khasi Ba-khim, hynrei kum ka Jaidbynriew Khasi Ba-ïar Kaba bud nangta ka long ba ka Ktien Khasi ka dei ka ktien jong ka Jaidbynriew. Mynta ka Ktien Khasi ka ia don ha ka kyrdan Thoh, ym dei shuh tang ha ka kyrdan Kren.

To mynta yn ia kren shaphang ka Ktien Khasi bad ki Dak Thoh. Kumba ia kdew shakhmat ia kawei pa kawei ka ktien ia pynshong nongrim ha ka ktien ba ia kren ha kano-re kano ka shnong ne ka thaim. Ia ka ktien Khasi ba ia buh ha ka jingthoh ia pynshong nongrim ha ka ktien kaba ki kren ba Sohra. Kano ka don ia ka jong ka History. Hadien ba ia wan ki phareng, ia pynlong ia ka Sohra kum ka Headquarters jong ka Sorkar, bad haba ki Missionary na Ri Wales ki wan ha ka snem 1841 ki ia shong ia sah ha Sohra. Ki Missionary ki ia sngewdonkam ban buh ia ka ktien jong ka Jaidbynriew ha ka jingthoh, bad ki shim ba ka ktien ba ia kren ha Sohra ka biang.

Hynrei kum ka Jaidbynriew ngim don ki Dak Thoh Na-markata, ki Missionary ki ia shim kyllang bad pyndonkam noh

katto-katne ki Dak Thoh ba pyndonkam ha kaba thoh ia ka ktien Latin lane ktien Roman. Ia kine ki Dak Thoh la ju tip paidbah kum ki "Roman Script". Kum ban shu pynkynmaw hangne, haba thoh ia ka ktien Phareng ruh la pyndonkam da kine ki "Roman Script".

Ha kaba sdang, ki Missionary kim shym pyndonkam lut ia ki Dak Thoh ba pyndonkam ha kaba thoh ia ka ktien Latin lane Ktien Roman. Ki Missionary ki pyndonkam tang ia ki dak kiba donkam bad sngewdonkam ban pyndonkam. Ia u Si (C), Ef (F). Ji (G), Kiw (Q), Wi (V), Eks (X) bad Set (Z) kim shym da pyndonkam bha ha ka rukom kaba dei. Niuma. ia u Ji (G , ki pyndonkam teng khat, bad katba lah ban shem, imat tang ha kaba pyndonkam ia ka ktien Gospel Na ka bynta ka "Gospel" kim sngewdei ban spel KO : Ko : S P E L; Spel; hynrei ki spel - G O: Go; S P E L: spel; Gospel.

Kawei kaba kham ipher, shirukom, ka dei ka jingkynnoh lang ia ka jingsawa jong u En (N) bad u Ji (G). bad ki kynnoh lang Eng (NG). Imat ki shem ba ka kham suk ban pynspel dak ia ki khynnah skul. Shu buh ha ka jaka ban ong —

S H N O EN (N) GJI (G), la shu ong noh
S H N O ENG (NG),

ha ka jaka —

K H R O EN (N) JI (G), la shu ong noh K H R O ENG (NG);

ha ka jaka —

B N E EN (N) JI (G), la shu ong noh BNE ENG (NG);

bad kumta ter-ter.

Nangta la pynmih ruh sa uwei u dak "Ñ" Une u dak "Ñ", u long uba donkam shibun ha ka jingiadei bad ka "Ktien Thoh" jong ka Jaidbynriew hapoh ka Bri U Hynniewtrep, Talawiar U Sohpetbneng. ka Ri Shong Pdeng Pyrthei. Une u Ñ u iarap shibun, ban pynioh ia ka jingkynnoh kaba biang. Shu buh, ka don kawei ka sentence —

"I Ñia i don la ka jong ka nia." Leda ym don 'Ñ' la shu hap thoh "I Nia i don la ka jong ka nia" Hynrei namar ba don 'Ñ' te la la lah ban thoh "I Ñia i don la ka jong ka nia".

Sngewburom shibun ia kata ka Jaidbynriew kaba la ai kylliang ban pyndonkam ia kiba bun ki Dak, hynrei kumba long ha kaba thaw iing thaw sem, don ki tiar ki ter kiba la buh

bynrap la ki jong lane ba la pynwandur ban kham ityngad. Te kumta la pynmih ruh sa ia u 'Ï' ha ki por kiba kham hadien (Ref. Ka Jingspel la ka Ktien Khasi : ka jingthoh kaba mih ha ka kot khubor U KHASI MYNTA, Lber (March) 1,1896 ba la shon biang ha ka Kot ba la pynmih da u Bah Kynpham Singh ha ka snem 1969 ba la ai kyrteng KA JINGSDANG KA JINGSPEL BAD JINGTHOH IA KA KTIEN KHASI DA KI DAK ROMAN)

Ki dak ba la tip paidbah kum ki 'Roman Script' ia kiba la shim kylliang, ki la shu biang hi na ka bynta ban thoh ia ka ktien Khasi ha ka jingthoh. Kata ki dak ia kiba la shim kylliang ki long ki nongkynti jong ka ktien Khasi. Bad imat mynta la donkam ban shim shuh sa ia kita ki 7 (hynniew) tylli bad ba kin long ruh ki nongkynti jong ka ktien Khasi ha ka liang ka kam thoh jingthoh. Kita ki 7 (hynniew) tylli ki long kine :-

Si(C), Ef(F), Ji(G), Kiw(Q), Wi(V), Eks(X) bad Set(Z).

Kitei ki 7(hynniew) tylli ki long kiba donkam shibun haba thoh ia ki Proper Noun kum ban shu ai nuksa :-

China, France, Gautemala, Queensland, Victoria, Xerxes, Zansibar.

Ia ki Dak baroh ba la pyndonkam haba thoh ha ka jingiadei bad ka ktien Khasi lah ban shu khot lyngkot ki ABKD; ha ka Ktien Sanskrit lehse lah ban shu khot lyngkot ki KO KHO; ha ka ktien Phareng ki A B C D; ha ka ktien Hebrew ki ALEPH BETH; ha ka ktien Greek ki ALPHA BETA, bad kumta ter-ter, ha kiwei kiwei dei ki jait ktien kiba pher ba pher kat kum ki dak kiba sdang bad bud ter-ter.

Ha ka jingiadei bad ka ktien Hebrew, don tang 22 (arphew ar) tylli ki dak, bad ia ki kyrteng jong ki lah ban shem ha ka Salm kaba 119 (shispah khadkhyndai) : Ba nyngkong : ALEPH ; hapoh une u dak la kynthup 8 (phra) tylli ki dkhot : ka dkhot kaba nyngkong eh ka long kumne :

"Suk kita kiba janai ha ka lynti kiba iaid ha ka ain u Trai". Ka dkhot kaba phra pat ka long kumne ;-

"Ngan sumar ia ki ain jong Me,
Ah, wat iehnoh noh ia nga".

Imat ka long ka jingpynbeit ba hapoh uwei-uwei u dak don 8 (phra) tylli ki dkhot. Haba khein lang ia ki dkhot baroh, ka Salm kaba 119 (shispah khadkhyndai) ka kynthup 176 (shispah hynniew phew hynriew) tylli ki dkhot. Te iada 'divide'

da u 8 (phra) la u 176 (shispah hynniew phew hynriew) u 'quotient' u long 22 (arphew ar) Dei shisha 22 (arphewar) namar baroh 22 (arphew ar) tylli ki dak ki mih : ALEPH, BETH, GIMEL, DALETH, HE, FAU, SAIN, ISHETH TETH, IOD, KAPH, LAMED, MEN, NUN, SAMEKH, AIN, PE, TSADE, KOPH, RESH, SHIN, TAU

Ka ktien Hebrew ka long ka ktien kaba riewspah bad ka don ruh ki dak kiba dei kyrpang na ka bynta ka ktien Hebrew Ka ktien Sanskrit ruh ka long ka ktien kaba riewspah bad ka don ki dak kiba kyrpang na ka bynta ka ktien Sanskrit Ka ktien Latin lane Roman ruh ka long ka ktien kaba riewspah bad ka don ki dak kiba kyrpang na ka bynta ka ktien Latin lane Roman. Ha ka jingiadei bad ka ktien Latin lane Roman, don 24 (arphew saw) tylli ki dak: naduh A, B C, D, naduh X, Y, Z Ka ktien Greek ruh ka long ka ktien kaba riewspah bad ka don ki dak kiba kyrpang na ka bynta ka ktien Greek. Kumba shu pynkynmaw biang hangne ki dak kiba shakhmat ha ka jingiadei bad ka ktien Greek ki dei u ALPHA bad u BETA bad ka jingsawa ALPHABET na bynta ki dak baron, haba shu shim lang imat ka mih ka jingpyndonkam lyngkot ia u dak ALPHA bad BETA.

To mynta yn ia phai biang sha ki dak ba la tip paidbah kum ki "Roman Script', bad shaphang ka ktien Khasi : Ka ktien Khasi ka long shisha kaba riewspah. Don bun ki kyntien ha ka ktien Khasi kiba lehse don ka jingeh kaba khraw shibun ban ioh ki kyntien kiba biang ha ka ktien Phareng; shu buh ka ktien EH DAW, lane EH RNGIEW. Kam kine ki don bun, bad hangne yn ym ia sei bad lah ban sei ha kiwei pat ki jingiakren kiba dei shaphang ka jingriewspah jong ka ktien Khasi.

Imat ka jingpyndonkam da ki "Roman Script" ha kaba thoh ia ka ktien Khasi ka don hi ia ka jong ka jingmyntoi. Kumba ka long mynta, ka Type-Writer' ka long kaba donkam shibun. Kham suk shiban ban ioh type-writer kaba da ki Roman Script. Nyuma don khyndiat i jingeh ha ka jingiadei bad 'u Ñ" bad kumjuh ruh ia u Ĩ Hynrei ia ka jingeh lah hi ban pynbeit da ka jingiarap u khulom ban pyn - Ĩ ia u I, bad pyn- Ñ ia u N.

Hapdeng jong ka jaidbynriew jong ngi ia u 'H' ngim ju pyllait jem haba kan ai 'Vowel' ba bud ia u Haba thoh "Ha" ngi kynnoh Ha; haba thoh 'Hi' ngi kynnoh Hi; haba thoh 'Hu' ngi kynnoh Hu bad kumta ter-ter. Ki phareng bad ki Dkhar te ha kiba bun ki khep ki kham pyllait jem ia u 'H'. Kum ban shu ai nuksa haba thoh Del hi, ki kynnoh De-ih, Ki don ki jong ngi ruh kiba pyrthuh "Pynbud iong ton' ia ka rukum kynnoh ki phareng lane ki Dkhar. Ka Sorkar Phareng, haba thoh ia ki kyrteng jong ka Sanong lane Ehaka lane Hima, ka thoh kat kum ka jingspgewbit jong ka. Kumta ka thoh 'Byrong' bad kynnoh Barong; ka thoh 'Khyrim' bad kynnoh Nhairim.

Shaphang ka rukom spel dak, shu buh lada dei ia ka Bom-bay ne ka Calcutta ne kano kano ka shnong ym da donkam ban da ia tai nia eh, lada la thoh ia ki kyrteng ha ki dak "Roman Script" Haba thoh ia ka Calcutta ha ka ktien Bengali da ka Bengali Script te ki thoh kumoa dei ban thoh, bad ka rukom kynnoh kaba dei ruh lah ban iohsniew na All India Radio, Calcutta Hynrei haba thoh ha ka ktien Phareng da ka Roman Script, te ki thoh hi kumba thoh Calcutta. La ong ba ka rukom thoh bad kynnoh ka long kat kum ka jaid ktien bad kat kum ka Script ba nyndonkam. Haba thoh ha ka ktien persian bad da ka Persian Script ka kyrteng 'Alexander' kam mih Alexandar hynrei Sikandar Kumta ym da donkam eh, kat haduh ban da pynkylla ia ka rukom spel, haba la ia sngewthuh kumno yn kynnoh. Haba lum (collect) ngi sngewthuh, kumno ban kynnoh, bad haba leit sha lum (hill) ngi kynnoh da kumwei pat. Lada thoh Calcutta lane Kulkata, kumjuh ruh lada thoh Sing lane Singh, lada thoh Shillong lane Shyllong ka jingsawa kaba yn pynmih ka dei ban long kumba dei ban long ym da donkam eh ba dei ban ioh thik ia ki dak (Roman Script) kumba dei ban long haba thoh ia ka ktien (Roman Language) da ki Roman Script.

La iathuh ba lada ia ka Sanskrit yn thoh ha ki dak Sanskrit kan biang bha ka jingkynnoh; kumjuh lada thoh ia ka ktien Hebrew ha ki dak Hebrew, kan biang bha ka jingkynnoh Hynrei haba thoh ia ka ktien Phareng da ki dak 'Roman Script' ym lah ban ong ban biang lut ka Jingkynnoh Kum ban shu ai nuksa, haba spel dak p u t ki kynnoh put hynrei haba spel dak B u t ki kynnoh Bot. Ki don bun kum kine ki nuksa.

Ka don kawei ka rukom kynnoh; thoh da kumwei kynnoh da kumwei; kum ban shu ai nuksa - D e p o t, kim kynnoh Depot, hynrei ki kynnoh Depo Lada ym pat tip shuwa ia ka rukom kynnoh te la shu sah ha ka jinglyngngoh. Ka paw ba ka ktien Phareng ruh kam lah iai ioh ia ka jingkynnoh kaba biang namar ka shu shim kylliang ia ki dak ba ki pyndonkam ha kaba thoh ia ka ktien Latin lane Roman ba la ia tip paidbah kum ki 'Roman Script'. Kumjuh ruh ka ktien Khasi; yn ym lah ban iai ioh ia ka jingkynnoh kaba biang haba la pyndonkam da ki dak shim kylliang kumba shim ki Phareng. Hynrei haba shu kren kyllum, ki 'Roman Script' ki kham biang ha ka Khasi lait noh lehse sa tang ha ka jingiadei bad ki kyntien ba iai tyngkhuh bad ki 'Vowel', shu buh ha ka sentence -

Ki Shipai ki la Jaam shakhmat
bad
Ki khynnah ki ju ia jam.

Ha kine ki ar tylli ki sentence Jam ki Shipai bad Jam ki khynnah, la dei ban pynwan ja u 'A' ha kata ka rukom, ba

ha kawei yn pynmih ia ka jingsawa Jaam, bad ha kawei pat Jam.

Don kiba la ia ai jingmut ba kum ha kine ki bynta lah ban pyndonkam noh ar tylli ki 'A', ba ka jingsawa kan kham jlan. Ki don ruh sa kiwei ki nuksa kum —

Ki La ia Lum ia U Kba
bad
Ki La Kiew ia U Loum.

Ka ktien Khasi ka la nang san ha ki dak "Roman Script". Te to ngin nang ia pynsan pynroi ia ka ym tang ha kaba pynmih ia ki jingsawa na ki dak ba ngi pyndonkam, hynrei na ki kyntien bad jingthoh ba iai pynmih na kawei ka por sha kawei pat ka por. Donkam ka jingpynjlih, tangba ym dei ban shu pynjlih lane pynih jubor namar kumba ong mano-re, ka kait kaba ih ha dieng ka kham thiang ban ia ka kait pdem pynih jubor.

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Ka Rukom Spel Dak Ha Ka Ktien Khasi

U Nongrwai shem mynsiem u rwai -

"Symbai bha ba ngi bytep,
La ha dum ha shai kim sep;
Bad jingkmen kin ai khlem pep,
Katba ki sngi ki nang iaid".

U William Carey u la leh la ka bynta :

Ia u William Carey kynmaw tympang,
U b'la long ruh ka jingmait phang:
Shuwa ka snem Khadphra Sawphew wei,
"Bengali Script" ngi la sdang thoh;
Hynrei hadien kater ka snem,
Da "Roman Script" pat ngi la ioh.

A, Bi, Ke, Di, E, Eng, Esh, I,
Ï, Je, El, Em, En, Eñ,
O, Pi, Ar, Es, Ti, U, 'bliw, Wai,
Kine ngi donkam keiñ.
Si, Ef, Ji, Kiw, Wi, Eks bad Set.
Kine ruh kynmaw dngong;
Donkam haba thoh ia kyrteng,
Jong ki briew bad ki shnong.

Ka 'Serampore Mission' ka la long ka nongmait phang bad nongsdang ban pynphriang ia ka Ngeit Khristan (Christianity) hapoh kane ka Bri U Hynniewtrep, Talawiar U Sohpetbneng. Ka Ri Shong Pdeng Pyrthei, Ka Ri Ba Ieit Ki Blei, bad pyrshang ruh ban seng nongrim ia ka thoh ka pule. Ym lah ruh khlem da kynmaw ieit kynmaw burom ia u William Carey uba ka jingangnud jong u ha jingim jong u ka long -

"Pyrshang ia kiei-kiei kiba khraw
Na ka bynta U Blei.
Bad khmih lynti ia kiei-kiei kiba
Khraw na U Blei".

Ka snem 1841 (shihajar phraspah sawphew-wei) ka long ka snem kaba ya sah jingkyamaw ha ka Jaidbynriew ha ka liang ka thoh ka pule lyngba ki dak ba la tip kum ki "Roman Script". U Rev. Thomas Jones bad ka Mem jong u, ki la poi ba sohra ha ka 22 (arphew-ar) tarik June, 1841 (shihajar phraspah saw-

phew-wei). Lada don kiba don hok ban dawa ia ki jingjaw ummat na ka bynta jong ki, lehse u Rev Thomas Jones u la long uba don hok ban dawa. Hato lah mo ban thew kba ia u stait bad ban shu thew stait ia u kba? U Rev. Thomas Jones um shym la lah ban pynkut ia la ka jingim hapoh ka Bri U Hynniewtrep, u la leit sha Calcutta bad u la khlad noh ha ka 16 (khadhynriew) tarik September 1849 (shihajar phra spah sawphew khyndai) mynba u dang kumba 38 (laiphew phra) snem snem karta la ka met jong u la tep ha ka 17 (khadhynniew) tarik September jong katei ka snem 1849 (shihajar phra spah sawphew khyndai) ha ka jaka: Serial No 628 (six hundred twenty eight) ha u Lum Jingtep Scottish Burial Ground Karava Road, Park Street. Calcutta (Ref. ka Pateng Khristan, Vol. LVI, No. 4, April 1986: Page 61).

Lah ban ong ba ia kawei pa kawei ka kyntien (language) la pynshong nongrim ha ka ktien ba ia kren ha kano re kano ka shnong ne ka tham. la ka ktien Elpiskul jong ka Jaidbynriew hapoh ka Bri U Hynniewtrep (ba la ithuh da ka kyrteng "Khasi Language", da ka University) ba la pyndonkam da ki "Roman Script", ba la buh ha ka jingthoh, hadien ka snem 1841 (shihajar phra spah sawphew wei) la pynshong nongrim ha ka ktien ba la kren ha Sohra. Kane ka don la ka jong ka History. Hadien ba la wan ki Phareng, la pynlong ia ka Sohra kum ka Headquarters jong ka Sorkar, bad haba ki Missionary na Ri Wales ki la wan ha ka snem 1841 (shihajar phra spah sawphew wei) ki la shong la sah ha Sohra. Ki Missionary ki la sngewdonkam ban buh ia ka ktien jong ka Jaitbynriew ha ka Jingthoh, bad ki shim ba ka ktien ba kren ha Sohra ka biang.

U Rev Thomas Jones, u Missionary uba nyngkong eh jong ka Welsh Mission uba la long u nongmait-phang ha ka liang ka thoh ka pule Khasi da kaba pyndonkam ia ki "Roman Script", ha kaba sdang, um shym la pyndonkam lut ia ki Dak ba pyndonkam ha ka ktien Latin lane ktien Roman. Ki Missionry ki pyndonkam tang ia ki dak kiba donkam bad sngewdonkam ban pyndonkam. la u Si (C), Ef (F), Ji (G), Kiw (Q), Wi (V), Eks (X) bad Set (Z) kim shym da pyndonkam bha ha ka rukom kaba dei Shipor ia u Si (C) la pyndonkam kum u K, hynrei hadien imat ki shem ba u K u biang. Niuma, ia u Ji (G) ki pyndonkam teng khat, bad katba lah ban shem, imat tang ha ka ba pyndonkam ia ka ktien 'Gospel'. Na ka bynta ka 'Gospel' kim sngewdei ban spel - K O: Ko; S P E L : spel - Kospel, hynrei ki spel - G O: Go; S P E L : spel - Gospel.

Kawei kaba ipher, shirukom, ka dei ka rukom kynnoh lang ia ka jingsawa jong u En (N) bad u Ji (G), bad ki kynnoh lang Eng (NG). Imat ki shem ba ka kham suk ban pynspel dak ia ki khynnah skul. Shu buh ha ka jaka.

S h n o En (N) Ji (G), la shu ong noh
S h n o eng (Ng).

ha ka jaka -

K h r o En (N) Ji (G) la shu ong
K h r o eng (ng).

ha ka jaka —

B n e En (N) Ji (G) la shu ong
B n e Eng (Ng).

bad kumta ter-ter,

Nangta la pynmih ruh sa uwei u dak 'Ñ', Une u dak 'Ñ' u long uba donkam shibun Une u 'Ñ' u iarap shibun ban pynmih ia ka jingkynnoh kaba biang. Shu buh, ka don kawei ka 'sentence' —

"I Ñia i don la ka jong ka nia". Lada ym don 'Ñ: la shu hap thoh - 'I Nia i don la ka jong ka nia". Hynrei namar ba don 'Ñ' te lab ban thoh - "I Ñia i don la ka jong ka nia".

Ha ki por kiba kham mynshuwa, ia u Si (C) ruh dang pyndonkam kum uwei na ki dak uba pynmih ia ka jingsawa kum u Ke (K). Ki por ki la nangiaid, bad ha ka jaka ban thoh 'Citab' la thoh noh 'Kitab'. Kumta u Si (C), na ka bynta ki kyntien kiba pher ba pher, lah ban ong (lait noh ki 'Proper Name') u la shu duh noh, bad ia ka jaka jong u la shim noh da u Ke (K).

Ia u Ji (G) bad ia u Esh (H) ruh la pyndonkam tangba haba u Ji (G) u don hadien duh jong ka kyntien, ia u Ji (G) la kynnoh 'Ek' bad haba u Esh (H) u don hadien duh jong ka kyntien, ia u Esh (H) la kynnoh 'Eit'. Ki por ki la nang iaid, bad la nang pynwan ha kata ka rukom kaba kham dei bad kham biang ha ka jingpyndonkam bad jingpynsawa ia u Ji (G) bad ia u Esh (H) Ia u Ji (G) ym da donkam ban pyndonkam ha kaba kut jong ka kyntien, hynrei la shu buh noh da u 'E' bad u Ke (K): ym da donkam ban thoh "Ga Gali Ga sangeh Ghg" hynrei shu thoh beit "Ka Kali Ka Sangeh khek". Niuma, na ka bynta ka proper name, ia u Gi(G) la pynsah, bad kawei na ki kyntien ba pynneh ia u Ji(G), kumba la kdew shakhmat ka dei "Gospel". Shaphang ka jingpyndonkam ia u Ji(G) bad kumjuh ruh ia u Si(C), Ef(F), Kiw(Q). Wi(V), Eks(X) bad Set(Z) na ka bynta ki Proper Name, te ym lah shuh ban ong da kumwei pat, bad u nongrwai u rwai -

Si, Ef, Ji Kiw, Wi, Eks bad Set.
Kine ruh kynmaw dngong;
Donkam haba thoh ia kyrteng,
Jong ki briew bad ki shnong.

To ngin ia phai biang sha u Esh(H). Ia u Esh (H) haba u don ha ka jaka kaba hadien duh ha ka kyntien. la pynsawa

ia u kum u 'Eit'. Hynrei ba kine ki khyndiat snem ba la leit noh, la shu pynsawa beit Esh(H). Ka lah ban long ba ki khynnah rit mynta ki la kham sngewthuh bad kham shemphang kumno ban pynsawa, la buh lang ia ki dak kiba dei bad ba donkam ban buh.

Ki kyrteng (Proper Name), khamtam ha ka liang ka Geography bad ka History, ba la pyndonkam ha ki por kiba kham mynshuwa lehse kim da don eh shibun. Hynrei katba nang iaid ki por katta ki nang bun, bad ha kiba bun ki khep ia ki kyrteng (Proper Name ym lah ban shu iathuh da ka ktieu Hynrei la hap hi ban da thoh. Te lada bakla ruh ia ki dak te lah ban shem jingeh, la ka long ha ki kam ha Bank ne Iingshari ne ha kiba bun ki jaka treikam bad jaka ia tyngkhuh kam. Mynta ha ka liang ka Geography lane History, kum ban shu ai nuksa, la iakynduh bad ia tyngkhuh bad kiba bun ki kyrteng ha kaba la shem jingeh ban kiar ia u Si(C), Ef(F) Ji(G) Kiw(Q), Wi(V), Eks(X) bad Set(Z); kum Chile, France, Qatar, Venezuala, Xanthus, Zeila, Christopher, Francis, Garibaldi, Quebec, Voltaire, Xerxes bad kumta ter-ter.

Shaphang ka rukom spel dak pat ia ki kyrteng kiba pher, ym don daw ban ia kajia, don kiba spel 'Barua' don kiba spel 'Barooah', bad don kiba spel 'Baruah'. La mih ka jingkylli; dei ban spel 'Tirot Singh' ne dei ban spel Tirot Sing'. Ym pat lah ban ong ba ka rukom buh ia ki dak ka pynbiang sbiak ia ka rukom kynnoh. To ngin ia shim ia ka ktien 'House' ha ka ktien Phareng; lada buh ha ka ktien Khasi, yn spel kumno Lada ia u 'Khlieng' ngi spel 'K h l i e eng (Ng), nangta ia ka 'Lieng' ngi spel 'L i e eng(NG), te kumno pat shaphang ka 'l i e ng (Ng)' ? Dei namarkata ba ia u 'l' la pyndonkam bad ba don bun ki kyntien ba ym lah ban kiar ia u 'I. Hynrei imat na ka jingmlien la shu ia spel 'I i ng' (bad don kawei ka 'Magazine' kaba mih man la u bnai ba ai kyrteng 'Ka Iing Khristan'). Wat ka rukom kynnoh ha ka ktien Khasi ia ka ktien 'Christian' ruh, imat ka pher; ha kawei ka 'Magazine' ki kynnoh Khristan (Ka Pateng Khristan), nangta ha kawei pat ki kynnoh Kristan (Ka Iing Kristan). Shaphang ka rukom kynnoh ia u Esh (H) hapdeng ka Jaidbynriew te imat ngim ju pynlait jem. Haba ngi ong - u 'Empi u leit sha Delhi' ngim hap ban ong 'U Empi u leit sha De-li'. Tangba imat, tang ia u Esh(H) uba don hapdeng, katba ia u Esh(H) uba don hadien duh te imat kham bunsien u ioh bad teng-teng um ioh jingsawa. Kum ban shu ai nuksa' ha ka dkhot kaba lai jong ka jingrwai No. 195 (Ka Lynti Bneng: R.C. 1980 Publication) thoh te la thoh ha ki lain sharum kumne :-

Ah Trai, kynmaw
Ki mynsiem to map noh,
Namar ka jingiap
Me la shah ha Diengphna.

Ha ka jaka 'Ah' la shu pule lane rwai 'A', katba ha ka jaka 'Shah' te la pule bad rwai hi 'shah', Kumjuh ruh, ha ka dkhot kaba nyngkong jong ka jingrwai No. 97 (Ki Jingrwai Seng Khasi; 1980 Publication) thoh te la thoh kumne :—

Ah Blei Kynrad Ah Trai Nongthaw,
Ah Kynrad jong baroh ki jingthaw ;
Me dap barobor tang jingsngewsynei,
Ia ki jingthaw b'la buh b'la sei.

Ha ka jaka 'Ah' la shu pule lane rwai beit 'A'. Kumta lah ban ong ba ka jingbuh ia u Esh (H) hadien, ka lah ban long ka jingmlien. Te namarkata, shaphang ka rukom spel dak ruh-ha ka jingiadei bad u Tirot Sing lane Tirot Singh ym da don daw ban ia kajia, haba la ia sngewthuh kumno ban ia kynnoh.

Shaphang ka rukom spel dak te ym pat da lah eh ban ong kaei ka rukom spel dak kaba dei hi thik. Kum ban shu ai nuksa, wat ha ka ktien Phareng ruh ym pat da ibeit satia; shu buh kum "Put"; ki spel dak 'Put' bad ki kynnoh 'put'; nangta pat 'But', ki spel dak 'But', hynrei ki kynnoh pat 'Bot'. Lada shim kum kine ki nuksa te kiba bun.

Shaphang ka rukom pynsnoh ktien te yn shim tang ia ka-wei-ar. Lada ngi pule ia ki kyntien kiba don ha ka jingrwai K.H.B. No 101 ngin shem ba ia ka adjective 'thymmai' la pyn-kylla verd da kaba pynsnoh ia ka "pyn", bad nangta la pyn-kylla noun da kaba pynsnoh sa ka 'jing" Ki lah ban don kiba yn ong ba ka la shu i-lymbnep eh 'jingpynthymmai", hynrei yn leh kumno haba ka hap long kumta. Lada ia kren pat shaphang ki "Pronoun", ka paw hi ba ia ki 'Pronoun" Khasi ym lah ban shu pynwan jubor sha ka dur jong ki "Pronoun" Phareng. Ha ka Phareng "Us" ka dei tang kawei ka kyntien, hynrei ha ka Khasi te la hap ong hi "ia ngi"; ōiuma, lada dei 'we' te ka shu biang hi lada ong "Ngi". Nangta ha ka Phareng "Thy" ka dei tang kawei ka kyntien, hynrei ha ka Khasi te la hap ong hi "Jong Me". Kumta, kum ban shu ai nuksa ki lain ba khadduh jong katei ka jingrwai (K.H.B. No: 101; 1970 Publication) ki long kumne : –

"Ai ngan mad ka jingieit jong Me
Lam ia ngi sha ka diengphna".

Te ka jingkylli ka mih biang, kumno shaphang ka rukom spel dak ha ka ktien Khasi ia kaba ha ka ktien Phareng ki ong 'Love". Katba lah ban shem mynta, te imat don kiba spel "ieit", don kiba spel 'ieid" bad don kiba spel "ieij". Lada ia u "Sieij" ngi spel "Sieij" la dei pynban "ieij" lada ia u "Bieit" ngi spel "Bieit" te la dei pynban "ieit"; lada haba "Lyngngieid" ngi spel "Lyngngieid" te la dei pynban "ieid". Te kumba shu ja

pashat wai dong noh te, kumno lada spel noh "Ieijdt" na ka bynta ka ktien kaba kit jingmut ha ka ktien Phareng "Love" ?

Lada ia phai pat sha ka "Adjective", kum "Khraw" lane "Bha" ym i-donkam ban pynsnoh 'Ba" Ka jingkylli kaba mih ka long, la "Ba" ka dei ne em ka bynta ba pura jong ka "Adjective" ha ka ktien? To ngin ia shim ia ka Adjective "stem", bad ia kine ki "sentence" :—

A. 1. U soh stem.
2. Ka kait stem.
3. I sla stem.

B. 1. U soh u stem.
2. Ka kait ka stem.
3. I sla i stem.

C 1. U soh uba stem.
2. Ka kait kaba stem.
3. I sla iba stem.

D. 1. U soh u la stem.
2. Ka kait ka la stem.
3. I sla i la stem

Na kitei ki "sentence" ba la kdew. ka paw kumba ka "Adjective" ha ka ktien Khasi ka biang ban ieng marwei Lada phai pat sha ka "Verb" te, ba kan ioh ia ka kyrdan "Past Tense" shu buh tang "la" na khmat la biang, khlem da pyniasnoh Bad lehse, ban ioh ia ka kyrdan "past Perfect" shu buh tang "la" bad "lah" (la ka jong ka jong) na khmat, la shu biang khlem da pyniasnoh.

Te shuwa ban pynkut, to ngin ia pyrshang shim ia kine ki dak harum :—

"A, E. I. O. U."

1. Haba ki khynnah ki ia jam, ngi thoh Jam. Haba ki shi pai ki jam ym la biang ban thoh noh 'Jaam' ?

2. Haba thoh kyrteng ia u Bah Shie, ngi thoh Shie. Haba thoh kyrteng pat ia u Bah She, ym la biang ban thoh 'She' ?

3. Haba thoh "Lyngdoh" ngi thoh "Lyngdoh'; Haba thoh "Dohling" ngi thoh 'Dohling'.

Kumta haba thoh "Shillong" ruh ka biang, khamtam lei lei haba kane ka rukom spel dak ka long kaba la ia pyndonkam ha kiba bun ki jylli treikam, la ka long ha Ingshasi ne ha Bank,

ha ki skul bad kumta ter-ter. Ka rukom spel dak na ka bynta ka Gauhati kam dei eh tang na ka bynta ka rukom spel dak, hynrei dei ruh na ka bynta ka jinekynnoh : ha ka jaka Ga-wu-Ha-Ti, mynta la ia kynnoh Gu-Wa-Ha-Ti.

4. Haba thoh kyrteng ia u Bah Long ngi thoh Long, bad kynnoh ruh Long

   Haba thoh kyrteng pat ia u Bah L-ong, thoh te ngi thoh Long, hynrei kynnoh pat L-ong

5 Sah sa u "U". Haba thang-'bun' ngi thoh "Bun" bad kynnoh ruh 'Bun'.

   Kumno pat haba don shiphew, shispah, shi hajar bad ia paidbah bha ? Hato kam la biang ban ong 'Boun'. Kum kine ki don. Kum ka nuksa : —

   Lum (Collect) : Loum (hill)
   Sum (bath) : Soum (spear).

Tangba haba kynnoh ia ka kyrteng jongno-jongno, la ong ba wat ka 'Proper Noun' ruh ka lah ban kylla. La ong ba lada thoh da ki dak Persian bad pule ha kata ka ktien, ka mih "Sikander" ha ka jaka Alexander", lada thoh da ka Roman Script ha ka ktien Phareng. Ha ka "World Cup" kaba long ha Mexico (1986) la lehi bad iohsngew ruh ia ka rukom thoh bad rukom kynnoh kaba pher ba pher ia ki kyrteng jong ki Ri kiba pher ba pher.

Te lehse tang katto shuwa, Kaba ia don ban ong te ka long, imat ia ka sur bad ia ka rukom kren, ym lah ban pynbiang lut tang da ki dak Donkam ka jinghikai de, kumno ban thoh bad kumno ban kynnoh.

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Ka Khasi Litareshor Shuwa Ka Snem 1841

Ka subject ban iakren iatai hangne ka long shaphang ka "Khasi Litareshor shuwa ka snem 1841". Na ka bynta ka jing iakren jingiatai hangne, to ngin iashim ba ka ktien "Litareshor" ka dei ka ktien Khasi. Kum ban shu pynkynmaw hangne, don bun ki ktien Phareng ia kiba la shu pyndonkam kum ki ktien la jong, kum ka "Programme", ka "Routine" ka "Application" bad kumta ter-ter. Lyngba ka Khasi Litareshor ngi ioh ban tip ia kiba bun ki tnat jingtip bad kumjuh ruh ia ki rukom pyndep ia ka niam ka dustur, ia ki rukom pyrkhat pyrdaim bad ia ki puriskam ki purinam bad ki parom ki phawar bad kumta ter-ter.

Ki longshuwa jong ngi ki long kiba khlain ka bor sngewthuh bad ka bor kynmaw ruh kumjuh. Lah ban ong ba shuwa ka snem 1841 (shibajar phra spah sawphew wei) kim buh ha ka jingthoh, hynrei ki sam bad ai pateng lyngba ki jingiathuh ktien. Kita ki jingiathuh-ktien ki bteng na kawei ka pateng sha kawei ka pateng, na kawei ka juk sha kawei ka juk, na kawei ka por sha kawei ka por.

Ka jingbuh ia kane ka subject - "Ka Khasi Litareshor Shuwa ka Snem 1841" ka don bi la ka jong ka dor. Ka snem 1841 ka long ka snem kaba yn sah jingkynmaw ha ka Jaidbynriew ha ka liang ka thoh ka pule lyngba ki dak ba la tip kum ki "Roman Script". U Rev. Thomas Jones jong ka Welsh Mission ryngkat bad ka Mem jong u, ki la poi ha Sohra ha ka 22 tarik June 1841. To yn ia kren khyndiat shaphang u Rev. Thomas Jones. Ha ka jingiadei bad u Rev. Thoman Jones, la iathuh ba la phe ia ka skul kaba nyngkong ha Mawsmai bad la buh ban hikai ia uwei u samla uba kyrteng u Larshai; nangta ha Mawmluh hapoh ka jingkhmih jong uwei pat u samla, u Nising, bad hadien khyndiat taiew, sa ka skul ha Sohra ha kaba la buh ia u Jom ban hikai.

Shipor ki jong u Rev. Thomas Jones ki shong hapoh Compound ki shipai ha Saitsohpen. Ka Hima Sohra ha ka por ba long Syiem u Syiem Suba Singh ka la ai jaka ia ka Mission ha Nongsawlia, bad hangta ki la tei ia ka Bangla, bad ka lingmane bad ki skul de Ka kyrteng ka Nongsawlia ka long kaba thiang, bad ka long kaba kham thiang haba pyrkhat ia ki 'sai ksiar sai rupa ba la teh, bad ba ym lah shuh ban bthat, ha ka jingiadei ka Ri Wales ha kawei ka liang bad ka Ri Khasi ha kawei ka liang, kaba kynthup ym tang ia ka Hima Sohra

hynrei la kiba bun kiwei pat ki Hima hapoh ka Bri u Hyniewtrep.

Lada don kiba don hok ban dawa ia ka jingjaw ummat na ka bynta jong ki, lehse u Rev. Thomas Jones u la long uba don hok ban dawa. Hato lah mo ban thew kba ia u stait bad ban thew stait ia u kba? U Rev. Thomas Jones um shym la lah ban pynkut ia la ka jingim kum u Missionary; u la iap ha Calcutta ha ka 16 (khadhynriew) tarik September 1849 (shihajar phra spah sawphew khyndai) mynba u dang 38 (laiphew phra) snem ka rta. Ki kyntien u Rai Bahadur D. Ropmay kin biang ban sakhi ia ka jingkhraw jong u Rev. Thomas Jones - "Ka lait ka let jong u ka long kaba khraw, hynrei yn nai ia kata baroh Hangno uta uba biang? Ban khein dor ia uno-uno u briew, dei ban peit ia u ha ka jinglong kaba bha tam jong u".

Ka Mei Ramew, Hapoh ka Bri U Hynniewtrep, Talawiar u Sohpetbneng, Ka Ri Shong Pdeng Pyrthei kam shym la ioh ban kynthup ia ka met jong u Rev. Thomas Jones hapoh ka pneh jong ka, hynrei ka jong i Mrs. Thomas Jones kan sah junom. U Rev. G. Angel Jones u iathuh -

> "Naduh ba I (Mrs. Thomas Jones) I la mih na ka Ri, i la don ha met kaba khrew bad i la leit noh sha u Trai ha ka 22 (arphew ar) tarik Nailar (August) 1845 (shihajar phra spah sawphew san) badien ba I la kha khun shynrang. Ryngkat bad ka met kaba tlot I la ia leh ban trei na ka bynta U Nongpynim. U William Lewis u ong ba kane ka jingleit ontep kaba nyngkong ka long kaba sah ha ka jingkynmaw jong ki baroh. Une u Lum Nongsawlia u la long naduh kata ka por, ka khyndew kyntang kaba teh ia ka Ri Khasi kumba u Abraham u sngew shaphang ka Macpelah":

Ki Missionary kiba la mih bteng hadien u Rev. Thomas Jones, ban bteng ia ka kam, na kawei ka por sha kawei pat ka por ki long u Rev. William Lewis, Rev. Dr. Owen Richards, Rev. Daniels Jones, Rev William Pryse, Rev. Robert Perry, Rev. Thomas Jones (u Ba-ar), Rev. James Robert, Rev. Hughes Robert, Rev. Griffith Hughes, Rev. Daniel Morton Sykes. Rev. Thomas Jarman Jones, Rev. John Roberts bad kiwei-kiwei de.

To mynta ngin iaphai sha ka Khasi Litareshor bad ki dak thoh ba la pyndonkam. Kum ban shu pynkynmaw hangne, ia kawei pa kawei ka ktien la pynshong nongrim ha ka ktien jong kano-re-kano ka shnong ne ka thain. Ia ka ktien Khasi ba la buh ha ka jingthoh, hadien ka snem 1841 (shihajar phra spah sawpnew wei) la pynshong nongrim ne ka ktien ba ki kren ha Sohra. Kane ka don la ka jong ka History. Hadien ha la wan ki phareng, la pynlong ia ka Sohra kum ka Headquarters jong ka Sorkar, bad haba ki Missionary na Ri Wales ki la wan ha

ka snem 1841 ki la shong la sah ha Sohra. Ki Missionary ki la sngewdonkam ban buh ia ka ktien jong ka Jaidbynriew ha ka jingthoh, bad ki shim ba ka ktien ba kren ha Sohra ka biang.

Kum ka Jaidbynriew ngim don dak thoh. Namarkata, ki Missionary ki la shu shim kylliang bad pyndonkam noh katto-katne ki Dak Thoh ba pyndonkam ha kaba thoh ia ka ktien Latin lane ktien Roman. Ia kine ki dak thoh la ju tip paidbah kum ki "Roman Script". Kum ban shu pynkynmaw hangne, haba thoh ia ka ktien phareng ruh la pyndonkam da kine ki "Roman Script".

Ngi la ia kren iatai shaphang ka Khasi Litareshor hadien ka snem 1841. To ngin ia phai sha ka Khasi Litareshor shuwa ka snem 1841. Shisien ba kawei ka por la don uwei u briew uba kyrteng u Khrishna Chandra Pal. U la long uwei na ki Bengali kiba la kylla Khristan ha ka por u William Carey. Ka Mission jong u William Carey ka la sdang trei kam hapdeng ki Khasi naduh ka snem 1813 (shihajar phraspah khadlai) La iathuh ba 2 (ar) ngut ki Khasi, u Duwan bad u Anna la pynbaptis ha Pandua. Ka jingiadei kam ki Khasi bad ki briew jong ka Sylhet ka long lyngba ka ktien Bengali. Ka Mission jong u William Carey ha Serampore ka la sngewdei ban pynkylla ia ka Bible sha ka ktien Khasi. Ka kam ka la iaid, bad ha ka snem 1817 (shihajar phra spah khadhynniew) la lah ban pynkylla sha ka ktien Khasi ia ka Gospel u Mathaios. La iathuh ba ki Dak Thoh ba la pyndonkam, kim dei ha ka "Roman Script" hynrei ha ka "Bengali Script". Ka kam ka la nang iaid, bad ha ka snem 1827 (shihajar phra spah arphew hynniew) la pynmih ia ka New Testament ha ka ktien Khasi, bad kata ruh ka la long ha ka "Bengali Script". La iathuh ba la don ki skul ha Sohra, hynrei katei ka Mission ka la pynkut noh ia ka jingtrei jong ka ha ka snem 1838. Lada shim ha ka jingmut mynta, shaphang ka Khasi Litareshor ha shuwa ka snem 1841, te lah ban ong ba ka dang shu long thoh-mut thon-mat hynrei lada shim pat ha ka jingmut ba kham iar te lah ban ong ba ka Khasi Litareshor ka la lah don ni la ka rynieng ryniot, la ka main ka moh kaba biang ha shuwa ne hadien ka snem 1841. Shisha ki longshuwa kim don ka rukom thoh kot jong ka pyrthei mynta, hynrei ki la don ni la ka sap ka phong ban buh dak ha kiei-kiei kiba don sawdong jong ki; la ka long ba ki syntiew ki skud ne ki sim ki doh, ki dieng ki siej, ki mrad ki mreng, ki lum ki wah, ki pung ki nan, ki kshaid ki shyngiar, ki thwei ki khriang bad kumta ter-ter.

U Myllung Soso Tham u pynkynmaw ha ki kyntien poitri-

"Pyrthei Mariang baroh sawdong,
Ka dei ka Library;
Rukom jingtip ban ai jingstad,
Rukom ki ktien Poetry",

U Babu Ondromuney, ha ka kot Geography kaba u pynmih ba ka snem 1925 (shibajar kbyndai spah arphew san) u la jer kyrteng ia kiba bun ki syntai Lum ha ka Ri: Lum Shillong, Lum Sohpetbneng, Lum Raitong, Lum Diengiei, Lum Kyllang, Lum Mawthadraishan, Lum Kyllai Lynsyun, Lum Iawpaw, Lum Nongsynrih, Lum Symper, Lum Lawbah, Lum Mawlong Syiem, Lum Ryngkew Mawiong, Lum Swer, Lum Rableng, Lum Marangksih, Lum Iakorsing, Lum Sonaraja, Lum Bah Bo Bah Kong, Lum Timiang, Lum Nongjngi bad Lum Molakongor. Kum ban shu ai nuksa ha ka jingiadei bad u Lum Kyllang bad Lum Symper, la iathuh kumne:-

"Hyndai ki ong ba u Blei Kyllang bad u blei
Symper ki la ia kajia bad ialeh da kaba ia
kawang ktieh. U blei Symper u la rem bad
haduh mynta ha ka kruog u Lum Symper don ki
thiiew ba la pynmong u Kyllang. Kine ar tylli
ki lum ki don ka jingiasyriem ha ka dur".

Kum ka Jaidbynriew ngi don bun ki khanatang, ki parom ki puriskam, ki purinam bad ki jingiathuhkhana kiba bang bad don jinghikai. La iathuh pateng ia ki khana shaphang ka Kshaid Nohkalikai, u Lum Diengiei, ka Pah Symiew, ka Li Dohkha, U Mawlongsyiem ha Mawsmai, ka Sngi bad U Klew, u Ksew bad ka Iew Luri-Lura, u Thlen ha Rangiyrteh, Ka Wah Rupa Tylli, ka Thadlaskein, ka Shnong Mawpun ka Rtiang, u Manik Raitong, ka Panshandi Dem Lor Khah, bad kiba bun ki puriskam kiba don la ka jong ka dor. Ka long kaei-kaei kaba ktik ia ki jingmut jong ngi haba ngi iakren shaphang la ki jong ki purinam bad Puriskam, bad u Myllung Soso Tham u pynkynmaw-

"Ka Ktien u Briew ka dang shong sbai
Ki shah ka phreit kan bam u rnai;
Mynmiet mynstep ki trei minot,
Hapoh ka Kpoh ki thep ka kot;
Nangta ki kha ki Puriskam,
Nangta ki mih ki Purinam".

Kan sah khana pateng la pateng ba ka Mission jong u William Carey na Serampore ka la pyrshang ban ai Dak thoh bad pynroi ia ka Khasi Litareshor lyngba ka "Bengali Script", bad ka Bible ha ka ktien Khasi ha ki 'Bengali Script" kan sakhi ia kata. Kumba ong u Prof. Dr. Radhon Singh Lyngdoh Nongbri, ha ka kot "Ka History ka Thoh ka Tar (Bynta I)". "Mar shisien peit bad mar shisien ia sngap, sngew kumba ka jingtrei jong ka Serampore Mission ha Ri Khasi ka long ka bym shym iarkam ei-ei ruh bad sngew kumba ki dak ki shin ba ka la buh ha Ri Khasi ki la shu jah rogai noh kumto kumba ki shu syntuid noh sha ram-ia aiu, re. Hynrei lada ngi bishar bad ngi dok bha ia ka tarajur bym lah shilliang, ngin shem ba u Sahep

William Carey u long u nongrah prew baduh ki pud ka Ri Khasi bad u Alexander Lish u shim ia uta u prew ban leit pynshai ia ka Ri Sohra.

Kine ki lai ngut ki la kdew lynti bad ki pynsuk ia kiwei pat ki Missionary kiba wan trei ha ka Ri Khasi hadien habud Ka jingpyrshang jong u William Carey bad u Krishna Chandra Pal ban pynwan sha ka ktien Khasi ia ka New Testament bad ka jingpyrshang jong u Alexander Lish ban thoh ia ki kot pule Khasi bad ban pynwan ia ki katto-katne ki bynta jong ka Gospel u Mathaios sha ka ktien Khasi ki long kiba radbah. Lada ka Serampore Mission kan jin da la phah bun ki Missionary bad lada kan don ka baiseng kaba khlain ban trei ha ka Ri Khasi, mano ba lah ban tip ba lehse ka Welsh Mission kan jin da la leit trei noh sha kiwei ki bynta jong ka pyrthei Ka lah ban long ba ki Khasi kin da la pynneh ban thoh Khasi da ki dak Bangla. Hynrei kiei kiei kim shym la long kumta.

U Nongrwai shem mynsiem u rwai -

"Symbai bha ba ngi bytep,
La ha dum ha shai kim sep;
Bad jingkmen kin ai khlem pep,
Katba ki sngi ki nang iaid".

U William Carey u la leh ia ka bynta :

Ia u William Carey, kynmaw tympang,
U b'la long ruh ka jingmait phang
Sh'wa ka snem Khadphra Sawphew Wei,
"Bengali Script" ngi la sdang thoh;
Hynrei hadien katei ka snem,
Da "Roman Script" pat ngi la ioh.

A, Bi, Ke. Di, E. Eng, Esh, I,
I. Je, El Em, En, Eñ,
O, P, Ar, Es. Ti, U, 'bliw, Wai,
Kine ngi donkam keiñ
Si(C), Ef,(F) Ji (G) Kiw (Q), Wi (V), ! ks (X) bad Set (Z).
Kine ruh kynmaw dngong,
Donkam haba thoh ia kyrteng,
Jong ki briew bad ki shnong

Kum ban ban biang ia kajuh, ba ka Serampore Mission ka la long ka nongsdang ia ka ngeit Khristan (Christianity) hapoh kane ka Bri U Hynniewtrep, Talawiar U Sohpetbneng bad pyrshang ruh ban seng nongrim ia ka thoh ka pule Khasi, ka long kaba ym don mano-mano ba lah ban len. Yn pynkut ryngkat bad ka jingkynmaw leit kynmaw burom ia u William Carey uba ka jingangnud jong u ha ka jingim ka long -

"Pyrshang Ia Kiei-Kiei Kiba Khraw na ka
Bynta U Blei,
Bad Khmih Lynti Ia kiei-kiei Kiba Khraw
Na U Blei".

Ri Hynniewtrep Hapoh Ka First Schedule

Ha ka First Schedule jong ka Constitution of India, kumba ka long mynta, la pyni ba don 25 arphew san) tylli ki STATE. bad kawei na kita, ka No 15 (khadsan) ka dei ka 'Jammu & Kashmir', bad ka jingbatai shaphang kane ka State ka long — "The territory which immediately before the commencement of this constitution was comprised in the Indian State of Jammu and Kashmir". Lada phai sha ka Bri U Hynniewtrep (RI HYNNIEWTREP) te ym don Hima kaba paw da ka kyrteng ka "Hima Khasi" hynrei da kiba bun ki kyrteng Hima kiba pher ba pher - Khyrim, Jaintia, Nongstoin, Shella, Maharam, Cherra, Mawiang, Nongkhlaw, Nongspung bad kumta ter-ter, bad ha ki por synshar Phareng la tip kyllum lang ia ki da ka kyrteng "Cossya States". (Ref Aitchison's Collection of Tratices, Vol XII). Kham hadien ka rukom spel dak ka la long noh "Khasi State", Ñiuma, don kawei ka Hima kaba la kylla "British Area" noh kaba paw kyrteng "Jaintia", kaba ha ki por synshar Phareng la spel dak ruh 'Jynteah". Ha ka jingiadei bad katei kawei na ki Hima hapoh ka Bri U Hynniewtrep la thoh ruh kumne :

> "In 1774 (one thousand seven hundred seventy four), Jynteah is said to have been attacked by a force under Major Henniker, but of the causes which led to this, there appears to be no record in the Archives of Government though from its being one of the most considerable of the Cossya States, it is probable that plains of Sylhet had rendered the chastisement necessary". (Ref. Report on the Eastern Frontier of British India by R. B. Pemberton: 1966 Publication, page-219).

Shisien ha kawei ka por, ha ka jingiadei bad ka Hima Sohra (ba la tip mynshuwa kum ka Hima Mawsmai), ka Hima Jaintia ka la ai sngewbha ia ka Hima Sohra ia ki ar tylli ki shnong (Angajur bad Fatehpur). Kine ki shnong ki la hap noh hadien ka 15 (khadsan) tarik August 1947 (shihajar khyndai spah sawphew hynniew) ha East Pakistan, ia kaba la tip mynta kum ka BANGLADESH. Katei ka jingai sngewbha ka la jia ha ka por ba u Syiem ka Hima Jaintia (ba la tip ha ki por kiba kham mynshuwa kum ka Hima Sutnga) u dei u Syiem Borkosain bad u syiem jong ka Hima Mawsmai (ba la tip kham hadien kum ka 'Cherra State' da ki Phareng) u dei u Syiem Borsingh. Ki jingiathuh khana pateng la pateng ki iathuh bad sakhi ba ka Bri U Hynniewtrep ka kynthup bun tylli ki Hima. Hynrei wat la bun tylli ki Hima pynban ka Ri bad ka Jaidbynriew te tang

kawei ; adlang ia ki Hima ngi ioh ia ka RI bad ad-lang ia ki Kur ngi ioh ia ka Jaidbynriew.

Ka lah ban khie dew, bad kumno kiwei-kiwei pat ki Hima ha la ki kyrteng ba pher ba pher kin sngew ban khot ia ka Bri U Hynniewtrep da ka kyrteng kaba ym ipar-pain; nangta paw dak bteng bad nynsah syllai ruh ia ks "Divide & Rule Policy". Ka RI bad Jaidbynriew kaba roi kaba san: ym don dak "BAD" lane ' - " (Dash) lane ' - ' (Hyphen) lane ' AND" Lada phai sha ka State No, 15 (Khadsan) ba khot "Jammu & KASHMIR", ia kito - asie te lehse ka shu leh hi "ban biang, namar katei ka State No, 15 (Jammu & Kashmir) ka kynthup ha ki por ba la leit noh tang ar tylli ki Hima ba la tip ia ka wei da ka kyrteng "JAMMU" bad ia kawei pat da ka kyrteng "KASHMIR".

Haduh ka snem 1780 (shihajar hynniew spah phra phew) ia ka "JAMMU" la synshar da u kynja Dogra, kynja Rajput ba la tip kum u Maharaja Ranjit Deo, bad badien ba u la iap la mih ka jingia-kyn-ad shaphang ka jingkiew khet. Kane ka la ai lad ia ki SIKH ban ioh tuklar ia ka kam "JAMMU". Lai ngut ki ksiew jong u Maharaja Ranjit Deo jong ka "JAMMU' (Gulab Singh, Dhyan Singh bad Suc het Singh) ki long kiba ioh ia ka jingsngew leit bad jingsngewjan jong ki ia ki SIKH, bad la ithuh Sviem ia u Gulab Singh kum u Sviem jong ka "Jammu" ha ka snem 1818 (shihajar phra spah khadphra).

Kum ban shu pynkynmaw haogne, ha ka jingiadei bad ka "KASHMIR", dei ha ka snem 1819 (shihajar phra spah khadkhyn dai) ba la jop ia ka "Kashmir" da u khla ka wait jong ki Sikh ba la tip kum u Maharaja Ranjit Singh. U Maharaja Ranjit Singh jong ki Sikh u la iap ha ka snem 1839 (shihajar phra spah laiphew khyndai). La khie ka thma bapdeng ki phareng bad ki Sikh. Ha ka snem 1846 (shihajar phra spah sawphew hynriew) u Maharaja Gulab Singh jong ka "Jammu" u la wan paw kum u Nongpyniasuk (Mediator) hapdeng ki Phareng bad ki Sikh ha "Lahore Durbar". Kaba mih nadien nangta ka long ba ki Sikh ki dei ban aiti noh ia kiba bun ki jaka sha ki Phareng U Lord Hardinge, u Governor-General ha kata ka por, um sngewdonkam ban pyniar hima thau, bad kumta ka "Kashmir" ka la kylla long noh ka bynta jong u Maharaja Gulab Singh, bad la tip ia ka Hima u Maharaja Gulab Singh kum ka "Jammu & Kashmir".

U Maharaja Gulab Singh u la iap ha ka snem 1857 (shihajar phra spah sanphew hynniew) bad la mih bteng da u khun jong u, uba kyrteng u Ranbir Singh. Hadien ba u Ranbir Singh u la iap ha ka snem 1885 (shihajar phra spah phra phew san) la mih bteng da u Maharaja Pratap Singh; nangta la mih bteng da u Maharaja Hari Singh ha ka 23 (arphew lai) tarik September 1925 (shihajar khyndai spah arphew san).

Kumba long ka Khyrim, Mylliem, Nongstoiñ, Shella, Maharam, Cherra, Mawiang, Nongspung bad kiwei-kiwei ki "Indian States" hapoh ka Bri U Hynniewtrep (RI HYNNIEWTREP), kumjuh ruh ka la long ba ka jingiadei bad ka "Jammu & Kashmir" ha kaba soi ia ka INSTRUMENT OF ACCESSION. Kitei ki Hima, kum ka Khyrim bad kiwei kiwei ki la soi ia ka Instrument of Accession hadien 15 (khadsan) tarik August 1947 (shihajar khyndai spah sawphew hynniew); 20 (arphew) tylli ki la soi ha ka 15 (khadsan) tarik December 1947 (shihajar khyndai spah sawphew hynniew) bad 5 (san) tylli kiwei pat ki la soi kham hadien, bad kaba soi khadduh eh ka dei ka Nongstoiñ State kaba la soi ha ka 19 (khadkhyndai) tarik March 1948 (shihajar khyndai spah sawphew phra).

Lada ia phai sha "Jammu & Kashmir", dei ha ka 26 (arphew hynriew) tarik October 1947 (shihajar khyndai spah sawphew hynniew) ba ka 'Jammu & Kashmir" ka soi ia ka Instrument of Accession. Ha ka jingiadei bad ki Hima hapoh ka Bri U Hynniewtrep kum ka Khyrim bad kiwei-kiwei kiba hap hapoh ka 'BRITISH PARAMOUNCY' la tip kyllum ia ki da ki nongsynshar ka Hima Bilat kum ki "Cossya States" (hadien ka rukom spel dak ka la long noh "Khasi States'), bad ki hap hapoh u CROWN REPRESENTATIVE (uba bat ruh ia ka kain Governor-General of India bad tip kum u Viceroy), lyngba u Agent uba long u Governor of Assam ha kata ka por, bad u don ruh u Political Officer uba iadei kam kyrpang bad ki. Lada ia phai pat sha "Jammu & Kashmir", u don u Officer on Special Duty ba la tip kum u "RESIDENT IN KASHMIR"

Ka Federation of Khasi States ba la seng bad pynlong ha ka 22 (arphew ar) tarik August 1946 (shihajar khyndai spah sawphew hynriew) kan jin da la long kaba kham heh lada ka "Jaintia State" ka la sah kum kawei na ki "INDIAN STATE" Hynrei kata kam shym la jia, bad la shu niat pynban sha ka SIXTH SCHEDULE ia ka Bri U Hynniewtrep (ba la tip ha ki por synshar Phareng da ka kyrteng Khasi & Jaintia Hills District bad Khasi States). Ki dak ki shin ki paw patung pateng ha ka "Daw Rim" ka dang ieng, bad ka jingangnud ka long ba ka RI HYNNIEWTREP kan ioh ka jaka kaba biang ha ka FIRST SCHEDULE jong ka Constitution of India.

Hima Maram, Jaintia, Shella,
Khyrim, Mawiang, Sohra;
Bad kiwei de da la ki kyrteng,
Tal'wiar U Sohpetbneng.
Na Thangbuli, Iongpiah, Malki,
Bad haduh Pyndengrei,
Don bun Seng-Niam, Kur bad Hima.
Jaidbynriew tang kawei.

Hapoh Ka Bri U Hynniewtrep (Ri Hynniewtrep)

Ka Sor Shillong ka hap hapoh ka Hima Mylliem, bad hangne ka don ka IEWDUH, ka IEW kaba heh tam hapoh ka Bri U Hynniewtrep (ba la shu khot lyngkot RI HYNNIEWTREP). Kumba ka la long ha Mawkyrwat na ka bynta u Syiem Sngap Singh jong ka Hima Maharam, hapoh Sor Shillong ruh ka la don ka jingpyrkhat pateng pateng hangne hangtai ba dei ban don kawei ka "HALL" kaba heh bha ban pynsah nam ia u SYIEM BORMANIK. u Syiem uba khadduh eh ba ka Por ba ka Hima Mylliem ryngkat bad ka Hima Nongkrem ki dang ia long kawei ka Hima ba la tip ruh kum ka HIMA SHILLONG. Niuma kata ka dei kawei pat ka phang.

Ha Sor Shillong ki don kiba wan shong shnong, shong thaw, wan trei, wan ktah, wan shong shipor, wan shong sah ruh na ki jaka lum lyndiang (Table-land) jong ka Hima Sohra, Jaintia, Hima Mawphlang, Lyniong, Sohiong. Hima Mawiang, Nongstoin, Rambrai bad kumta ter-ter. Ho-oid na Thain War (na ki Hima kiba pher bapher): na War Jaintia, War Khyrim, War Shella, War Maram. Kumjuh ruh na Thain Bhoi (na ki Hima kiba pher ba pher): na Bhoi Jaintia, Bhoi Khyrim, Bnoi Mylliem, Bhoi Jirang, Bhoi Khadsawphra, Bhoi Nongspung. Kawei na ki shnong kiba kham pawkhmat ha War Jaintia ka dei ka AMLAREM, kaba la long mynta ka Subdivisional Headquarter, bad kumjuh ruh ha Bhoi Khadsawphra ka dei ka shnong MAWDEM, ka shnong kaba don ka jingiathuh khana kaba jan bha bad uwei na ki 'niewkhmat ka Ri ia uba la tip kum u LIAR SORDAR. Kum ka Jaidbynriew hapoh ka Bri U Hynniewtrep ngi long kawei ka juh ka Jaidbynriew bad kumba long mynta lei-lei, ka ktien ELPISKUL ia kaba la pynshong nongrim ha ka ktien ba kren ha Sohra ka la iarap shisha ban teh song ia ka Jaidbynriew, bad ia kane ka ktien ELPISKUL la ithuh da ka Calcutta University kum ka "Khasi Language". Hynrei imat ka jingkylli kaba shu iai ia kylli sa kylli la ha Sor ne ha Lyngngam ka long ka ei ka kyrteng jong kane ka Jaidbynriew hapoh kane ka Bri U Hynniewtrep (RI HYNNIEWTREP) ? Hato ka dei ka Jaidbynriew BUNKUR ? Ka Jaidbynriew kaba roi kaba san; ym don dak "BAD" lane " – " (Dash) lane " - " (Hyphen) lane "And".

Ei ba lah ban ong ? Lehse lah ban don ki "Rang Bam Ar Liang Maloi" lane ki "Thei Bam Ar Liang Maloi" kiba shlan ban leit balain leit batai sob sob ia u Prime Minister bad ban ong ba don kawei ka jaidbynriew ba la jer la thoh da ka kyrteng "East Khasi", nangta kawei pat da ka kyrteng "Jaintia",

nangta kawei pat da ka kyrteng "West Khasi". Nangta ban ong ruh ba don sa kawei ba la jer la thoh da ka kyrteng "War" bad nangta sa kawei pat da ka kyrteng "Bhoi". Te lada don kum kata ka jingleit balain leit batai sob-sob ia u Prime Minister te kaba bha eh ia u Prime Minister ban kylli syndon na u Rangbah (ba la shu khot lyngkot Bah), kata na u Bah J. E. Tariang (Member mynshuwa jong ka Rajya Sabha) la u dei u "East Khasi" lane u "Jaintia" lane u "West Khasi"; lane la u dei u "War" lane u "Bhoi" kat kum kata ka jingbatai.

Lada poi shaduh shata te, ei ba lah ban ong? ba u Bah J. E. Tariang (Member mynshuwa jong ka Rajya Sabha) u lah ban jubab biria pharshi ba u dei u "East Khasi" ha ka jingiadei bad ki Kur Tariang kiba ha Hima Sohra kaba hap hapoh East Khasi Hills District lane ba u dei u "Jaintia" ha ka jingiadei bad ki Kur Tariang kiba ha Hima Jaintia kaba hap hapoh Jaintia Hills District lane ba u dei u "West Khasi" ha ka jingiadei bad ki Kur Tariang kiba ha Hima Khadsawphra kaba hap hapoh ka West Khasi Hills District Bad kumjuh ruh lah ban ong ba u dei u "War" ha ka jingiadei bad ki Kur Tariang kiba ha Thain war, lane u dei u "Pnar" ha ka jingiadei bad ki Kur Tariang kiba ha Thain Pnar, lane u dei u "Bhoi" ha ka jingiadei bad ki Kur Tariang kiba ha Thain Bhoi. U nongrwai u rwai -

Hapoh ka Bri U Hynniewtrep,
Tal'wiar U Sohpetbneng;
Ngi dei ki khun U Hynniewtrep,
Tang kawei ka kyrteng.
Ngi pynithuh ruh la ki Thain,
Na Sor ne na Lyngngam.
Khasi-Khynriam ne Khasi-Pnar,
Khasi-Bhoi, Khasi-War.

Hima Maram, Jaintia, Shella,
Khyrim, Mawiang, Sohra,
Bad kiwei de da la ki kyrteng,
Tal'wiar U Sohpetbneng.
Na Thangbuli, Iongpiah, Malki,
Bad haduh Pyndengrei;
Don bun Seng-Niam, Kur bad Hima,
Jaidbynriew tang kawei.

***

Ko Lyer Ban Im Namar Ka Ri

La iathuh ba don patung-pateng, bangne-bangtai ki kynthei kiba la shim ia ka kyrdan longkmie, bad nalor ba ki ia pein, bad arti ia la ka longkur ba ki menkpa jong ki ki dang ia pyrshang pat sa ka batai ia ka khein kur bad ia ka jinglong Jaidbynriew hapoh ka Bri U Hynniewtrep. Shaphang ka Jaidbynriew hapoh ka Bri U Hynniewtrep te la lah ia shai ba ka kynthup ia ki KUR. Ym don u briew lane ym don ka briew kiba don hok ban dawa ba ki dei ki dkhot jong ka Jaidbyn riew lymda ki lah ban pynshisba ba ki dei ki dkhot jong kane ka Kur lane jong katai ka Kur ba la ithuh kum kawei na ki KUR jong ka Jaidbynriew hapoh ka Bri u Hynniewtrep.

Ka long kaba sngewtynnad ban tip ba kiba ai "Certificate" ha ka "Office" Deputy Commissioner lane Subdivisional Officer ki bniah bha shaphang kane Kawei na ki lad ban pynshisha ka long, ba kiba pan "Certificate" kim lah ban iadei shikur bad la ki tnga lane bad la ki kpa. Ngi dei ka Jaidbynriew ba shim jaid na ka KMIE kaba kha, bad kumta ngi bat ia ka jaid ka kur jong ka KMIE, bad kumta kan iai sah "Naduh Pneh I Mei Haduh Rud Nong Lawei". Ka Shnong ka Thaw, ka Raid ka Shnat, ka It ka Hima ka sngewlem ia uno-uno u 'riew duh iing, duh-kpoh, duh jaid, duh-kur; u raitong bapli uba ym don shuh wat tang kawei ruh ka kur kynthei ban long ka Nongrap-iing. Bad ha uba kum uta, ym ju pynkit lane tynrong shuh ia ka eh ka tan, ka khia ka shon jong ka Shnong ka Thaw, ka Raid ka Shnat, ka It ka Hima.

Hapoh ka Bri U Hynniewtrep, nalor ki Kur kiba dei na ka Jaid longsyiem kum ki Jaid Syiem Khyrim, Syiem Sutnga, Syiem Khadsawphra bad kumta ter-ter, kine ruh ki long khyndiat kiwei kiwei de tang kum ki nuksa :

1.	Wahlang	7.	Rymbai
2.	Phanwar	8.	Khyriem
3.	Pariat	9.	Hynniewta
4	Swer	10.	Passah
5.	Sohliya	11.	Diengdoh
6.	Dympep	12.	Pakma

Kitei baroh ki dei na kajuh kawei ka Jaidbynriew, bad haba don kano-kano ka jingiapoi kha poi man haba ym don ka sang ka ma hapdeng ki dkhot jong kane ka KUR bad ki dkhot jong katai ka KUR, ym ju don kiba yn ia ong ba ia poikha poi man bad ki khyllah jaid. Kaba i-shongpher pynban mynta te ka long ba ia ka kyrteng Hima lane Thain, thap pynlong kyrteng Jaidbynriew.

Haba ia kren shaphang ka kyrteng, la ka dei ka "Common Noun" ne "Collective Noun" ne "Proper Noun", ka lah ban mih ka jingkylli la kata ka kyrteng ba ia pyndonkam ka dei ka kyrteng ba la ia pyndonkam naduh ki por kulong kumah ne dei pynban ka kyrteng ba shah khot ha ki Jaidbynriew kiba marjan ; la ka dei ka "Endoethnonym" ne ka dei ka "Exoeth nonym"; lada dei Sohra ne Cherrapunji, Iewduh ne Bara Bazar, Umiam ne Barapani, Umsning ne Nayabangla, Hynniewtrep ne Khasia (ne Khasoi kumba ong ki nong Mairang, Khasei kumba ong ki Nongkrem, Khasi kumba ong ki nong Sohra) bad kumta ter ter.

Hateng-hateng la mih ka jingkylli uei u Khasi lane kaei ka Khasi ba nyngkong eh ban pass ia kata kata ka kam lane ban ioh ia kata-kata ka kyrdan? Ka Jaidbynriew kaba roi kaba san te ym don dak "Bad" lane ' —" (Dash) lane "—" (Hyphen) lane "And". Haba ia don sha Dkhar leilei te la shu ia tip ia ithuh hi kum "Para Khasi", bad ym kham ia kylli shuh dei na Hima Khadsawphra, Hima Sohra, Hima Jaintia, Hima Nongstoin, Hima Shella, bad kumta ter ter, lane na Sor na Lyngngam; ne Thain Khynriam ne Thain Pnar. Thain Bhoi ne Thain War. Lada shim ia ka kyrteng "Khasi" ha u "Radius" uba jrong bad ka Circle" kaba iar, te uba pass nyngkong eh ia ka L. M. P u dei u Dr. Omoroy bad kaba pass nyngkong eh ia ka L M P. na Dibrugarh Berry White Medical School ka dei ka Dr. Erie Passah. Nangta u Bah Josing Rynjah u dei uba nyngkong eh ban pass ia ka B. L. bad ka Kong Mavis Dunn Lyngdoh kaba nyngkong eh na ka liang ki kynthei ban pass ia ka B. L. Nangta u Dr. Orlando Lyngdoh uba nyngkong eh ban pass ia ka M. A. (Anatomy) na California (U.S.A.) bad na ka liang ki kynthei ka Kong Kelolida Kharsati kaba nyngkong ban pass ia ka B. Sc. bad ka Kong Enola Chyne ia ka B.A. Nangta u Bah Herbert Suchiang uba nyngkong eh ban pass ia ka I.A. & A.S., bad nangta u Bah Cecil Anthony Roy Lyngwa ban pass ia ka M. Com. (Master of Commerce).

Kum kitei ki nuksa ki bun Ban wad ban lum ka biang, hynrei ban thaw ar, thaw lai, thaw saw, thaw san bad kumta ter-ter te ka don ka jingma ioh ka kyrtoh lyndet bad phai pynban sha la met, bad u Myllung Soso Tham ha ki kyntien jong ka poitri u iai duwai -

"Ko Lyer ban im namar ka Ri,
Sa shisien pat to beh ha ngi".

Hapoh ka Bri U Hynniewtrep (RI HYNNIEWTREP) don bun ki KUR ha la ki kyrteng kiba pher ba pher. Ad-lang ia ki KUR ngi ioh ia ka Jaidbynriew. Hateng-hateng la mih ka jingkylli, kaei ka kyrteng jong ka Jaidbynriew bad don ruh kiba ong "HYNNIEWTREP" ka biang, bad lada ka biang, kata ruh ka biang, bad u Myllung Soso Tham u iai pynkynmaw -

"Naduh bamih haduh basep,
Ngi dei ki khun U Hynniewtrep".

Si, Ef, Ji, Kiw, Wi, Eks, Bad Set

1. Ki "Roman Script" b'la pyndonkam;
Haduh kine ki sngi;
Ia ki wan rah u Thomas Jones,
Ha ka Ri ka jong ngi.

2. Da ka ktien ba kren ha Sohra,
Sdang ki Missionary;
Bad ha ki por ba pyniaid skul,
La tip kum "Ktien Khasi".

3. Nangta i'u "EN" bad ia u "Ji",
Uwei u dak la seng
Ia baroh ar la kynnoh lang,
Bad jer kyrteng u "ENG".

4. Nalor kiwei b'la pyndonkam,
Uwei pat dei u Ñ;
Sa uwei pat u dei u Ï,
La long jingmyntoi keiñ.

5. A, B, Ke, Di, E, Eng, Esh, I,
Ï, Je, El, Em, En, Eñ;
O Pi, Ar, Es, Ti, U, 'bliw, Wai,
Kine ngi donkam keiñ.

6. Na kiba ban ki "Roman Script",
Dang sah hynniew tylli;
Bad kumta kat nang laid ki por,
La pyndonkam ia ki.

7. Si, Ef, Ji, Kiw, Wi, Eks bad Set,
Kine da kynmaw dngong;
Haba thoh ia ki "Proper Name"
Jong ki briew ne ki shnong.

8. China, Findland, Gautemala,
Qatar, Venezuala;
U 'X' u don ha Luxembaurg,
Bad u "Z" ha Zambia.

9. U Christopher bad Ferdinand,
Gregory bad Quenton;
Vincent, Xerxes bad Zorilla,
Dei ki khynnah Class "A",

10 Bad kumta naduh ka Class "A",
La pynithuh ia ki;
Nangta arted haduh "High School",
Bad "University".

11. Ha Elpiskul, Ktien Elpiskul,
Nonghikai ki hikai;
Ban pule, thoh bad khein jingkhein,
Bad ban nang ruh ban rwai.

12. Tipkur tipkha, tipbriew tipblei,
Katba nang jaid ki por;
Ngin kiew shakhlieh, shaphrang ngin mih,
Ryngkat bad ka Akor.

13 Ja ki Nonghikei Elpiskul,
Ka Burom ruh ngi ai;
Bad lyngba jingminot jong ki,
Jaidbynriew la nang shai.

14. Ko khynnah rit da minot bha,
La kamram to pyndep;
Ban suk ban sain, ban phuh ban phieng,
Ka Bri U Hynniewtrep.

★★★

Ka Sain Hima Sima Bad Ka Longkur Longkha

Don ar tylli ki "Kynhun" kiba ia mih hapoh ka Bri U Hynniewtrep ha ka liang ka Sain Hima-Sima; bad ha ka liang ka Longkur Longkha, bad kita ki long KA SYNJUK LANG KI HIMA KHASI bad KA SENG KHASI Ha ka liang ka Sain Hima Sima, KA SYNJUK LANG KI HIMA KHASI ka la neh tang shipor; ka sdang ha ka 22 (arphew-ar) tarik August 1946 (shihajar khyndai spah sawphew hynriew) bad lah ban ong ba ka kut noh ha ka 25 (arphew san) tarik January 1950 (shihajar khyndai spah sanphew) Lada ia phai pat sha ka SENG KHASI te ka long kaba la sdang naduh ka (23 arphew lai) tarik November 1899 (shihajar phra spah khyndai phew khyndai) bad ka dang neh dang sah haduh mynta.

KA SENG KHASI ka long -

> "Ka jingialang u Kur u Kha uba bat kat kum ka jingkhein kur khein kha u longshuwa u manshuwa u khun Khasi".

Ka jingkylli kaba ju mih ka long la kito ki Kur ki Kha kiba long dkhot ha Balang Unitarian lane Brahmo lane Methodist ki lah mo ban long ki dkhot hapoh KA SENG KHASI?. Imat ym don jingkhang lada kito ki Kur ki Kha ki dang ia bat ia ka khein kur khein kha u Longshuwa u Manshuwa u khun Khasi shaphang ka jingwan ia long dkhot hapoh KA SENG KHASI te ka shong pat ha ka jinglait, ha ka jinglah bad ha ka jingsngewbit. La sngewthuh ba haba ong "KHUN KHASI" ka mut bad kynthup lang ia baroh na Sor ne Lyngngam; na Khynriam na Pnar, na Bhoi na War. Kumba la kdew, ka Report ba la ai ha ka JINGIASENG KUT SNEM (Annual Assembly) jong KA SENG KHASI ha ka 23 (arphew lai) tarik November 1903 (shihajar khyndai spah lai) ka phalang, kumba ka paw na ine i bynta ba la sot harum :

> "Ka jingiadei ia sngewbha bad ki Unitarian bad ki Brahmo ki dang sah kumjuh khlem thut. La sdang mynta ban kham ialeh jan bad ki Christian Methodist (Members Y.M.C.A). Kyrmen ba kane kan nangpaw-nangpaw".

Kawei na ki kam kiba shah ha khmat eh jong KA SENG KHASI ka long ka jingpynlong ia ka SHAD SUK MYNSIEM shisien shisnem ha Lympung Weiking, Jaiaw, Shillong bad wan phai suk mynsiem ym da ka phawar hynrei da ka kynhoi suk

mynsiem ryngkat ryngkat bad ki sur KA KSING LYNTI ban suk mynsiem ruh u Kur u Kha uba ap bad ieng ha baroh ar hang surok naduh Lympung Weiking, Jataw haduh la g Seng jong ka SENG KHASI ba Mawkhar. Ym tah khlem da pyrkhat bad kynmaw da kaba burom eh ia k to ki Kynrem ki Lyndan, Ki Binong ki Bishon, ki Kynthem ki Kynjat, kum ki jong u Rangbah Chandra Nath Roy bad kiwei kiwei ki Rangbah jong KA SENG KHASI kiba lehse ki la lah puson, duriap bad pyrkhat sani bha ba ioh ka Phawar ka pynsuhsat bad pynjyrwit jingmut pynban kat haduh ban long pynban ka jinglynga mynsiem bad pynmih ia ka jingbymsuk mynsiem u Kur u Kha.

Ha kano-kano ka kam, haba sdang ne haba kut, ym don; ho-oid ym don te kaba U Blei U Trai Kynrad U Nongthaw U Nongbuh, U Balah U Baiai u shah kyndat sharud ban shu pynjaid na sdang ha kut tang da u briew. Kumta shuwa ban mih na IING SENG ha Mawkhar ban leit sha LYMPUNG WEIKING, da don hi kein ka DUWAI ia U Blei U Trai Kynrad, U Nongthaw U Nongbuh, U Balah U Baiai, bad KI TYNRAI KA SENG KHASI, nalor ba ka long ka "Jingialang u Kur u Kha uba bat katkum ka jingkhein kur khein kha u longshuwa u manshuwa u khun Khasi", ki long kumne:

1. Ka jingwan longbriew ha pyrthei ban kamai ia ka Hok.

2. Ka jinglong tipkur tipkha, tipbriew tipblei.

3. Ka jingngeit ha U Blei U Trai Kynrad, U Nongthaw U Nongbuh, U Balah U Baiai.

Halor kitei ki tynrai ba la kdew haneng, ka long kaba eh shibun ia u briew uba ym ngeit ba don Blei, lane ia uba ym-tipkur tipkha, tipbriew tipblei lane uba im pathar bad uba ym jaleh ban kamai ia ka Hok ba un don bynta ha Ka SENG KHASI. Niuma, lah ban don kiba ym ia ioh lad ban ia long dkhot ha-poh KA SENG KHASI nangar ka shong ruh ha ka jinglait, ha ka jinglah bad ha ka jingsngewbit.

Ki dkhot shimet-shimet jong KA SENG KHASI ki lah lehse, lada ym don jingkhang jingkah, ban ia long dkhot shimet-shimet bad ia khleh khaw lang bad kiwei-kiwei pat ki Seng Bhalang lane Seng niam lane Seng Sain Hima bad kiwei-kiwei de ki jaid Seng kiba pher ba pher, hynrei kum KA SENG KHASI hi te tylli kawei te ia sngewthuh ba kam ja khleh khaw lang bad kiwei pat ki Seng, la ki dei ki Seng Bhalang ne Seng Niam ne Seng Sain Hima. KA SENG KHASI ka la don la ka jong ka rynieng bad ha ka 23 (arphew lai) tarik November jong ka seem 1999 (shihajar khyndai spah khyndai phew khyndai) kan rakhe kynnaw burom ia ka jingdap SHISPAH SNEM (CENTENARY) jong ka.

Ka Thoh Ka Pule Lyngba Ki Drama

Ka rukom thoh ha kawei pa kawei ka Elpiskul ha kylleng ka Bri U Hynniewtrep. Talawiar U Sohpetbneng ka long kumjuh, hynrei ka rukom kren te ha la ki shnong ki shnong ka lah ban pher na kawei ka shnong sha kawei pat ka shnong, pynban haba ia kynduh ha iew ha bat, haba iakren ia khana, ia thied ia pet ia sngewthuh biang-biang. La shem ruh ba ha ki jingialehkai sngewbha bad jingialeh thiatar ka rukom kren ka lah ruh ban long hi kumba ia kren ia khana ha la shnong la thaw, namar ba la thoh ia ki Drama ha ki ktien ba ia kren ha la shnong la thaw. Kum ka jaidbynriew ka don la ka jong ka ktien ELPISKUL, kaba la san la roi bad ioh ia ka rynieng kaba biang lyngba ka jingtrei shitom jong ki Missionary bad kiwei de ki riew rangbah lyngba ki phew bad spah snem ba la leit noh.

Ka ktien ELPISKUL jong ka Jaidbynriew kam shym la kut tang ha Lower Primary School, hynrei ka la nang kiew irat bad mynta ka la don ha ka kyrdan University. Bad mynta ka don ka jingiaksaid ban ioh pynroi ia ka, bad ban paw kyrteng ha ka EIGHT SCHEDULE jong ka Constitution of India. Lada ia phai biang sha ki Drama, lehse lah ban don ki Drama ba la thoh ha ki ktien jong ki shnong kiba pher ba pher na ka bynta ka jingialehkai thiatar bad kita ki Drama ki lah ban long ruh kiba biang rynieng lada la lah ban buh ia ki ha ka ktien ELPISKUL. Ha ka liang ki Drama, lah ban ong ba ka shnong Jowai ka long ka shnong kaba pynmih bun ki Drama lyngba ki jingialehkai Thiatar. Lah ban ong ba ka jinglah ka long namar ba don ki "IUNGWALIEH", bad ki "Kyntoit" lane "Lum" kiba pher ba pher (Iongpiah, Panaliar, Dulong, Lumkyrwiang, Lumiongkjam, Shiliang raid bad Tpep-pale) kiba ju pynlong ka jingialehkai thiatar khamtam ha ki taiew "Bamphalar".

Lah ban ong ba shuwa ka snem 1866 (shihajar phra spah hynriew phew hynriew) ka Jowai ka long ka shnong kaba heh tam hapoh ka Bri U Hynniewtrep, katba ka Shillong ka dang sdang san naduh katei ka snem hadien ba la pynkynriah ia ka District Headquarters na Sohra sha Shillong. Ha Shillong la mih, na kawei ka por sha kawei pat ka por ki kynhun ialehkai Drama kum ka Panora Club, ka Khasi Native Club bad kiwei kiwei, hynrei lehse ki tlot ki duh noh namar ba kim don la ki jong ki "IUNGWALIEH". Kaba kham paw mynta ha Shillong ka dei ka RYMPEI THEATRICAL CENTRE La sngewthuh ba kane ka synjuk ialehkai Drama ka la ioh jingiaroh man ka por na ki "HEH KI HAIN", hynrei katba lah pat ban sngewthuh ym don jingiarap kaba thikna ban pynioh "IUNGWALIEH" ia kane ka synjuk. Ka jinglah ban pynmih bun ki Drama ka iarap ban

kyntiew bad pynroi pynsan ia ka kyrdan jong ka Jaidbynriew hà ka liang ka thoh ka pule. Niuma, ym baroh ki Drama ba thoh na ka bynta ban ialehkai thiatar ki biang lut kat haduh ban ioh ia kà kyrdan ba ka liang ka thoh ka pule, hynrei ki long ki lad ban ialam shata Ki Drama ba la thoh u Shakespeare na ka bynta ka jingialehkai thiatar ha ki spah snem ba la leit noh, mynta ki long ki spah bah ha ka liang ka thoh ka pule Phareng Baroh ka shong ruh ha ka jinglah bad jingtbit jong u nongthoh. Ka burom ka leit sha ki nongthoh kiba la lah shisha ban kyntiew kyrdan ia ka ktien ELPISKUL lyngba ki Drama bad kiwei ki jingthoh kat haduh ba ka ktien ELPISKUL kam shym sahkut tang ha ka kyrdan Lower Primary School, hynrei ka la poi shaduh UNIVERSITY.



Ka "Monday" : Ka "Sngi Hat Balat"

Hat Majai, Balang bad Palei,
Thohdieng, Saitjain bad Sngi U Blei;
Nangta dang don sa kawei pat.
Ka "Monday" ne "Sngi Hat Balat".

Ha kiba bun ki kam mynta te la iaid hi da ki 12 (khad-ar) bnai ha ka shisnem na u January haduh December Nangta la pyndonkam ia u Kyllalyngkot haduh Nohprah ryngkat bad kiwei pat ki 10 (shiphew) tylli ki bnai ba la jer kyrteng ban ia pynbiang bad kiei ki 12 (khad-ar) bnai ba la jer kyrteng ter-ter naduh January haduh December. Shaphang ka jingmut jong ki kyrteng naduh January haduh December te ki la shu sah hi tang ki kyrteng bad la pyndonkam ia kita ki kyrteng ban suk ban tip ban kynmaw ha ki kam ki jam ha ka trei ka ktah bad ha kaba thoh bad buh jingkynmaw ha ki dulir bad ki kot ki sla, la kita ki kyrteng jong kita ki bnai ki dei kiba mih na ki kyrteng jong ki blei ki dken, hynrei haba la iai pyndonkam te lehse ym don daw shuh ban dang sngewkhohñioh ha kaba pyndonkam ia ki.

Kumjuh ruh ha kiba bun ki kam mynta te la laid hi da ki 7 (hynniew) sngi ha ka shitaiew na ka Sunday haduh ka Saturday (ba la ia pyndonkam paidbah bha mynta kum ka Sngi Saitiain). Shaphang ka jingmut kaba don ha ki kyrteng jong ki Sngi te ki la shu sah hi tang ki kyrteng kumba la kdew ha ki kyrteng jong ki bnai naduh January haduh December, bad kita ki kyrteng jong ki Sngi naduh Sunday haduh Saturday ki dei ruh kiba mih na ki kyrteng jong ki blei ki dken, hynrei haba la iai pyndonkam te lehse ym don daw shuh ban dang ia sngewkhohñioh haba pyndonkam ia ki, khamtam haba kren ba ka ktien Phareng. Bad haba kren pat ba ka ktien ELPISKUL jong ka Jaidbynriew hapoh ka Bri U Hynniewtrep naduh Tuesday haduh Monday te la shu ia pyndonkam hi kein Sngi Hat Majai Sngi Balang, Sngi Palei, Sngi Thohdieng, Sngi Saitjain, Sngi U Blei. Hynrei ia ka Monday te imat ym pat ia ioh ka kyrteng kaba kham thikna. Don kiba ong "Lah Sngi U Blei" bad don kiba ong "Sngi Nyngkong". Namar ba ka kyrteng jong kawei pa kawei ka sngi ka sdang da ka ktien "Sngi", te lehse ia ka "Monday" ruh la kham bha ban leh kumta. Lada ym pat ioh da kaba kham biang te lehse "Sngi Nyngkong" ruh ka biang. Ia ka "Tuesday" te ia lah ia ioh, bad la ju tip kum ka Sngi Hat Majai. Bad ha ka kot khubor PAILA KSIAR la pyndonkam thikna kum ka 'Sngi Hat Majai" (Tuesday). Don bun ki kyrteng kiba pher ba la ioh pateng lyngba ki por bad lyngba ki jingjia, bad kum

ban shu ai nuksa, ka kyrteng "Olympic Games" ruh ka dei kaba la ia pyndonkam paidbah bha. bad lada kyrtieng dieo, ka jalam shaduh kita ki por bad jingjia kiba iasnoh bad ki Greek, kumjuh ruh shaphang ki khana jong ki bad shaphang u Lum Olympus, ha uba ia ka "Ding" Olympic Games la ju wan rah nangta.

To yn ia phai biang sha ka "Monday". Ha ka K.S.A. Calendar jong ka snem 1966 bad 1967 (shibajar khyndai spah hynriew phew hynriew) ba la pynmih da ka K.S.A. (Khasi Students' Association) la pynrung ia ka kyrteng "Sngi Hat Balat" na ka bynta ka "Monday" bad ter-ter haduh ka "Sngi U Blei" (Sunday). Kam shym la don kano-kano ka jingsngew khohnioh ban pyndonkam ia ki kyrteng jong ki Sngi naduh "Monday" baduh "Sunday" da ki kyrteng -

1. Sngi U Blei.
2. Sngi Hat Balat.
3. Sngi Hat Majai,
4. Sngi Balang.
5. Sngi Palei.
6 Sngi Thohdieng'
7. Sngi Saitjain.

Ha ka jingiadei bad ka K S.A. (Khasi Student's Association) ka don ruh sa kawei ka kyrteng ba ka la pyndonkam bad kata ka dei "SKER" ha ka jingiadei bad ka "CONTENT" la ka long ha ki kot pule lane ha ki Magazine. Ha ki Magazine jong ka K.S.A. la pyndonkam bha ia ka kyntien "SKER" bad mynta la ia pyndonkam paidbah ia ka, bad kumta, ka da paw bha ruh ha ka PANSARA, kawei na ki Magazine (ba mih shisien shibnai) kaba la iaid thikna bha mynta la palat shiphew snem, bad ba la ioh ruh ban pynlong ka jingialang rakhe pyndonburom ia ka jingdap shiphew snem jong ka ha ka jingialang kaba la long ha Jowai ha ka 17 (khadhynniew) tarik August jong ka snem 1988 (shibajar khyndai spah phra phew phra).

Lada ia phai pat sha ki kyrteng jong ki Bnai, te jaid ba la ia pyndonkam da ka Snem A.D. (Anno Domini) te ka paw ba ym i don daw ban khang lynti ruh ban pyndonkam da ki kyrteng January ter-ter haduh December, wat la kiba bun na ki ki dei ki kyrteng jong ki blei ki dken kumba la kdew shakhmat.

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U Juh U Bnai Ha Sahit Bneng

Ka Jaidbynriew Bunkur lane Hynniewtrep ka tip ban khein ia ka jingkut jong ka Snem bad jingsdang jong ka Snem. Haba shu kren kyllum ka Snem Khasi ka sdang naduh ka sngi kaba bud ia ka miet kaba jrong tam (Longest Night), U bnai ('Nai bneng) uba don ha ka miet kaba jrong tam (Longest Night) u dei u 'Nai Nohprah. Ka jingwan jong ka British Government ryngkat bad ka Gregorian Calendar ka la sain dur ia ka rukom khein bnai, bad la shu ia pynbiang jubor ha ki 12 (khad ar) tylli ki bnai phareng (naduh shi tarik January haduh 31 tarik December), Kham bunsien u bnai u mih (New Moon Day) 12 (khad ar) sien hapoh ka Snem, hynrei hateng-hateng u mih 13 (khadlai) bad haba ka long kumta, ia uba khad ar la tip noh kum u 'Nai Shonglad, bad uba khadlai u sah hi kum u 'Nai Nohprah. Ia u 'Nai Nohprah la pynbynta ha ki ar der (period), kaba nyngkong ka dei naduh ba u mih (New Moon Day) haduh ka miet kaba jrong tam (Longest Night), bad ka der (period) kaba ar ka dei naduh ka miet kaba jrong tam (Longest Night) haduh ba mih (New Moon Day) u Nai Kyllalyngkot Ha ka jingkhein snem la shim ba u 'Nai Kyllalyngkot u dei u bnai uba nyngkong. Nangta bud ter-ter u 'Nai Rymphang, 'Nai Lber, 'Nai Iaiong, 'Nai Jymmang, 'Nai Jylliew, 'Nai Tung, 'Nai Lar, 'Nai Lur, 'Nai Risaw, 'Nai Wieng, 'Nai Nohprah.

Ha ka snem 1971, u 'Nai Kyllalyngkot (Nai bneng) u la mih naduh ka 28 (arphew phra) tarik December jong ka snem 1970 (shihajar khyndai spah hynniewphew) Niuma, kane ka jingmih kam shym la ktah ia ka jingkhein snem, namar ka snem hi te ka la lah sdang naduh ka sngi kaba bud ia ka miet kaba jrong tam (Longest Night) bad ki bnai kiba mih (New Moon Day) ter ter ki long kumne :-

2.	Rymphang	26th January	1971
3.	Lber	25th February	1971
4.	Iaiong	26th March	1971
5.	Jymmang	25th April	1971
6.	Jylliew	24th May	1971
7.	Tung	22nd June	1971
8.	Lar	22nd July	1971
9.	Lur	20th August	1971
10.	Risaw	19th September	1971
11.	Wieng	19th October	1971
12.	Shonglad	18th November	1971
13.	Nohprah	17th December	1971

Kam ju kham jia man ka snem ba u bnai u mih (New Moon Day) haduh 13 (khadlai) sien. Hateng-hateng ka ju jia.

Ha ka snem 1972 pat u bnai u mih (New Moon Day) tang 12 (khad-ar) sien, bad u 'Nai Kyllalyngkot ('Nai bneng) u mih haduh ka 16 (khadhynriew) tarik January 1972 (shihajar khyndai spah hynniew phew ar) bad ki bnai kiba mih (New Moon Day) ter-ter ki long kumne:

2.	'Nai	Rymphang	14th	February	1972
3.	'Nai	Lber	15th	March	1972
4	'Nai	Iaiong	13th	April	1972
5.	'Nai	Jymmang	13th	May	1972
6.	'Nai	Jylliew	11th	June	1972
7.	'Nai	Tung	10th	July	1972
8.	'Nai	Lar	9th	August	1972
9.	'Nai	Lur	7th	September	1972
10.	'Nai	Risaw	7th	October	1972
11.	'Nai	Wieng	5th	November	1972
12.	'Nai	Nohprah	5th	December	1972

U 'Nai Nohprah jong ka snem u la leit bad u 'Nai Kyllalyngkot u mih (New Moon Day) ha ka 4 (saw) tarik January 1973 (shihajar khyndai spah hynniew phew lai).

La iathuh da ki nongpule kot jong ka juk mynta ba u Bnai (Moon) u pyndep ia ka jingiaid tawiar ia ka PYRTHEI shisien shibnai, kata ha man la ka 27 (arphew hynniew) sngi, 7 (hynniew) kynta bad 43 (sawphewlai) minit. Haba shu shim kyllum, ka long kumba 28 (arphew phra) sngi. Dei namarkata ba ki long shuwa ki ju khot ia u "Full Moon", u bnai khadsaw synnia, naduh ba u mih haduh ba un da pyllun bha kan long kumba 14 (khadsaw) synnia, bad naduh ba u shim khyndew haduh ban da mih Bnai Thymmai (New Moon Day) kan long kumba 14 (khadsaw) synnia.

Hapdeng ka Jaidbynriew Bunkur lane Hynniewtrep don 8 (phra) tylli ki sngi ha ka shitalew, ka kyrteng jong ki sngi ka long kat kum ki jaka ba long iew. Kum ban shu ai nuksa, ka Iew Ryngkhep hapoh ka Hima Shillong (Khyrim & Mylliem) ka dei ka Iaw Mustang hapoh ka Hima Sutnga (lane Hima Jaintia), ka dei ka Iew Bah hapoh ka Hima Sohra, ka dei ka Iew Khlaw-duh hapoh ka Hima Khadsawphra [lane Hima Nongkhlaw] bad kumta ter ter. Ka sngi shongsngi jong uba bun uba lang, ha la ki shnong ki shnong, la dei ka sngi kaba bud ia ka sngi Iew. Hadien ba la wan ka British Government bad ka Welsh Mission ka Sunday ka la sdang kylla long ka sngi shong-sngi. Ha ka jingiadei bad ka British Government lah ban phai sha ki kyndon ka Negotiable Instruments Act. 1881. Ha ka jingiadei bad ka Balang Khristan, ka Sunday [lane Robibar kum ba ong ki Dkhar] ka la ioh ka jaka kaba kham kyrpang bad la pynlong ia ka, ka Sngi Mane Blei kaba kyrpang ha ki Iing-Mane, bad la sdang tip ia kane ka Sngi hapdeng kiba bun kiba lang kum ka Sngi U Blei.

Ka British Government bad ka Welsh Mission ki sdang ha Sohra, kaba long ka Headquarters jong ka Cossiyah Hills Political Agency. Hadien pat, ia ka Cossiyah Hills Political Agency la pynkut bad la mih da ka Cossiyah & Jynteah Hills District. Na Sohra ki ju ia leit Hat Majai, bad ka sngi ba long Hat Majai ka dei ka Tuesday. Kumta suki-suki ia ka Tuesday la tip noh kum ka sngi Hat Majai. Ha ka miet Wednesday, ka Balang Khristan [Welsh Mission] ka ju don ka jingiaseng pdeng taiew. Ka miet Wednesday ka la kylla long ka miet jong ka Balang bad ia ka sngi la shu tip bad ia mlien ban khot noh ka Sngi Balang.

Ka sngi Sunday lane Robibar, kumba la mlien ban khot ka Sngi U Blei ka la long ka sngi kaba kyrpang hapdeng ki Khristan. Ym lah ban len ia ka jingshisha ba ka Balang Khristan ka don ka bynta kaba khraw ha ka hang ka Imlang Sahlang, la ka long ha ka hang ka bam ka dih, ka kren ka khana, ka kup ka sem, ka trei ka ktah bad kumta ter ter. Ka Friday ka la kylla long ka sngi leit thoh dieng ban pynbiang na ka bynta ka taiew, bad ka Saturday ban leit sait jain ban pynbiang na ka bynta ban ioh phong ki jain kiba khuid haba leit jingiaseng. Ja ka ktien "Iingmane" imat la pyndonkam kham hadien namar ha ki por kiba kham mynshuwa don tang ki ing skul, bad ka jingiakynduh ruh ka long ha ka dur ka jingiaseng jingiasyllok. Ha Jowai, ia kiba long Khristan ki khot ki 'Skor" (Skul) bad ia kiba ym pat long Khristan ki khot ki 'Shnong' Ha ki por kiba kham myn shuwa te, ka Sngi Saitjain ka don ka bor kaba phylla ha ka jingiadei bad ki briew jong ka Jaidbynriew. Ka British Government ka pyllait shiteng snai ia ki nongtrei ophis jong ka, bad ia ki skul (school) la pynlong mynstep Don ka jingleh tynneng (pynbud long Ton) ban pynlong pura ia ki jingtrei kam ha ka Sngi Saitjain da ki Bor Synshar; kane ka long pyrshah ia ka rukom pyrkhat bad ia ka jingmlien kaba la long doh longsnam ha kiba bun kiba lang. Kumba ka paw mynta leilei, te ha Shillong ka Sngi Saitjain ka la kylla long ka sngi siew bainong ia kito kiba ioh bainong taiew Ka British Government bad ka Welsh Mission ki la saindur shibun ia ka rukom im jong ki briew ha ka Ri khamtam ha Nongsawlia. La ju mlien ban ong ka "Akor Sohra", dano te ka dei ka "Akor Nongsawlia", bad ban shu ong pat "Akor Nongsawlia" ruh ym da dei than eh, namar dei ka "Akor" ba la saindur ruh da ki briew jong ka British Government bad Welsh Mission, khamtam da ka Welsh Mission.

Te yn ia phai biang sha ki sngi jong ka taiew Shaphang ka Thursday te imat la shu mlien ban khot ka sngi Palei namar ka long palei ka jingmut jingpyrkhat ba ym de don eh ki kam kiba thikna ban leh. Shaphang ka Monday te imat la shu khot Ka Lah Sngi U Blei, kaba mut ka sngi kaba bud ia ka Sngi U Blei. Imat dei ka Catholic Mission kaba la wan hadien ka Welsh Mission, kaba la sdang ban pyndonkam ia ka Monday

da ka kyrteng Sngi Nyngkong. Mynta kane ka rukom pyndonkam ka la iaid ba la sdang ia mlien ban pyndonkam.

Kumba la kdew sha khmat, li bnai ruh ki don la ki jong ki iong ki kyrteng bad ki kyrteng kiba kham bun hi ki don ka jingiasnoh bad ka jinglong jong ka mariang. Donkam ban ia wad ban ia thoud katba lah.

To ngin ia phai sha ki khad-ar tylli ki Bnai naduh u 'Nai Kylla Lyngkot haduh u 'Nai Nohprah.

1. Ha u 'Nai Kylla Lyngkot la nang iohi ia ka jingkylla jong ka jinglyngkot jong ka sngi (day): ka sngi (day) ka la sdang ban kham jrong bad ka miet (night) ka la sdang ban kham lyngkot.

2. Ha u bnai uba bud ia u 'Nai Kylla Lyngkot, ka pyrthei ka mariang ka la i raphang kumba long kito ki samla jrong 'niuh khlieh ba dang shu dep khap pynlyngkot niuh khlieh. Ka rukom kynnoh ka lah ban nang kylla katba nangiaid ki por, bad mynta la ia pyndonkam paidbah kum u 'Nai Rymphang.

3. Ha u 'Nai Lber la sdang lber ki jingthung-jingtep.

4 Ha u 'Nai Iaiong hateng-hateng ki la don ki sngi kiba dum kiba iong; ka tlang ka lah leit bad ka lyiur ka la hajan.

5. La iathuh ba ha u 'Nai Jymmang u don u syntiew uba mih uba phuh uba la ioh ia ka kyrteng Jymmang.

6. Ha u 'Nai Jylliew ka lyiur ka la wan: ki wah bah bad ki wah rit, ki pung bad ki nan ki la dap ki la jylliew.

7 Ha u 'Nai Tung la jhieh la sngem, bad la sdang kem sa ka sma, ka iwtung.

8. La iathuh ba ha u 'Nai Lar u don u syntiew uba mih uba phuh uba la ioh ia ka kyrteng Janailar.

9. Ka jingslap kaba jur ka la sdang ban sangeh, hynrei rang te ym pat da rang bha; ka suiñ bneng ruh ka la sdang khuid, bad ki khlur ruh hateng-hateng ki la sdang paw ynda haba la wan u 'Nai Lur.

10. Ha u 'Nai Risaw ka jingslap ka la sdang duna, bad ka por tlang por rang ka la sdang. La dei sa ka por ia siat khnam; la khreh sa ka shna khnam rong khnam biria bad la ju kham pyndonkam da u 'ri saw.

11. Ha u 'Nai Wieng, kiba don bri ki sdang pynkhuid bad wiang mynsaïn. Ka rukom kynnoh ka lah ban kylla katba nangiaid ki por, bad mynta la ia pyndonkam paidbah kum u 'Nai Wieng.

12. Ha u 'Nai Nohprah la bub la iehnoh shuwa shipor ia u prah bad kiwei kiwei ki sker ba pyndonkam ba ka rep ka riang; la dei ka por shongthait ha kaba ka Snem kaba rim kan sa leit noh bad ka Snem kaba thymmai kan sa wan ba kaba kin ia kynjut kti ha ka miet kaba jrong tam (Longest Night).

Katba nang bud-dien ia kine kiei-kiei, ki kyntien u Myllung Soso Tham ki wan shat - 'Ngi ngim iaid shuh tang ha ka jingshai u kseh kum uba rim, hynrei hakhmat jong ka Sngi", bad uba ong ruh ha ki kyntien jong ka poitri :

"Da kumwei pat hadien ngin kiew,
Ngin khleh bad kiwei pat ki briew;
Ban bud nadien ngin sheptieng lei,
Ha khmat jong ngi la iaid kiwei;
Ki Dak jong ki ki paw tyngkreiñ;
U Kseh Baiaw u don ka khleiñ".

★●★

Ka Kyrteng Ka Ri Bad Ka Jaidbyn riew

Ka Jaidbynriew hapoh ka Bri U Hynniewtrep (ba la shu khot lyngkot RI HYNNIEWTREP) ka kynthup bun tylli ki KUR Ad-lang ia ki KUR ngi ioh ta ka Jaidbynriew. Shaphang ki kyrteng jong ki KUR, kumno ki mih kyrteng kiba pher bapher kata ka dei kawei pat ka phang ban ia kren Kine harum ki long tang khyndiat napdeng kiba bun ki KUR:

1. Kharchandy
2. Ajar
3. Bamon
4. Buam
5. Basaiawmoit
6. Khonglam
7. Kharkongor
8. Kyndiah
9. Massar
10. Warbah
11. Khonglah
12. Lanong
13. Shabong
14. Dohling
15. Dympep
16. Pariat
17. Ksih
18. Katwing
19. Nongkynrih
20. Lyndem
21. Kharlukhi
22. Nongkynrih
23. Iawphniaw
24. Khongjoh
25. Jahria
26. Jyrwa
27. Liwait
28. Laloo
29. Mawlong
30. Lamare
31. Makdoh
32. Marboh
33. Dan
34. Nikhla
35. Pakem
36. Pakma
37. Phira
38. Kyndait
39. Pohrmen
40. Ryngksai
41. Rymbai
42. Swer
43. Marbaniang
44. Nongrum
45. Mawsor
46. Shallam
47. Mawlot
48. Shullai
49. Kurbah
50. Majaw
51. Lapang
52. Hynniewta
53. Kharbuli
54. Thangkhiew
55. Tariang
56. Warjri
57. Khongwir
58. Suchiang
59. Nongtdu
60. Pohshna
61. Umdoi
62. Uriah
63. Bareh
64. Wahlang
65. Wanniang
66. Mylliemngap
67. Khongphai
68. Thabah
69. Passah
70. Rapthap
71. Jala
72. Khongdup.

Te ka jingkylli kaba ju mih ka long kaei ka kyrteng jong ka Jaidbynriew ? Don bun kiba sngewthuh ba "Khasi" ka biang kum ka kyrteng jong ka Jaidbynriew, bad ka kyrteng jong ka Jaidbynriew kaba roi kaba san-ym don dak "Bad" lane "-" (Hyphen) lane "-" (Dash) lane "And". Kumta haba seng ia kawei ka Seng ha ka 23 (arphew lai) tarik November 1899 (shihajar phra spah khyndai phew khyndai) la jer kyrteng ia kata ka Seng da ka kyrteng "SENG KHASI", bad baroh ki dkhot jong katei ka Seng ki pynithuh ia lade kum ki "Khasi". Hynrei katba nangiaid ki por don kiba sngewthuh ba lada ym buh bynrap ia la ki kyrteng jong ki "Thain" ha ka kyrteng jong ka Jaidbynriew te ka lah ban ym biang, Lada ka jingsngew donkam ban buh bynrap ia ka kyrteng jong kane ka "Thain" lane jong katai ka "Thain" ka mih, kum "Khynriam" lane "Pnar" lane "Bhoi" lane "War", te ka kyrteng jong ka Jaidbynriew kan shu jrong tem-lytem bad shitom ban pynkut.

Kawei pat ka jingkylli kaba ju mih ka long kaei ka kyrteng jong ka BRI (lane ka RI) jong ka Jaidbynriew ? Don bun kiba sngewthuh ba ka RI ka biang kum ka kyrteng jong ka Bri (lane ka Ri) jong ka Jaidbynriew, bad ka kyrteng jong ka Ri jong ka Jaidbynriew kaba roi kaba san-ym don dak, "Bad" lane "-" (Dash) lane "-" (Hyphen) lane "And". Kumta haba u Dr. John Roberts u thaw ia kato ka jingrwai na ka bynta ka Jaidbynriew bad pynbiang da ka Sur "Welsh" u pyndonkam beit ha ka lain kaba nyngkong "RI KHASI, RI KHASI NGA IEIT IA PHA". Kumjuh ruh u Rev. G. Angel Jones ha kato kawei pat ka jingrwai, u pyndonkam beit ha ka lain kaba nyngkong "KYNMAW TRAI IA KA RI KHASI" Hynrei katba nang iaid ki por, don kiba sngewthuh ba lada ym buh bynrap sa ia ki kyrteng jong ki "Hima" ha ka kyrteng jong ka Ri te ka lah ban ym biang. Lada ka jingsngew donkam ban buh bynrap ia ka kyrteng jong kane ka "Hima" lane jong katai ka "Hima" ka mih, kum "Nongstoin" lane "Maram" lane "Jaintia" lane "Shella" lane "Khyrim" lane "Mawiang" lane "Sohra" bad kumta ter-ter, te ka kyrteng jong ka Ri jong ka Jaidbynriew kan shu jrong tem-ly-tem bad shitom ban pynkut.

Lehse ka jingphiah ia ka Bri U Hynniewtrep (RI HYNNIEWTREP) ha ki lai tylli ki District : East Khasi Hills, Jaintia Hills bad West Khasi Hills ka la pynmih ia ka jingsngew "District" hapdeng ki briew jong kane ka District lane jong katai ka District. Hynrei, khamtam haba don shabar Ri te ka jingsngew shirup shilang kum ka Jaidbynriew te ka la dei ban tehsong lang kein da kawei kajuh ka kyrteng kaba phalang ia ka jinglong kawei kajuh ka Jaidbynriew. Shu buh, lada ka kyrteng "Khasi" kam biang, te kaei ka kyrteng kaba biang kaba phalang ia ka jinglong kawei, bad kaba yn ym don ki dak or-pait bad pynartatien ia ka jinglong kawei ka Jaidbynriew.

Nga kynmaw ia ka 27 (arphew bynniew) tarik June jong ka snem 1984 (shihajar khyndai spah phra phew saw), ka sngi ha kaba la khot sngewbha ban ia don lang ha ka jingialang jong ka SYNJUK HYNNIEWTREP, GUWAHATI. Katei ka jingialang ka la long ha ka por janmiet ha Lewis Memorial Hostel Hall. Katno ka long kaba sngewtynnad bad sngewbiang ruh ba ka kyrteng jong katei ka SYNJUK kam ailad ia ki "Mynder" ban sngewthuh bakla ia ka jinglong kawei jong ka Jaidbynriew. Niuma, lah ban ong ba "Khasi" ruh ka biang, hynrei don kiba ong ba "Hynniewtrep" ka kham biang, bad la ka biang, kata ruh ka biang, bad u Myllung Soso Tham u iai pynkynmaw -

"Naduh bamih baduh basep,
Ngi dei ki khun u Hynniewtrep".

Imat katba nang iaid ki por ka kyrteng "HYNNIEWTREP" ka la nang ioh ka jaka kaba biang ha ki jingmut jingpyrkhat jong ki long mynta. la ki dei kiba dang don ha ki skul ne college bad university ; la ki dei kito kiba la don la ka kam ka jam bad ba ki iaiñ khaii pateng ruh kumjuh. Ka pynkynmaw ruh ba ha Madras ki don ki 'Para Khasi", don na ki, kiba don ha ki jingpule bad don kiba don ha la ki kam. Kine ki ia don kawei ka Seng, bad ki jer kyrteng fa kata ka Seng jong ki da ka kyrteng Hynniewtrep Welfare Association. Kum ka Jaitbynriew kaba rit paid, ka jingiatylli ka long kaba donkam shibun eh. U Myllung Soso Tham ha kawei ka bynta jong ka Jinglamphrang ha ka kot ba donnam jong u - KI SNGI BARIM U HYNHIEWTREP, u ong - "Nga ioh ruh ia la ka Ri ha tmier ka riat ba shyrkhei. Sa tang katno, ia ngi kiba shitroh lada ngim kyndit briew kan sa tyllep ka um saw, bad ngin sa long nong Gebion ban thoh dieng, ban tong um iano-re".

Baroh ki briew ha sla pyrthei kim dei na kajuh ka Jaidbynriew. Haba uwei u briew u ia poikha bad kawei ka briew lane haba kawei ka briew ka ia poikha bad uwei, bad haba kine baroh ar ngut kim ia dei na kajuh ka Jaidbynriew, te la shu mih hi kein ka rukom ia kren ia ong ba uta-uta u ia poikha bad kata-kata, lane ba kata-kata ka ia poikha bad uta-uta. Hynrei kaba kham kyrpang te ka long ba haba u shynrang na ka Jaidbynriew hapoh ka Bri U Hynñiewtrep u ia poikha bad ka Dkhar, ma u, u kylla Thawlang; nangta u pynseng Kur thymmai. Te kumta kein ba sa mih bun ki Kur thymmai hapoh ka Bri U Hynniewtrep.

Ka Jaidbynriew hapoh ka Bri U Hynniewtrep ka kynthup bun tylli ki KUR Add-lang ia ki Kur ngi ioh ia ka Jaidbynriew. Bad haba iadei shikur lei-lei te la shu iadei beit hi kein na kajuh ka Jaidbynriew. La ngeit ba ki nongtrei ha Secretariat, naduh ki Lower Division Assistant haduh ki Secretary ki sngewthuh bha ia kane. Kum ban shu ai nuksa kumno ka iah ban

long ba u Diengdoh un dei na kawei ka Jaidbynriew bad u Laloo un dei na kawei ka Jaidbynriew haba iadei shikur; nangta u Shallam un dei na kawei ka Jaidbynriew bad u Shabong un dei na kawei ka Jaidbynriew haba ia dei shikur ? Kum kine ki nuksa ki bun. Ka jylli jong kiba trei ha Secretariat kam kut tang ha ki saw kynroh jong ka Secretariat, hynrei ka iar bad ka par. Kumta ym lah ban shu thoh pathar ha ki "Note Sheet" lane kren pathar namar ka History ka buh jingkhein thik pa thik. bad ynda haba la kynther ia u pum-pum, lyngba ki jingjia bad lyngba ki por, te ki dak ha ka kot ne ki dak ha u maw kin paw.

Lah ban ong ba "JIW" ka dei ka kyrteng jong ka Jaidbynriew, hynrei "Khristan" te kam dei ka kyrteng jong ka Jaidbynriew. Lehse lah ban don ha Secretariat kiba na ka Hima Mawiang kiba sngewbiang ba "Khasi Mawlang" bad kiba na ka Hima Khyrim kiba sngewbiang ba "Khasi" Khyrim" ka biang ban long ka kyrteng jong ka Jaidbynriew; te kiba na kiwei-kiwei ki Hima ruh, kum na ka Hima Shella, Hima Jaintia, Hima Khadsawphra bad kumta ter-ter ki lah ban ia sngewbiang ba ka biang ba ka kyrteng jong ka Jaidbynriew kan long "Khasi Shella" lane "Khasi Jaintia" lane "Khasi Khadsawphra" bad kumta ter ter Te lada bun ha la ki Hima-Sima ki sngew ba ka kyrteng Hima la jong ruh ka dei ban mih ban paw kyrteng, te la eh kein ban kbang ia baroh ban ia kwah kyrteng Hima lane kyrteng Thain, la na Sor ne Lyngngam; la na Khynriam ne Pnar, Bhoi ne War.

Don ka Jaidbynriew kaba ioh kyrteng na ka kyrteng jong ka Bri jong kata ka Jaidbynriew, kum "Canadian" ia kiba ha CANADA, "Australian" ia kiba ha AUSTRALIA bad kumta rer-ter. Don pat kiba ka kyrteng jong ka Jaidbynriew da kumwei, ka kyrteng jong ka Bri iong kata ka jaidbynriew pat da kumwei, kum ka Jaidbynrtew Dutch bad ia ka Bri jong kata pat ka Jaidbynriew la tip kum ka NETHERLANDS.

Haba shu kren lyngkut te ka kyrteng kam dei ka Jaidbynriew bad ka Jaidbynriew kam dei ka kyrteng. Niuma, namar ba ka Jaidbynriew ka dei ka "Noun" te kumta donkam ka kyrteng. Bad namar ba ka dei ka Jaidbynriew ba la tip paidbah. te donkam da ka "Proper Noun" syndon. Ka Jaidbynriew na ka pateng u Jacob ka don kyrteng ym dei da ka kyrteng "JACOB" hynrei da ka kyrteng 'ISRAEL'. Kane ka iasnoh bad ka jingiathuh ba la buh ha ka jingthoh (Ref Jenesis 35 : 9 - 10). Hynrei kum ka Jaidbynriew hapoh ka Bri u Hynniewtrep la lah ia pdiang ba ka jingthoh jingpule bad jingbuh jingkynmaw ha ka jingthoh ka sdang dang shen, bad u Rev. Thomas Jones uba la poi ha Sohra ha ka 22 (arphew-ar) tarik June 1841 (shihajar phra spah sawphew wei) u la long u nongmaitphang jong ka thoh ka pule kumba long mynta. Ia ki jingiathuh la la iathuh na kawei ka pateng

sha kawei pat ka pateng la nang iathuh pateng la pateng, bad u Myllung Soso Tham ha ki kyntien jong ka poitri u ong -

Ki Ktien Pharshi bun jait ki kren
"Nangne", ki ong, "U mih u Thlen".
"Ka Pap ka Sang", nangno ka shlei ?
"Nangne", ki ong, "Na Lum Diengiei".
Ia uwei pat ki tip kylleng.
Balei ki ong, "U Sohpetbneng",

Shaphang U Blei, ka Pap, ka Hok,
Kumne ki kren pharshi syllok;
Ki Tusbir ruh, ki ong hyndai,
Ha khmat u Briew ka wah ka Rngai.
Ha Kyer ki Khlur kiwei ki sah,
Kiwei ki ngam shapoh Lawbah.

Ka long kaei-kaei kaba ktik ia ki jingmut jong ngi haba ngi ia kren shaphang la ki jong ki puriskam ki purinam. ki parom, ki khanatang, bad ki jingiathuh khana ba la ioh pateng na ki longshuwa-manshuwa, bad ngim dei ban ñiew beiñ ia ki. Haba phai sha ki por ba la leit noh, u Myllung Soso Tham u pynkynmaw -

Ka Ktien u Briew ka dang shong sbai,
Ki shah ka Phreit kan bam u rnai;
Mynmiet mynstep ki trei minot,
Hapoh ka Kpoh ki thep ka kot.
Nangta ki kha ki Puriskam,
Nangta ki mih ki Purinam.

Kum ban kdat khyndiat shawei, shisien ka la don ka jingiakren hapdeng u President Carter jong ka Ri America bad u Prime Minister Begin jong ka Ri Israel. Ia kane ka jingiakren lah ban shem ha ka kot ba la thoh da u Larry Collins bad Dominique Lapierre ia kaba la jer kyrteng THE FIFTH HORSEMAN : Ref. p. 287 (arspah phraphew hynniew). Haba shim lyngkot, ka jingiakren ka long kumne -

U President Carter u la ong, "Kito ki jaka ki dei kiba la ai ia ki Arab ha ka snem 1947 (shihajar khyndai spah sawphew hynniew) ha kajuh ka por ba ka United Nations ka la ai ia ka Ri Israel ha phi".

U Prime Minister Begin u la jubab, "Nga sngewsih ban ong ba ym dei ka United Nations kaba la ai ia kito ki jaka ne ia kiwei pat ki khyndew ki shyiap ha ki JIW. Ngi ki JIW ngi don ka jingngeit kaba skhem ba la ai ha ngi ia kine ki kiei baroh da U Blei Nongbuh Nongthaw jong ki Longshuwa-Manshuwa jong ngi".

U President Carter u la sdang dom bad u la ong, "Wow! Da ma phi uba la nang la siad bad ba don ka jingkitkhlieh ba ha kane ka spah snem kaba Arphew ha ka Juk Niwkliar phi dang kren bieit bad pynbieit ia ka pyrthei da ki puriskam kiba 4000 (saw hajar) snem mynshuwa".

U Prime Minister Begin ha ki kyntien kiba jai jai u la jubab, "Ha phi, ki lah ban dei ki puriskam hynrei phi dei ban tip ba kita kiba phi ong ba ki dei ki puriskam, ki la tehsong ia ngi, ki la pynneh pynsah ia ngi, ki la bsa la pjiah ia ngi kum ka Jaidbynriew kaba kyrpang mynta la 4000 (saw hajar) snem".

Haba shu shim kyllum, ia ka Bri u Hynniewtrep kaba kynthup ia ka East Meghalaya la bynta ha ki 3 (lai) tylli ki Administrative District kiba ki Headquarters ki don ha Shillong, Jowai bad Nongstoiñ. Ia ka Administrative District kaba hapdeng (Middle Hynniewtrep District) la tip da ka kyrteng "East Khasi Hills District" bad ia kaba shaphang mihngi la tip da ka kyrteng "Jaintia Hills District" bad ia kaba shaphang sepngi la tip da ka kyrteng "West Khasi Hills District". Ia ki pud ki sam jong ka Administrative District lah ban pynkylla na kawei ka por sha kawei ka por kat kum ka jingsngewbit jong ka State Government.

Ki dkhot jong ki KUR kim long nongwei hapoh ka Bri U Hynniewtrep, la ki shong ki sah ha Middle Hynniewtrep District (ba tip mynta kum ka East Khasi Hills District) ne ha Jaintia Hills District ne ha West Khasi Hills District. Ia ki dkhot jong ki KUR la ithuh kum kawei kajuh ka Jaidbynriew, bad buh ha ka Serial No 6 (six) jong ka List of Scheduled Tribes jong ka Part XI-Meghalaya da ki kyrteng kiba pher ba pher (Khasi, Jaintia, Pnar, Synteng, Bhoi, War, Lyngngam) Hato ka por kam la dei ban buh noh tang kawei ka kyrteng? Ka Jaidbynriew kaba roi kaba san; ym don dak 'Bad" lane "," (Dash) lane "-" (Hyphen) lane "And". Bad u nongrwai u rwai -

Hima Maram, Jaintia, Shella,
Khyrim, Mawiang, Sohra;
Bad kiwei de la ki kyrteng,
Tai'wiar U Sohpetbneng.
Na Thangbuli, longpiah, Malki,
Bad haduh Pyndengrei;
Don bun Seng-Niam Kur bad Hima,
Jaidbynriew tang kawei.

Ka Behdiengkhlam Jong Ka Raid Jowai

Ka jingwan buhai shnong ha Jowai ka long kaba la slem bha, bad ia ki 'riew rim jong kiba bun ki pateng ba la leit noh la ju ia lap ia pur bad ia tip kum ki SANTEIN KI SHIPHAWTEIN, bad kane ka rukom pyndonkam KI SANTEIN KI SHIPHAWTEIN ka la rung wat ha ka iasaid ka phirat, ka kyrpad ka kyrpon, ka nguh ka dem; la ka long ka kñia "Ait Nar" ha ka sngi Mulong, kaba long shibynta na ka jingpyndep ia ka lehniam ha ka "Taiew Beh Dieng Khlam" jong ka RAID Jowai lane ha ka kñia "Pyrthat' kaba long kumba shitaiew ei-ei shuwa "ka Taiew Beh Dieng khlam". KA RAID JOWAI ka ai ka kyrdan kaba biang ia ki "SO DWAR" : u Mokhai, u Mutong, u Musniang, u Moralong ryngkat bad ka "Syiem Myntdu" kaba ker kaba da. Bad ha ka "Bam Tyngkong" kaba long ha ka jingkhawai miet kaba nyngkong ha ka sngi Pynsing jong ka "Taiew Beh Dieng Khlam" ka da don ruh ka iasaid ka phirat, ka kyrpad ka kyrpon na ka bynta kiba ia beh la ka trei ka ktah, ka khih ka kamai, la shano-shono; sha Bhoi sha Klieng, sha Khynriam sha Nangriam, sha War sha Riat, sha Hadem sha Hathem, sha Mynri sha Mynthong sha Pnar sha Lyngkien.

Ka leh-niam Beh Dieng-khlam ha Jowai ka dei ka lehniam tang ka jong ka RAID JOWAI, bad kam dei ka lehniam jong ka Hima Jaintia baroh kawei Hapoh ka Hima Jaintia don bun tylli ki ELAKA, bad kawei na ki ka dei ka Elaka Jowai kaba don ruh la u jong u Dolloi. Nangta ka Elaka Jowai kam kynthup tang kawei ka Raid (kata ka mut kam kynthup tang ia ka Raid Jowai) hynrei ka kynthup saw tylli ki RAID (Raid Tuber, Raid Jowai, Raid Shyrmang bad Raid Jalong). Baroh kitei ki SAW RAID ki don la ka lehniam BEH DIENG KHLAM, bad la iathuh ba ka jong ki TUBER lei-lei ka long kaba heh kaba iar, kaba phuh kaba phieng namar ka dei ka Raid kaba bun paid. Kawei na ki shnong kiba pawkhmat hapoh ka Raid Tuber ka dei ka SHOHSHRIEH. Te ka paw ba ka Hima Sutnga lane Hima Synteng lane Hima Jaintia ka long shisha ka Hima kaba heh kaba kynthup bun tylli ki ELAKA bad kumjuh ruh kiba bun ki RAID hapoh la ki jong ki jong ki ELAKA.

Kum ban shu ai nuksa, ha kawei na ki jingduwai ha ka ktien long Jwai kiba iasnoh ha ka "Taiew Beh Dieng Khlam" u nong duwai ha kawei ka bynta jong ka jingduwai u duwai....

Shihajar nguh ia Me Tre Kirot,
Ka Bei wabuh watho,
Na Shwa na lap ka sngi,

Na khmat ka Bei wabuh watho
U Tre Kirot ryngkat wa phi
Ki blai iung ki blai sem.

★★ ★★

Han em u nei wi i shnong
Shei wi i shnong.
Kam wa poi ka niam ka rukom
Shisien shisnem,
Te dep ka niam te dep ka rukom.
U ia phet jar ka luti khih luti kham:
Phet sha Bhoi phet sha Klien,
Sha Khynriam sha Nangriam,
Sha War sha Riat,
Sha Hadem sha Hathem,
Sha Mynri sha Mynthong,
Sha Pnar sha Lyngkien,

Te phi wow kyndat wow kyntin
Iow wa shun iong wa daw,
Ioh u poi suk poi sain,
Kam wajuh shisien shisnem.

Ym ie o u tip,
Ym ie o u sian,
Kam ute u longshwa u manshwa.
U SANTEIN U SHIPHAWTEIN.

Ryngkat wa phi ki blai iung blai sem
Pynkut o ia kine ki kyntien,
I nguh i dem : SHIHAJAR NGUH.

Ha katei ka jingduwai ki don ki kyntien "U Santein U Shiphawtein". Ha kane ka bynta to ngin iaphai sha Jowai bad sha Nongkriam (lane Nongkrem kumba ring sur ki nong Sohra). Haba u nong Jowai u "klam da i ktien Iong-Jwai" ia ki Nongkrian u khot ki "Nang-riam". Suki-suki na ka "Nangriam" mih sha ka "Khon-riam", nangta "Khynriam" bad ka shong ruh shibun ha ka rukom ia pynbud bad ha ka jingtuid de jong u thyliiej baba kren ba khana. Kumjuh ruh baba u Nong-kriam u "kriam da ka ktien Nongkriam", ia ki Nong-Jwai u khot ieit khot burom ki "Santiang". Imat ka rukom ring sur ka kham tuid sha ka "Santiang" na ka "Santein". Imat dei pynban ha ka rukom ring sur ki Sohra ba sa mih Synteng ha ka jaka "Santiang" ba ring sur ki Nongkrem. Ki don ki nongthoh kiba angewthuh bakla ba "San Tiang" (lane Synteng kumba ring sur ki nong Sohra) ka mih na ka "Santeng" Kam long kumta; ka

"Santiang" ka mih na ka "Santein". Bad ha ka jingiadel bad u "Santiang" ha ka por u Major E. A Rowlatt, ha ka por jong ka thma ba la tip kum ka thma Santiang ha ka por jong u Kiang Nangbah, la don ka jingialeh than na ka liang u Major Rowlatt ha kaba kmeh jubor ia ki stieh bad shu thang ia ki, kat haduh ba kiba bun, ki la shu lyndiap shu bubrieh noh ia ki stieh kat kiba sah kiba don ei. Bad ia utei u Sahep Rowlatt la ju tip kum u Sahep Thang Stieh.

To ngin ia phai biang sha ka Behdiengkhlam ha Jowai. Haba shu shim kyllum, ka jinglehniam Behdiengkhlam ka neh saw sngi, Pynsing, Mawlong, Iewbah bad Shillong; (Pynsing, Mulong, Mushang bad Mushai) Kum ban shu pynkynmaw hangne, ka sngi Pynsing ka dei ka sngi ba long iew ruh ha Nongkrem; ka Mawlong ka sngi ba long iew ha Nongpoh bad ha Nartiang; ka Iewbah ba long iew ha Jowai bad ha Sohra; ka Shillong lane Mushai ba long iew ha Shangpung.

Ha ine i por yn iakren khyndiat tang shaphang kaba ia pyndep niam pyndep rukom ha ka sngi Mushai. U Bah S.S. Laloo ha ka kot jong u, BEHDIENGKHLAM, u iathuh - " Dang step ngap-ngap, ki nongtrei niam lem bad ki rangbah ki san, ki pynlong ka bam tyngkong step ha ling Lyngdoh. Ha shwa ban bam tyngkong ki da nguh blei, ha kajuh ka rukum kumba ki leh mynshuwa. Ia kane ka bam tyngkong ki pyndep ia ka ha ka kamra ba ki khot Tre Thlong (kamra pdeng) bad ki pyndonkam da ka 'iad jyndem ha kane ka bam tyngkong". La iathuh shuh-shuh - "Mar ia dep bam tyngkong u Harnamuid bad uwei u Chutia ki leit shaw ia ki samla ka dong Iongpiah, ia kiba la sip ruh da ka kyrteng "Ki Khynroo Pyrdi Chnong", kata ki khynraw pdeng shnong, da kaba ap ha madan lew Iongpiah Rim, bad ynda poi ki khynraw ka dong Iongpiah, nangta ki ia mih lang da kaba shad, risa bad kynhoi artad lynti, haduh ban da poi ha ling Lyngdoh, ban pynlong ia ka jinglehniam Kynting Khnong, na ka bynta ka burom jong ka WET, Ka TEIN bad Ka DOH. kiba long ki nongbuhai shnong ba nyngkong jong ka shnong Jowai. Na ka bynta ka BON pat dei ka dong shilliang Raij ka ban ai ia ka Khnong Blai, ban pynngam ha AIT NAR na ka bynta ka burom jong ka. Ynda poi ha ling Lyngdoh, shuwa ban kynting khnong, ki pynlong shwa ia ka jingnguh blei kaba nyngkong jong u Kñi ki Iongpiah. Shuwa ba un nguh blei, u Dolloi u ai ia ka sarak ka sadhiar, kata ia ka 'iad Jyndem ha u klong, tangba shuwa ba un ai u Dolloi ia ka kata ka 'iad Jyndem ha ka 'kti u Kñi Iongpiah, u da nguh blei shuwa . . ."

Nangta u Kñi Iongpiah ruh u shim bad u ruh u sa nguh blei. Hapdeng ka jingduwai kaba jrong, u duwai ruh, bad ha ka ktien long Jwai -

"Kamte Tre Kirot Kynrad
Mynda poi i por mynda poi i samuid,
Wow pynwan ia ute u khon
Na u kpoh ka Lisan wa khuid tam
Kamte Tre Kirot Kynrad
Da wan ute u Syiem
Da pynshong da pynthiah
Da bujai da sarai".

Kitei ki kyntien ha ka ktien ELPISKUL jong ka Jaidbynriew hapoh ka Bri U Hynniewtrep (RI HYNNIEWTREP) ka long kumne :-

Kumta Trai Kynrad
Ynda poi ka por ka samoi
Ban pynwan ia uta u Khun
Na ka kpoh ka Lisan kaba khuid tam
Kumta Trai Kynrad
La wan uta u Syiem
La pynshong la pynthiah
La bujai la sarai.

Ki don bun kiwei pat ki jingpyndep niam pyndep rukom kiba bud kawei hadien kawei pat, kum kaba pynkhein ia ka Diengkhlam Khian (Diengkhlam Rit), nangta kaba kynting khnong kaba ar bad kumta ter-ter.

Kawei na ki jingleh ba pyniasoh lang bad ka jinglehniam ka dei ka SYMPAT YUNG. Ka long shisha ka jingleh kaba ingewtynnad ruh, bad kaba don hi ka jingmut kaba jylliew shisha. Ha ka por mynstep, ynda la dep ka jinglehniam nguh blei bad kynting khnong kaba ar ha phyllaw ling Lyngdoh, ki paidbah jong ki Dong ki Kyntoit (ha la ki Dong ki Kyntoit la jong) khamtam ki samla samhoi ki ia mih ban leit peit leit khmih, leit pynkhuid ia ki iing (bad man ki thliew ing), ki da rah artad bad ki dieng rit ba ki khot ki "diengkhlam khien". Kane ka jingleh, khlem artatien ka la long ruh ka jingiarap bad jingpynjohkhie pynkynmaw ia ki nongshong shnong baroh, ba ka jingkhuid bad jingpynkhuid ka long kaba donkam shisha. U Bah S. S. Laloo ha ka jingthoh jong u, u iathuh - "Ha ka por ba ki sympat ia ki tnum iing lah ban iobsngew ba ki kren ia ki ktien, ban beh ia ki ksuid ki khrei, ka pang ka jhia, ka khlam ka ngoh bad ki kyrpad ia U Trai Kynrad ba Un theh ki jingkyrkhu ha ki iing ki sem, ban roi ban pa ha ka longbriew manbriew, ka khali ka pateng, ka rep ka riang, ka trei ka ktah, ban koit ban khiah baroh bad ban phuh ban phieng ka niam ka rukom".

Haba ia kren shaphang ka Behdienkhlam, ym lah khlem da kyrtiang dien sha ki por ba la leit noh kiba iasnoh bad ka Behdienkhlam,

Kumba long hapoh ka Raid Tuber, Raid Jalong bad Raid Shyrmang kumjuh ruh ka la long hapoh ka Raid Jowai haduh ka snem 1931 (shihajar khyndai spah laiphew wei), ba ka jingpynlong ia ka "Behdiengkhlam" jong ka Raid ka la ju long kum ba ju long; U Lyngdoh, u Dalot, u Pator, ki Tymmen ki san bad ki nongpyniaid ia ka kam ha ki bynta kiba pher bapher ki la tip hi kumno ban pynlong, ban sdang bad ban pynkut ia ka "Behdiengkhlam" shisien shisnem. Hapoh ka Raid Jowai haduh ka snem 1931 (shihajar khyndai spah laiphew wei) ruh ym pat don ka seng kaba kyrpang ba la tip kum ka "Sein Raj" Lah ban ong ba la tip ia ka jingdon jong ka "Sein Raj" naduh ka snem 1948 (shihajar khyndai spah sawphew phra), ka snem ha kaba la pynlong ia ka "Behdiengkhlam", hadien ba ka la sangeh naduh ka snem 1932 (shihajar khyndai spah laiphew ar) Ka "Sein Raj" ka don la ka bynta ban pyndep, bad lah ban ong ba ka don la u pud u sam uba thikna. Ha Shillong ki don ki "Chong Laban" kiba dei na ka Sein Raj", bad kiba jaleh, kiba ia pyrshang ban poi sha Jowai manla ka snem ban ia shim bynta ha ka "Behdiengkhlam". Ki don ruh napdeng kitei ki "Chong Laban" kiba pynlong ka jingiakynduh lang shisien shitaiew ba ka sngi "Roiibar" ("Sunday" lane "Sngi U Blei") bad ia kata ka jingialang la ju tip ruh da ka kyrteng kum ka "Jalang Niam Tre" La sngewthuh ba katei ka "Jalang Niam Tre" kam ju tuklar ia ki kam leh niam jong ki "Chong Laban" kiba dei na kiwei-kiwei pat ki Raid kiba don ha ki Thain bad ki Hima kiba pher bapher ha kylleng ka Ri hapoh ka Bri U Hynniewtrep.

Kum ban shu pynkynmaw biang hangne, ka Elaka Jowai ka kynthup 4 (saw) tylli ki Raid (Raid Tuber, Raid Jowai, Raid Jalong bad Raid Shyrmang), bad baroh kitei ki saw Raid ki ia don la ka jong ka "Behdiengkhlam" kat kum ki sngi bad taiew ba la pynbeit.

Ha ka jingladei bad ka "Behdiengkhlam" jong ka Raid Jowai, la sangeh noh katto-katne snem naduh ka snem 1932 (shihajar khyndai spah laiphew ar). La sngewthuh ba ka "Mokotduma" ka la poi sha Shillong (ba la tip ruh kum ka "Laban"), bad lehse dei ha ka snem 1935 (shihajar khyndai spah laiphew san) ba ka "Mukotduma" ka la nangiaid shaphrang La don kawei ka jingrwai ba la rwai kaba don ka jingiasnoh bad katei ka jingjia :-

"Shynrang kynthei, wa io luti,
Wa ia ap ki ia ka bom ka buhari;
Le snem ban ban. wom em de u man,
Da langam i lai i wan.
....., Daw man.
Ynda wan ki na Laban".

Hadien 17 (khadhynniew) snem, kata naduh ka snem 1948 (shihajar khyndai spah sawphew phra) la pynlong pat ia ka "Behdiengkhlam" jong ka Raid Jowai. Ki por ki la nang iaid

bad bun ki jingjia kiba wan rah ruh ia kiba bun ki jingjia ki la nang wan.

Ha ka jinglehniam Behdiengkhlam, ka don ruh ka rong ka taw, kum kaba rah ia ki rot kiba itynnad ba la shna itynnad da ki Dong ki Kyntoit jong ka Shnong Jowai. Ha ka Sngi Mushai (Iew Shillong), ynda katto-katne tylli ki rot ki la poi ha AIT NAR, ki KHONRAIJ ki rah ia ka SYMBOOD KHNONG bad ki pyniaknieh ia ka. Ka paw ba ki KHONRAIJ ki bun kam bha ha kaba pyndep ia ka niam ka rukom ha AIT NAR. Mar ia dep pyniaknieh Symbood Khnong, ki leit rah pat ia ka rot jong ki sha AITNAR Mar ia dep buh ia ka rot jong ki, ki Khonraij ki leit biang sha la ka dong ban wanrah sa ia ka Khnong Blai. Mar ia pynngam ia ka Khnong Blai ki paidbah kiba la shu ia ap kmang, ki ia tur ban ioh ban ieng halor ka Khnong Blai. Kaba bud hadien nangta ka dei ka jingpynkyllon bad jingpynngam ia ki rot ha ka wahduid kaba hajan ka AIT NAR Ynda la dep ki ia leit phai noh sha la iing la sem ban sum ban sieh.

Ha uba bun uba lang, ka paw ba ka sngewbha sngewmiat kam pat kut hadien ba la wan na Aitnar, namar janmiet pat ka don ka jingialehkai sngewbha hapdeng ki AR KYNHUN ban ia kynjat "SOHKSEH" La iathuh ba hadien, ha ka por u Manik Pator uba na ka Jaid Pyrbot, ba u la stah da u dieng ha ka dur jong ka bol ban ia kynjat sngewbha ia kata ka "Lawakor". Ka jaka ialehkai ka long ha surok Mynthong Ym artatien ba ha ki por kiba mynshuwa ka dang long ka jaka kaba khlaw ba kynjah, hynrei mynta te la bun ki iing ki sem, bad ka shnong Jowai ruh ka la nang heh nang iar.

★★★

Fatehpur Bad Angajur : Poi Shaduh Privy Council

Hapoh ka Bri U Hynniewtrep, Talawiar u Sohpetbneng, Ka Ri Shong Pdeng Pyrthei, don bun tylli ki Hima, hynrei Jaidbynriew te tang kawei. Kine ki Hima, hateng hateng ki ju don ki "Border Problem" kiba ki lah ban pynbeit da kaba shu ia pnah kyrwoh lane da kaba ia kren para nongmihkhmat, hynrei don ki khep haduh ban da hap ia rah wait rah stieh Kum kitei ki jingjia ym ju lah hi ban iai biang ha ki kam Sain Hima bad kam korbar Hima. Ha ka jingiadei para Hima, hateng-hateng ka shongsuk shongsain, hateng-hateng pat ka thma ka ktien; teng-teng ka ia sboh ia rada, teng-teng ka ia kon ka ia phoi. Shisien ha kawei ka por ka la don ka jingiakynad hapdeng u Syiem jong ka Hima Shillong lane Khyrim (ha kata ka por Nongkrem bad Mylliem dang long kawei) ha kawei ka liang bad u Syiem ka Hima Sutnga lane Hima Jaintia ha kawei pat ka liang U Syiem jong ka Hima Jaintia ha kata ka por u dei u Syiem Borkusaiñ bad ka Syiem Sad ka dei ka Kong Rimai. Ka Shnong Fatehpur bad ka Shnong Angajur ki dei ki ar tylli ki shnong ba ka Hima Mawsmai ka la ioh na ka Hima Jaintia na ka bynta ka jingiarap pyrshah ia u Syiem ka Hima Khyrim. La ong ba ka jingialeit iawan bad jingsngewbha sngewmiat hapdeng ki Syiem Hima Mawsmai bad Hima Jaintia ha kata ka por ka long kaba jur haduh katta-katta, kat haduh haba sam skhor ia ki khun rit ruh ki da ia phah iathuh ban ia tip. Uba long Syiem ha ka Hima Mawsmai ha kata ka por u dei u Syiem Borsingh.

Kitei ki shnong (Fatehpur bad Angajur) kiba la long ki bynta jong ka Hima Mawsmai (ba la tip hadien kum ka Hima Sohra) ki la kylla "British Area" noh hadien ba ki Phareng ki la dakhot noh ia ki jaka thor (Plains Portion) jong ka Hima Jaintia ha ka snem 1835 (shihajar phra spah laiphew san) bad pyniasoh toh bad ka Sylhet District Kum ban shu pynkynmaw hangne, u Duwan Singh jong ka Hima Sohra u la iap ha ka snem 1830 (shihajar phra spah laiphew) bad hadien jong u la long Syiem u Suba Singh. Une u Syiem Suba Singh u la iap ha ka snem 1856 (shihajar phra spah sân phew hynriew).

U Syiem Suba Singh u la pyrshang ban pynneh ia ka hok ka Hima Sohra halor kitei ki shnong (Fatehpur bad Angajur) bad la aiti ha u Borsingh Syiem ban jaleh bad ban kit hi ia ka lut ka sep na ka bynta ki nongiassaid bad jingiasaid ha Dhaka. La iathuh ba u Borsingh Syiem u la lalam ia u Sorkha Diengdoh (ba la tip kum u Sorkha Doloi), u rangbah iasaid ha kata ka por bad la ia leit lang bad u Ram Singh Syiem (uba la long Syiem

hadien ba la iap u Syiem Suba Singh). Ka jingksan ka la long kaba targ shiteng shiliang, namar kitei ki shnorg (Fatehpur bad Angajur) ki ha shu sah noh kum ki "British Area" bad kin shu long noh tang kum ki Jamindari, bad ba u Syiem jong ka Hima Sohra un shu ioh noh tang ka khajna ka khapon kum u Jamindar. U Borsingh Syiem u la kam ia ka hok halor kitei ki shnong (Fatehpur bad Angajur) bad la shu sah kumto haduh ka jingiap jong u Syiem Ram Singh uba la iap ha ka snem 1875 (shihajar phra spah hynniew phew san) la u Borsingh Syiem ym shym la thung Syiem hadien ka jingiap jong u Syiem Ram Singh bad kumta la long Syiem u Hajon Manik. La iathuh pateng ba u Borsingh Syiem u la lah pdiang ia ka jingngeit Khristan (Christianity) shuwa ba u Syiem Ram Singh un khlad noh na pyrthei, te kumta um mon shuh ban pyndep ia ki jinglehniam (rituals) kiba ia-snoh bad ka jingthung ia u longbteng uba yn shim ia ka kam Syiem jong ka Hima Sohra. Hadien ka jingiap jong u Hajon Manik la long Syiem u Roba Singh uba la pynkhuid ia ka met jong u Syiem Ram Singh ha ka 6 (hynriew) tarik March 1908 (shihajar khyndai spah phra) U Syiem Roba Singh u la iap ha ka snem 1918 (shihajar khyndai spah khadphra) bad la mih bteng da u Jom Manik) uba la pynkhuid ia ka met u Syiem Roba Singh ha ka 28 (arphewphra) tarik March 1926 (shihajar khyndai spah arphew hynriew). Ha ka jingiadei bad u Syiem Hajon Manik, ka paw ba u (Hajon Manik ruh ym shym la lah ban pyndep ia ki jinglehniam (rituals) bad um shym la ioh ban pynkhuid ia ka met u Syiem Ram Singh.

Ka long ka bynta jong ka History (ki Hima Khasi ki la lah don hapoh ka 'British Paramountcy") bad dei ha ka por ba long Syiem u Ram Singh ha ka Hima Sohra, ba la don ka jingiakhih hapoh ka Hima Jaintia hapoh ka jingialam u Kiang Nangbah pyrshah ia ka Sorkar Phareng. Ka Hima Jaintia ka la lah hap hapoh ka Sorkar Phareng naduh ka 15 (khadsan) tarik March 1835 (shihajar phra spah laiphew san) bad hadien ba u Syiem Rajendra Singh jong ka Hima Jaintia u la shim noh da ka Penshon ha ka dor Rs 500/- (Sanspah tyngka) shibnai Ha kino kino ki jingeh jingkhum, jingtan jingring, jyrwit jyrwat kiba ktah ia ka synshar ka khadar, ka Sorkar Phareng ka ju phah briew ban leit law leit loit ban ioh ia la ka jingthmu Kumta, kumba la phah ia u G. P. Jarman, Dominion Agent, Khasi States ban leit sha Nongstoin (u Rangbah Wickliffe Syiem, u Syiem Khynnah jong ka Hima Nongstoin um don ha Nongstoin ha kata ka por), na ka bynta ban ioh ia ka jingsoi jong u Syiem ka Hima Nongstoin ha ka "INSTRUMENT OF ACCESSION", kumjuh ruh la iathuh pateng ba la phah ia u Syiem Ram Singh ban thaw lad kumno ban iakren sngewthuh jingmut bad kito kiba ia don ha ka jingiakhih kaba la sdang naduh ka snem 1860 (shihajar phra spah hynriewphew).

U Hajon Manik hadien ba u la long Syiem u la laleh mo-

kotduma bad u Borsingh Syiem, namar ba u Borsingh Syiem u la bat ia ka Fatehpur bad Angajur kum ki ri kynti la jong. Ha ka Court jong u Judge ha Sylhet u Borsingh Syiem u ksan, U Hajon Manik u la "appeal" sha Calcutta High Court, bad ka High Court ka ai ia ka rai ba ka Fatehpur bad Angajur ki dei ki jong ka Hima Sohra ba la ai da u Syiem jong ka Hima Jaintia ia u Syiem jong ka Hima Mawsmai ba la tip hadien kum ka Hima Sohra. U Borsingh Syiem kata ka mut, u Borsingh Syiem uba ialeh mokotduma bad u Syiem Hajon Manik u la "Appeal" sha Privy Council bad kata ka la jia ha ki snem hapdeng ka snem 1884 (shibajar phra spah phra phewsaw) bad 1886 (shibajar phra spah phra phew hyniew). Ka Privy Council ka la rai pynskhem ia ka rai jong ka High Court. U Rai Sahib, Hormu Rai Diengdoh, kat kum ba paw na ka kot khubor Khasi, kaba kyrteng U JINGTIP ba mih ha u July 1931 (shibajar khyndai spah laiphew wei) u iathuh ba ki ong ba ki mamla ki la ia lut palat lak shiliang-shiliang ha katei ka mokotduma.

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Ki Dorbar Shnong Bad Ki Tymmen Shnong

Ha ka juk ba dang iaid tang da ka sneng ka kraw, bad ym pat don jinglieh-iingsaw; ym pat don ka kuna ka kaid, u tangon u lymban, lah ban ong ba ki shnong ha la ki shnong ki shnong ki ia shongsuk-shongsaiñ khlem da don kano-kano ka sngewsyier ka sheptieng ia u runar u ruser, ia u 'riew sniew u 'riewsmeh, bad 'riew pynkulmar shnong. Te haba ka por bad ka kam ki la dawa, te suki suki la sdang ban ia bun kam ki tymmen ki san bad ki 'riew rangbah ha la shnong ha kaba pynpeit pynkhmih na ka bynta ka jingiabit iabiang uba bun uba lang. Ka jingiapynpeit pynkhmih kam long na ka bynta ban khwan myntoi, ban ioh jingimyntoi sha la met la jong, hynrei baroh phiak shilynti tang na ka bynta ka jingbit-jingbiang uba bun uba lang

Ha ki kam kiba kham eh tam te la ia lum syndon da ka "Dorbar Pyllun" jong ka Shnong. Ki kynthei kim sngewdei ban wan sha ka dorbar, namar ki don hi la ki kam ki jim ban pyndep kum ki kynthei ha la iing la sem. Ñiuma, ki lah ban don ki kynthei kiba la don ha ka kyrdan "Meirad" kiba shu wan peit wan khmih aiu ki ia kren ia khana, hynrei kim tur ha phang ha phang, bad horkit hordang ki kiar ban balaiñ ban talaiñ namar sngew khlem akor, bad long khlem akor. Ha ka "Dorbar" te ym ju tip ia kata ka "Majority" lane ia kata ka "Election" ban ia niew ia ki "khlieh" lane ia ki "Kti", namar ha "Dorbar" ki shu ia tai beit shuwa ban poi sha ka rai: bad ia kaba dei ki ia bat, ia kaba lait ki ia bret noh khlem da don kano-kano ka jingsngewbuhkhoh.

Namar ba ka "Dorbar Pyllun" ka heh eh ha kaba pyntrei kam ia ki "Rai", te kumta ka biang ban bynshet ban aiti ia ka kam kaba sah ha kito ki 'riew rangbah kiba ka Dorbar ka burom ka fiewkor. Ki 'riew rangbah ki lah ban bun ne ban khyndiat. Haba ym shym sah khynnah ha Shnong te ia bun hi kein ki "riew rangbah" hynrei haba sah khynnah te ia don khyndiat kein Te ia uwei na kita ki 'riew rangbah la ithuh la tip kum u "TYMMEN SHNONG". Bad katno ka long ka burom ia ka Shnong haba ia u "Tymmen Shnong" la iarap lang da ki 'riew rangbah jong ka Shnong ba la tip kum ki "Rangbah Shnong".

Shuh-shuh, ka jingdon jong ka Shnong hapoh ka jingiapeit iakhmih lem jong ka HIMA (kata. ha ka Dorbar ki Bakhraw ryngkat bad u Syiem) ka rah shuh-shuh ia ka burom ka ijot, ka rynieng ka rymiot, bad ka pynphuh pynphieng bad pynphyrnai ia ka Shnong hi baroh kawei. Dei namarkata ba ka shnong hi

ka da sngewdonkam ba u "TYMMEN SHNONG" un da ioh kyrpang kein ia ka KYRKHU-KYRDOH jong ka Hima ha kaba ka Shnong ka don. Ha ka juk synshar Phareng la tip kum ka "Sanod" ; ki Phareng ki lah leit noh, bad kaba donkam te dei ka KYRKHU-KYRDOH.

Katba nang iaid ki por, katta ka jingtrei kam hapoh Shnong ka nang wandur kat kum ka jingiaid jong ka por. Ka paw mynta ba ia ki 'riew rangbah ha Shnong ryngkat bad u "Tymmen Shnong" la tip kyllum lang ia ki kum ka "Executive Committee" jong ka Dorbar Pyllun jong ka Shnong. Ka Shnong kam dei ka "Nongkynti" jong u "Tymmen Shnong". Kumta u "Tymmen Shnong" um ju leh thombor ha kano-kano ka kam, la ka long ha ka kam ' DUH PISA" lane ha ka kam "IOH PISA". La kumno-kumno ka 'Executive Committee" ka dei ban ioh jingtip lang kat kum ka jingpynbeit lane kat kum ka rukom jingiasngewthuh kaba ju don, khnang ban ym sah ha ka lyngngoh ha ka umdum, lymmuh tem ding, shu pynheh iew khieh bieit ka long kaba uba bun uba lang um sngewtynnad, khamtam haba um tip ia ka sdang ia ka kut.

Ka Shnong ka long shisha ka Shnong kaba donbok haba ka ioh "Tymmen Shnong" da u Kynrem u Lyndan, da u Kynthem u Kynjai, bad khamtam uba lait na kaba "OVERLOAD" ia lade ha kiba bun kiwei kiwei pat ki kam kiba pynmih ia ka "LONGLIANG" ha Shnong. Lada jia ryngkhat ba don kiba long MP/MLA/MDC kiba bat ia ka kam "Tymmen Shnong", te ka kham bha ba kin shu shim noh da ka "Political Leave", bad sa join biang kum ki "Tymmen Shnong" ynda ki la wan phai na ka kam MP/MLA/MDC. Lada lah hi te, katba lah te ki "Tymmen Shnong" ki dei ban long kiba lait na ka kam "LONGLIANG": bad kiba lait ruh na kaba shah kynhied ha kiwei pat ki "briew" kiba don bor ban kynhied la haba rieh ne haba paw. Kum ban shu ai nuksa, don ki "Tymmen shnong" kiba ym nud ban iohi bad ym nud ruh ban ong la ka biang ban pynmih lynti rel na Mawlai Petrol Pump (kaba hajan Mawlai Jail) haduh "Weaving School" bad ban bteng haduh Lady Keane (lyngba ka Them Bijoy) haduh Police Point kaba ha Dhanketi. khlem pat da ia kren ia ka lynti rel na Guwahati haduh Byrni, kaba imat kan pynsuk ia kito kiba pynkit dieng pynkit siej, pynkit lyntang pynkit thaboh, la kiba heh ne kiba rit, kiba rben ne kiba stang

Lada ia phai biang shi ki shnong, te ka paw ba ka por ka la narg iarap ban batai: ban pynshai, ban kdew lynti; bad mynta ki Shnong ki la don ha la shnong la shnong ki Seng Kynthei bad kumjuh ruh ki Seng Samla. Kine ki Seng ki sngewthuh la ka jylli trei kam. Kim iaid palat jylli, bad ki trei ia ki kam ryngkat bad ka jingiasngewthuh jingmut bad jingai bor ai mynsiem jong ka Shnong, ryngkat bad ki Tymmen Shnong bad Dorbar Shnong. Ki Serg Kynthei bad ki Seng Samla kim dei ban long ki Lympung Shad Mastieh jong kito asia kiba shu thom bad pynkhih ia ka Longliang hapoh ka Shnong.

Ki kot ba la pynmih da ū nongthoh

A. Ha ka Khasi :

1. U Dr. John Roberts
2. Ki Hima Khasi
3. Ka Ri Shong Pdeng Pyrthei
4. Ka Shillong (Naduh Ka Snem 1863) Part I
5. U Babu Wilson Reade
6. Snem Thymmai
7. Ka Kashmir Bad Ki "Khasi State"
8. Ka Marynthing Rupa (Part I)
9. Ki Hynniewphew-wei Ngut Na East Meghalaya
10. Ka Kot Elpiskul
11. Ki Missionary Ki La Wan Bad Ki La Leit Phai Noh (Part I)
12. Ka Weirina Bad Ka Arrina
13. Khasi Hymn Book (Ki Number Na Kaba Rim Sha Ka-ba Thymmai)
14. Ki Symboh History Bad Ka Ri Hynniewtrep
15. Na Ur Sha Jerusalem
16. Ki Missionary Ki La Wan Bad Ki Ka Leit Phai Noh (Part I & II)

B. Ha ka Phareng :

1. A Brief Note On The Sixth Schedule To The Constitution Of India
2. U.K.J. Hills Autonomous District (Appointment And Succession Of Chiefs And Headmen) Act, 1959 (as amended)
3. East Meghalaya : Land Of "Ki Hynniewtrep"
4. Delightful Shillong